



*your council working for you*

# Revenue and Capital Budget

(including fees and charges)

## 2016/2017

and indicative budgets for 2017/18 and 2018/19

DRAFT

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## **GLOSSARY**

Under each budget book page there are a number of standard headings and accounting terms used. The following list gives a brief description of the wording:

### **Band D**

The Council Tax band used as a base for the calculation of Council Tax.

### **Budget**

A statement of the Council's plans for net revenue or capital expenditure over a specified period of time. The annual budget is prepared as part of the Annual Council Tax setting process. The budget, once approved, is an instrument of delegation which is used to authorise, monitor and control expenditure (and income).

### **Capital Charges**

Services, which are delivered by utilising an asset owned by the Council, are subject to a charge for depreciation. The depreciation charge is an estimate of the loss in value of a fixed asset due to age, wear and tear or obsolescence over a period of time.

An accounting adjustment is made to remove these charges from the budget when calculating the Council Tax levy.

### **Capital Expenditure**

Expenditure incurred on the purchase, alteration or improvement of a fixed asset during the accounting period.

### **Collection Fund**

A separate account to record the income and expenditure collected from Council Tax and Non Domestic Rates.

### **Employee Related Expenditure**

Includes gross salaries and wages of all employees along with the employer's national insurance and superannuation contributions. It also covers the indirect employee expenditure of staff advertising, interview and training expenses and, where appropriate relocation expenses.

**Fees and Charges**

Fees and charges are levied on a wide range of services, from car parks to planning applications. Discretion in pricing policy is available in some areas, for example, the Council is able to vary car park charges as an aid to traffic management. Income from fees and charges has a direct impact on the level of Council Tax. Financial regulations require that all scales of charges or other levels of income shall be reviewed not less than annually, with a view to at least off setting the effects of inflation.

**General Fund**

The total cost of services of the Council except for the Housing Revenue Account and Collection Fund. The day to day spending on services is met from the fund.

**Government Grant**

Covers all general and specific grants given by the Government departments.

**Housing Revenue Account**

A separate account to the General Fund recording all the transactions relating to the provision of council houses.

**Income Receivable**

Revenue income is received from a variety of sources including other local authorities/bodies, users of facilities, tenants and purchasers of goods and services.

**Local Council Tax Support Scheme**

In April 2013 Council Tax Benefit, the current means of helping people on low incomes meet their Council Tax obligations, was replaced by new localised support schemes.

**Minimum Revenue Provision**

The minimum amount which must be charged to a revenue account each year and set aside as provision for repaying external loans and meeting other credit liabilities.

**Parish Precepts**

The amount of Council Tax income that Parish Councils need to provide their services.

**Premises**

Covers expenses directly related to the running of premises and land. Therefore, the costs of repair, alterations and maintenance of buildings, fixed plant and grounds are included, along with all utility costs, rent, rates and fixtures and fittings.

**Recharge to Services**

Charges levied for services provided by one service division within the Council to another.

**Reserves and Balances**

Amounts of money that are held at the end of the year, after allowing for all the expenditure and income that has taken place. Some of these amounts are earmarked for specific purposes.

**Revenue Expenditure**

Expenditure on the day to day running of the Council, for example, wages and salaries, non domestic rates, heating and lighting.

**Supplies and Services**

Broadly includes all other expenditure not covered by the above headings. Thus such items as equipment, furniture, materials, printing, stationery, telecommunications, computer costs, subscriptions and other miscellaneous expenses are included in this heading.

**Support Services**

These are the charges for the support given in the provision of services to the public. The main examples of support services are accountants, auditors, cashiers, solicitors, payroll, human resources and customer service staff.

**Third Party Payments**

Covers payments made to an external provider in return for the provision of a service eg. leisure centre operators.

When the service provided relates to, for example, building repairs or catering, the payment would be recorded in the appropriate grouping mentioned earlier i.e. premises related, supplies and services.

**Transfer Payments**

This covers payment made for which no goods or services are received in return by the Council eg. rent allowances.

**Transport**

Includes all direct transport costs along with recharges from the Council's fleet vehicles and staff travelling allowances.

**2016/17**  
**TOWN AND PARISH COUNCIL LEVIES**

| Town or Parish                              | <u>Allocated</u>                                      |                                                | <u>2016/17</u><br><u>Total Parish</u><br><u>Award</u> | <u>Band D</u><br><u>Equivalent</u> | <u>2015/16</u><br><u>Net Parish</u><br><u>Precept</u> | <u>Year on Year</u><br><u>Precept</u><br><u>Change</u><br><u>%</u> |
|---------------------------------------------|-------------------------------------------------------|------------------------------------------------|-------------------------------------------------------|------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------|
|                                             | <u>2016/17</u><br><u>Net Parish</u><br><u>Precept</u> | <u>C.Tax</u><br><u>Support</u><br><u>Grant</u> |                                                       |                                    |                                                       |                                                                    |
|                                             | £                                                     | £                                              | £                                                     | £                                  | £                                                     | %                                                                  |
| Grantham                                    | 49,787                                                | 5,813                                          | 55,600                                                | 4.68                               | 42,905                                                | 16.0%                                                              |
| Stamford                                    | 428,629                                               | 24,074                                         | 452,703                                               | 62.73                              | 421,585                                               | 1.7%                                                               |
| Bourne                                      | 131,223                                               | 4,145                                          | 135,368                                               | 25.38                              | 132,125                                               | -0.7%                                                              |
| Market Deeping                              | 193,944                                               | 8,669                                          | 202,613                                               | 92.61                              | 188,469                                               | 2.9%                                                               |
| Allington                                   | 17,231                                                | 769                                            | 18,000                                                | 50.04                              | 16,958                                                | 1.6%                                                               |
| Ancaster                                    | 24,789                                                | 1,690                                          | 26,479                                                | 45.00                              | 24,445                                                | 1.4%                                                               |
| Aslackby & Loughton                         | 3,188                                                 | 212                                            | 3,400                                                 | 29.34                              | 2,541                                                 | 25.5%                                                              |
| Barholm & Stowe                             | 278                                                   | -                                              | 278                                                   | 8.28                               | 279                                                   | -0.4%                                                              |
| Barkston & Syston                           | 13,331                                                | 555                                            | 13,886                                                | 55.44                              | 13,507                                                | -1.3%                                                              |
| Barrowby                                    | 34,112                                                | 2,008                                          | 36,120                                                | 48.51                              | 33,550                                                | 1.7%                                                               |
| Baston                                      | 11,222                                                | 396                                            | 11,618                                                | 19.98                              | 10,690                                                | 5.0%                                                               |
| Belton & Manthorpe                          | 750                                                   | -                                              | 750                                                   | 3.60                               | 731                                                   | 2.6%                                                               |
| Billingborough                              | 12,774                                                | 998                                            | 13,772                                                | 27.99                              | 12,582                                                | 1.5%                                                               |
| Bitchfield & Bassingthorpe                  | -                                                     | -                                              | -                                                     | -                                  | -                                                     | 0.0%                                                               |
| Boothby Pagnell                             | 750                                                   | -                                              | 750                                                   | 11.97                              | 235                                                   | 219.1%                                                             |
| Braceborough & Wilsthorpe                   | 2,539                                                 | -                                              | 2,539                                                 | 17.91                              | 2,490                                                 | 2.0%                                                               |
| Burton Coggles                              | -                                                     | -                                              | -                                                     | -                                  | 102                                                   | -100.0%                                                            |
| Careby, Aunby & Holywell                    | 1,115                                                 | -                                              | 1,115                                                 | 14.40                              | 1,115                                                 | 0.0%                                                               |
| Carlby                                      | 5,962                                                 | 338                                            | 6,300                                                 | 29.97                              | 5,923                                                 | 0.7%                                                               |
| Carlton Scroop & Normanton                  | 6,456                                                 | 261                                            | 6,717                                                 | 51.48                              | 6,511                                                 | -0.8%                                                              |
| Castle Bytham                               | 10,650                                                | 350                                            | 11,000                                                | 36.45                              | 8,533                                                 | 24.8%                                                              |
| Caythorpe                                   | 28,775                                                | 1,126                                          | 29,901                                                | 55.35                              | 27,434                                                | 4.9%                                                               |
| Claypole                                    | 17,407                                                | 237                                            | 17,644                                                | 33.75                              | 17,149                                                | 1.5%                                                               |
| Colsterworth, Gunby, Stainby & North Witham | 29,518                                                | 757                                            | 30,275                                                | 39.87                              | 29,133                                                | 1.3%                                                               |
| Corby Glen                                  | 10,904                                                | 239                                            | 11,143                                                | 27.27                              | 10,696                                                | 1.9%                                                               |
| Counthorpe & Creeton                        | -                                                     | -                                              | -                                                     | -                                  | -                                                     | 0.0%                                                               |
| Deeping St James                            | 104,574                                               | 4,378                                          | 108,952                                               | 43.74                              | 103,508                                               | 1.0%                                                               |
| Denton                                      | 4,691                                                 | 34                                             | 4,725                                                 | 37.80                              | 4,455                                                 | 5.3%                                                               |
| Dowsby                                      | 1,690                                                 | 244                                            | 1,934                                                 | 30.51                              | 1,653                                                 | 2.2%                                                               |
| Dunsby                                      | 600                                                   | -                                              | 600                                                   | 13.50                              | 572                                                   | 4.9%                                                               |
| Edenham                                     | 2,654                                                 | 96                                             | 2,750                                                 | 22.86                              | 2,586                                                 | 2.6%                                                               |
| Fenton                                      | -                                                     | -                                              | -                                                     | -                                  | -                                                     | 0.0%                                                               |
| Folkingham                                  | 8,428                                                 | 593                                            | 9,021                                                 | 30.69                              | 8,205                                                 | 2.7%                                                               |
| Foston                                      | 9,272                                                 | 228                                            | 9,500                                                 | 43.47                              | 8,944                                                 | 3.7%                                                               |
| Fulbeck                                     | 6,359                                                 | 191                                            | 6,550                                                 | 29.07                              | 6,290                                                 | 1.1%                                                               |
| Greatford                                   | 2,910                                                 | -                                              | 2,910                                                 | 23.04                              | 2,904                                                 | 0.2%                                                               |
| Great Gonerby                               | 23,674                                                | 3,136                                          | 26,810                                                | 32.94                              | 23,654                                                | 0.1%                                                               |
| Great Ponton                                | 5,651                                                 | 349                                            | 6,000                                                 | 47.07                              | 4,832                                                 | 16.9%                                                              |
| Haconby                                     | 756                                                   | 44                                             | 800                                                   | 4.05                               | 738                                                   | 2.4%                                                               |
| Sub Total                                   | 1,206,593                                             | 61,930                                         | 1,268,523                                             |                                    | 1,178,029                                             |                                                                    |

**2016/17**  
**TOWN AND PARISH COUNCIL LEVIES**

| Town or Parish                      | <u>2016/17</u>    | <u>Allocated</u> | <u>2016/17</u>      | <u>Band D</u><br><u>equiv.</u> | <u>2015/16</u>    | <u>Year on Year</u> |
|-------------------------------------|-------------------|------------------|---------------------|--------------------------------|-------------------|---------------------|
|                                     | <u>Net Parish</u> | <u>C.Tax</u>     | <u>Total Parish</u> |                                | <u>Net Parish</u> | <u>Precept</u>      |
|                                     | <u>Precept</u>    | <u>Support</u>   | <u>Award</u>        |                                | <u>Precept</u>    | <u>Change</u>       |
|                                     | £                 | £                | £                   | £                              | £                 | %                   |
| Harlaxton                           | 15,555            | 483              | 16,038              | 46.44                          | 15,398            | 1.0%                |
| Heydour                             | 4,866             | 153              | 5,019               | 32.04                          | 4,824             | 0.9%                |
| Honington                           | -                 | -                | -                   | -                              | -                 | 0.0%                |
| Horbling                            | -                 | -                | -                   | -                              | -                 | 0.0%                |
| Hougham                             | 1,159             | 41               | 1,200               | 14.94                          | 1,153             | 0.5%                |
| Hough-on-the-Hill                   | 5,637             | 245              | 5,882               | 34.74                          | 5,397             | 4.4%                |
| Ingoldsby                           | 4,466             | -                | 4,466               | 38.70                          | 4,466             | 0.0%                |
| Irnham                              | 1,400             | -                | 1,400               | 12.51                          | 1,000             | 40.0%               |
| Kirkby Underwood                    | 893               | 54               | 947                 | 11.52                          | 896               | -0.3%               |
| Langtoft                            | 20,839            | 400              | 21,239              | 27.72                          | 20,787            | 0.3%                |
| Lenton, Keisby & Osgodby            | 450               | -                | 450                 | 6.66                           | 436               | 3.2%                |
| Little Bytham                       | 3,550             | 200              | 3,750               | 31.95                          | 3,475             | 2.2%                |
| Little Ponton & Stroxtun            | 561               | 39               | 600                 | 8.28                           | 550               | 2.0%                |
| Londonthorpe & Harrowby Without     | 28,306            | 1,694            | 30,000              | 18.09                          | 25,769            | 9.8%                |
| Long Bennington                     | 41,597            | 828              | 42,425              | 45.18                          | 41,286            | 0.8%                |
| Marston                             | 4,408             | 72               | 4,480               | 28.71                          | 4,408             | 0.0%                |
| Morton                              | 12,121            | 379              | 12,500              | 15.03                          | 12,061            | 0.5%                |
| Old Somerby                         | 2,234             | 66               | 2,300               | 24.66                          | 2,587             | -13.6%              |
| Pickworth                           | 1,500             | -                | 1,500               | 20.07                          | 508               | 195.3%              |
| Pointon & Sempringham               | 5,000             | 183              | 5,183               | 26.37                          | 5,000             | 0.0%                |
| Rippingale                          | 17,761            | 589              | 18,350              | 52.47                          | 16,828            | 5.5%                |
| Ropsley, Humby, Braceby & Sapperton | 9,134             | 418              | 9,552               | 28.89                          | 10,000            | -8.7%               |
| Sedgebrook                          | 5,387             | 58               | 5,445               | 38.43                          | 4,876             | 10.5%               |
| Skillington                         | 4,374             | 226              | 4,600               | 33.03                          | 4,338             | 0.8%                |
| South Witham                        | 21,604            | 1,756            | 23,360              | 47.34                          | 20,667            | 4.5%                |
| Stoke Rochford & Easton             | 2,500             | -                | 2,500               | 30.06                          | 2,500             | 0.0%                |
| Stubton                             | 1,158             | 42               | 1,200               | 15.93                          | 1,144             | 1.2%                |
| Swayfield                           | 2,732             | 146              | 2,878               | 20.07                          | 2,699             | 1.2%                |
| Swinstead                           | 2,971             | 376              | 3,347               | 37.98                          | 2,768             | 7.3%                |
| Tallington                          | 4,491             | -                | 4,491               | 19.89                          | 4,051             | 10.9%               |
| Thurlby                             | 23,785            | 544              | 24,329              | 30.06                          | 20,087            | 18.4%               |
| Toft, Lound & Manthorpe             | -                 | -                | -                   | -                              | -                 | 0.0%                |
| Uffington                           | 3,921             | 79               | 4,000               | 12.42                          | 3,884             | 1.0%                |
| Welby                               | 1,545             | -                | 1,545               | 19.17                          | 1,545             | 0.0%                |
| Westborough & Dry Doddington        | 1,694             | 56               | 1,750               | 11.70                          | 1,681             | 0.8%                |
| West Deeping                        | 3,578             | 222              | 3,800               | 30.69                          | 3,474             | 3.0%                |
| Witham -on-the-Hill                 | 1,763             | 73               | 1,836               | 18.18                          | 1,722             | 2.4%                |
| Woolsthorpe by Belvoir              | 5,638             | 362              | 6,000               | 40.86                          | 4,550             | 23.9%               |
| Wyville-cum-Hungerton               | 400               | -                | 400                 | 21.15                          | 400               | 0.0%                |
| <b>Total</b>                        | <b>1,475,571</b>  | <b>71,714</b>    | <b>1,547,285</b>    |                                | <b>1,435,244</b>  |                     |

**GENERAL FUND RESERVES STATEMENT**

|                                                                        | Forecast<br>Balance<br>as at<br>31 March 2015<br>£'000 | Forecast<br>Movement<br>on Reserve<br>in year<br>£'000 | Forecast<br>Balance<br>as at<br>31 March 2016<br>£'000 | Forecast<br>Movement<br>on Reserve<br>in year<br>£'000 | Forecast<br>Balance<br>as at<br>31 March 2017<br>£'000 | Forecast<br>Movement<br>on Reserve<br>in year<br>£'000 | Forecast<br>Balance<br>as at<br>31 March 2018<br>£'000 | Forecast<br>Movement<br>on Reserve<br>in year<br>£'000 | Forecast<br>Balance<br>as at<br>31 March 2019<br>£'000 |
|------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|
| <b>Revenue Reserves</b>                                                |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |
| Service Specific Funds                                                 | 212                                                    | (212)                                                  | -                                                      | -                                                      | -                                                      | -                                                      | -                                                      | -                                                      | -                                                      |
| Capacity Building, Priority Setting and<br>Service Improvement Reserve |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |
| Events and Festivals - Gravity & Georgian<br>Apprenticeships           | 177                                                    | 138                                                    | 315                                                    | (100)                                                  | 215                                                    | (115)                                                  | 100                                                    | (100)                                                  | 0                                                      |
| Broadband Infrastructure                                               | 100                                                    | -                                                      | 100                                                    | -                                                      | 100                                                    | -                                                      | 100                                                    | -                                                      | 100                                                    |
| Waste & Recycling Initiatives                                          | 550                                                    | -                                                      | 550                                                    | -                                                      | 550                                                    | -                                                      | 550                                                    | -                                                      | 550                                                    |
| Support for Corporate Reviews - PDG's                                  | 156                                                    | -                                                      | 156                                                    | -                                                      | 156                                                    | -                                                      | 156                                                    | -                                                      | 156                                                    |
| Small Business Loan Reserve                                            | 53                                                     | -                                                      | 53                                                     | -                                                      | 53                                                     | -                                                      | 53                                                     | -                                                      | 53                                                     |
| ICT Investment                                                         | 100                                                    | (100)                                                  | -                                                      | -                                                      | -                                                      | -                                                      | -                                                      | -                                                      | -                                                      |
| Transformation Programme                                               | 200                                                    | -                                                      | 200                                                    | (85)                                                   | 115                                                    | -                                                      | 115                                                    | -                                                      | 115                                                    |
| Business Rate and Council Tax Volatility Reserve                       | 913                                                    | (281)                                                  | 632                                                    | 0                                                      | 632                                                    | -                                                      | 632                                                    | -                                                      | 632                                                    |
| Maintenance                                                            | 513                                                    | 1,248                                                  | 1,761                                                  | 203                                                    | 1,964                                                  | 267                                                    | 2,231                                                  | 119                                                    | 2,350                                                  |
| Economic Development & Growth                                          | 200                                                    | (200)                                                  | -                                                      | -                                                      | -                                                      | -                                                      | -                                                      | -                                                      | -                                                      |
| Community Based Initiatives                                            | -                                                      | 160                                                    | 160                                                    | (110)                                                  | 50                                                     | (20)                                                   | 30                                                     | -                                                      | 30                                                     |
| Empty Homes Review                                                     | -                                                      | (10)                                                   | -                                                      | -                                                      | -                                                      | -                                                      | -                                                      | -                                                      | -                                                      |
| Hardship Fund                                                          | 26                                                     | -                                                      | 26                                                     | -                                                      | 26                                                     | -                                                      | 26                                                     | -                                                      | 26                                                     |
| Welfare Reform Initiatives                                             | 40                                                     | -                                                      | 40                                                     | -                                                      | 40                                                     | -                                                      | 40                                                     | -                                                      | 40                                                     |
| Future Service Improvement Reserve                                     | 1,050                                                  | 5                                                      | 1,055                                                  | -                                                      | 1,055                                                  | -                                                      | 1,055                                                  | -                                                      | 1,055                                                  |
| Community Fund                                                         | 300                                                    | (100)                                                  | 200                                                    | (200)                                                  | -                                                      | -                                                      | -                                                      | -                                                      | -                                                      |
|                                                                        | 4,388                                                  | 860                                                    | 5,248                                                  | (292)                                                  | 4,956                                                  | 132                                                    | 5,088                                                  | 19                                                     | 5,107                                                  |
| Local Priorities Reserve                                               | 6,409                                                  | 3,091                                                  | 9,500                                                  | (948)                                                  | 8,552                                                  | 3,951                                                  | 12,503                                                 | 3,171                                                  | 15,674                                                 |
| Business Rates Reserve (S31 grant)                                     | 1,386                                                  | (1,386)                                                | -                                                      | -                                                      | -                                                      | -                                                      | -                                                      | -                                                      | -                                                      |
| Invest to Save                                                         | 358                                                    | -                                                      | 358                                                    | -                                                      | 358                                                    | -                                                      | 358                                                    | -                                                      | 358                                                    |
| Insurance Reserve                                                      | 401                                                    | -                                                      | 401                                                    | -                                                      | 401                                                    | -                                                      | 401                                                    | -                                                      | 401                                                    |
| Pensions Reserve - Former Employees                                    | 244                                                    | (68)                                                   | 176                                                    | (68)                                                   | 108                                                    | (69)                                                   | 39                                                     | (39)                                                   | -                                                      |
| - Current Employees                                                    | 1,513                                                  | 0                                                      | 1,513                                                  | (377)                                                  | 1,136                                                  | (415)                                                  | 721                                                    | (453)                                                  | 268                                                    |
| Building Control                                                       | (93)                                                   | 15                                                     | (78)                                                   | 46                                                     | (32)                                                   | 45                                                     | 13                                                     | 45                                                     | 58                                                     |
| Special Expense Areas Reserve                                          | 120                                                    | (11)                                                   | 109                                                    | 5                                                      | 114                                                    | (37)                                                   | 77                                                     | 39                                                     | 116                                                    |
|                                                                        | 14,938                                                 | 2,289                                                  | 17,227                                                 | (1,634)                                                | 15,593                                                 | 3,607                                                  | 19,200                                                 | 2,782                                                  | 21,982                                                 |
| <b>Government Grants Received</b>                                      | 779                                                    | (263)                                                  | 516                                                    | (84)                                                   | 432                                                    | (7)                                                    | 425                                                    | -                                                      | 425                                                    |
| <b>Working Balance</b>                                                 | 1,912                                                  | (249)                                                  | 1,663                                                  | -                                                      | 1,663                                                  | -                                                      | 1,663                                                  | -                                                      | 1,663                                                  |
| <b>Total Revenue Reserves</b>                                          | <b>17,629</b>                                          | <b>1,777</b>                                           | <b>19,406</b>                                          | <b>(1,718)</b>                                         | <b>17,688</b>                                          | <b>3,600</b>                                           | <b>21,288</b>                                          | <b>2,782</b>                                           | <b>24,070</b>                                          |
| <b>Capital Reserve</b>                                                 |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |
| Local Authority Mortgage Scheme Reserve                                | 133                                                    | 67                                                     | 200                                                    | 67                                                     | 267                                                    | 1,067                                                  | 1,334                                                  | 1,029                                                  | 2,363                                                  |
| Regional Housing Grant                                                 | 15                                                     | -                                                      | 15                                                     | -                                                      | 15                                                     | (15)                                                   | -                                                      | -                                                      | -                                                      |
| General Fund Capital Reserve                                           | 1,078                                                  | -                                                      | 1,078                                                  | (1,078)                                                | -                                                      | -                                                      | -                                                      | -                                                      | -                                                      |
| St Peter's Hill Development                                            | 889                                                    | 1,013                                                  | 1,902                                                  | (1,902)                                                | -                                                      | -                                                      | -                                                      | -                                                      | -                                                      |
| Useable Capital Receipts Reserve                                       | 3,413                                                  | (2,042)                                                | 1,371                                                  | (16)                                                   | 1,355                                                  | (1,019)                                                | 336                                                    | (336)                                                  | -                                                      |
|                                                                        | 5,528                                                  | (962)                                                  | 4,566                                                  | (2,929)                                                | 1,637                                                  | 33                                                     | 1,670                                                  | 693                                                    | 2,363                                                  |
| <b>Total Capital Reserves</b>                                          | <b>5,528</b>                                           | <b>(962)</b>                                           | <b>4,566</b>                                           | <b>(2,929)</b>                                         | <b>1,637</b>                                           | <b>33</b>                                              | <b>1,670</b>                                           | <b>693</b>                                             | <b>2,363</b>                                           |
| <b>Total General Fund Reserves</b>                                     | <b>23,157</b>                                          | <b>815</b>                                             | <b>23,972</b>                                          | <b>(4,647)</b>                                         | <b>19,325</b>                                          | <b>3,633</b>                                           | <b>22,958</b>                                          | <b>3,475</b>                                           | <b>26,433</b>                                          |

# HRA RESERVES STATEMENT

|                                        | Forecast<br>Balance<br>as at<br>31 March 2015<br>£'000 | Forecast<br>Movement<br>on Reserve<br>in year<br>£'000 | Forecast<br>Balance<br>as at<br>31 March 2016<br>£'000 | Forecast<br>Movement<br>on Reserve<br>in year<br>£'000 | Forecast<br>Balance<br>as at<br>31 March 2017<br>£'000 | Forecast<br>Movement<br>on Reserve<br>in year<br>£'000 | Forecast<br>Balance<br>as at<br>31 March 2018<br>£'000 | Forecast<br>Movement<br>on Reserve<br>in year<br>£'000 | Forecast<br>Balance<br>as at<br>31 March 2019<br>£'000 |
|----------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|
| <b>Housing Revenue Account (HRA)</b>   |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |
| <b>Revenue Reserves</b>                |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |
| 1 Insurance Reserve                    | 250                                                    | (50)                                                   | 200                                                    | -                                                      | 200                                                    | -                                                      | 200                                                    | -                                                      | 200                                                    |
| 2 Service Specific Funds (Inc Pension) | 255                                                    | 251                                                    | 506                                                    | (157)                                                  | 349                                                    | (169)                                                  | 180                                                    | (180)                                                  | 0                                                      |
| 3 HRA Improvement Reserve              | 501                                                    | -                                                      | 501                                                    | -                                                      | 501                                                    | -                                                      | 501                                                    | -                                                      | 501                                                    |
| 4 Working Balance                      | 4,783                                                  | (983)                                                  | 3,800                                                  | (1,269)                                                | 2,531                                                  | (21)                                                   | 2,510                                                  | (4)                                                    | 2,506                                                  |
| 5 <b>Total HRA Revenue Reserves</b>    | <b>5,789</b>                                           | <b>(782)</b>                                           | <b>5,007</b>                                           | <b>(1,426)</b>                                         | <b>3,581</b>                                           | <b>(190)</b>                                           | <b>3,391</b>                                           | <b>(184)</b>                                           | <b>3,207</b>                                           |
| <b>HRA Capital Reserve</b>             |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |                                                        |
| 6 HRA Capital Receipts Reserve         | 961                                                    | 206                                                    | 1,167                                                  | (1,167)                                                | -                                                      | -                                                      | -                                                      | -                                                      | -                                                      |
| 7 Loan Repayment Reserve               | 8,347                                                  | 2,630                                                  | 10,977                                                 | 2,494                                                  | 13,471                                                 | 1,189                                                  | 14,660                                                 | 941                                                    | 15,601                                                 |
| 8 Major Repairs Reserve                | 5,384                                                  | 882                                                    | 6,266                                                  | (1,034)                                                | 5,232                                                  | 80                                                     | 5,312                                                  | 1,451                                                  | 6,763                                                  |
| 9 <b>Total HRA Capital Reserves</b>    | <b>14,692</b>                                          | <b>3,718</b>                                           | <b>18,410</b>                                          | <b>293</b>                                             | <b>18,703</b>                                          | <b>1,269</b>                                           | <b>19,972</b>                                          | <b>2,392</b>                                           | <b>22,364</b>                                          |
| 10 <b>Total HRA Reserves</b>           | <b>20,481</b>                                          | <b>2,936</b>                                           | <b>23,417</b>                                          | <b>(1,133)</b>                                         | <b>22,284</b>                                          | <b>1,079</b>                                           | <b>23,363</b>                                          | <b>2,208</b>                                           | <b>25,571</b>                                          |

# **SUMMARY OF GENERAL FUND ESTIMATES 2016/17**

|                                                                | 2015/16<br>Original<br>Base<br><b>£'000</b> | 2016/17<br>Estimate<br>Base<br><b>£'000</b> | 2017/18<br>Indicative<br>Base<br><b>£'000</b> | 2018/19<br>Indicative<br>Base<br><b>£'000</b> |
|----------------------------------------------------------------|---------------------------------------------|---------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| <b><u>Priority Focus</u></b>                                   |                                             |                                             |                                               |                                               |
| Growth                                                         | 963                                         | 523                                         | 433                                           | 405                                           |
| Environment                                                    | 6,104                                       | 6,380                                       | 6,454                                         | 6,591                                         |
| Culture                                                        | 2,893                                       | 2,884                                       | 2,796                                         | 2,699                                         |
| Housing                                                        | 992                                         | 1,088                                       | 1,129                                         | 1,175                                         |
| Corporate                                                      | 4,439                                       | 4,551                                       | 4,273                                         | 4,362                                         |
| <b><u>NET COST OF SERVICES</u></b>                             | <b><u>15,391</u></b>                        | <b><u>15,426</u></b>                        | <b><u>15,085</u></b>                          | <b><u>15,232</u></b>                          |
| Interest and Investment Income                                 | (168)                                       | (185)                                       | (142)                                         | (165)                                         |
| Interest Payable                                               | 20                                          | 12                                          | 9                                             | 2                                             |
| Minimum Revenue Provision                                      | 165                                         | 159                                         | 153                                           | 147                                           |
| Depreciation Charged to Revenue Accounts                       | (2,867)                                     | (3,028)                                     | (2,993)                                       | (3,054)                                       |
| Revenue Contribution to Capital                                | 1,202                                       | 500                                         | 500                                           | 500                                           |
| Local Council Tax Support Scheme Grant                         | 105                                         | 72                                          | 53                                            | 34                                            |
| Corporate Savings to be allocated                              | (300)                                       | -                                           | -                                             | -                                             |
| Movement on Reserves                                           |                                             |                                             |                                               |                                               |
| -Net Movement in General Fund Specific Reserves                | (534)                                       | (553)                                       | (247)                                         | (399)                                         |
| <b><u>BUDGET REQUIREMENT - GENERAL FUND</u></b>                | <b><u>13,014</u></b>                        | <b><u>12,403</u></b>                        | <b><u>12,418</u></b>                          | <b><u>12,297</u></b>                          |
| Revenue Support Grant                                          | (2,505)                                     | (1,700)                                     | (957)                                         | (492)                                         |
| Business Rates Grant                                           | (3,945)                                     | (4,060)                                     | (4,116)                                       | (4,233)                                       |
| Pooling Gain                                                   | (248)                                       | (274)                                       | (272)                                         | (277)                                         |
| Council Tax Freeze Grant                                       | (67)                                        | -                                           | -                                             | -                                             |
| Rural Grant                                                    | (56)                                        | (293)                                       | (236)                                         | (182)                                         |
| New Burdens Funding                                            | (62)                                        | -                                           | -                                             | -                                             |
| Reserve Funding                                                | 0                                           | (136)                                       | -                                             | -                                             |
| Collection Fund (Surplus)/ Deficit                             | 117                                         | 632                                         | -                                             | -                                             |
| <b><u>TOTAL FUNDING (exc Council Tax)- GENERAL FUND</u></b>    | <b><u>(6,766)</u></b>                       | <b><u>(5,831)</u></b>                       | <b><u>(5,581)</u></b>                         | <b><u>(5,184)</u></b>                         |
| <b><u>DISTRICT COUNCIL TAX REQUIREMENT (EXCL PARISHES)</u></b> | <b><u>6,248</u></b>                         | <b><u>6,572</u></b>                         | <b><u>6,837</u></b>                           | <b><u>7,113</u></b>                           |
| SKDC Budget Requirement                                        | 5,705                                       | 6,000                                       | 6,242                                         | 6,495                                         |
| Bourne Special Expense Area                                    | 26                                          | 28                                          | 29                                            | 30                                            |
| Deepings Special Expense Area                                  | 13                                          | 14                                          | 14                                            | 15                                            |
| Grantham Special Expense Area                                  | 427                                         | 449                                         | 467                                           | 485                                           |
| Langtoft Special Expense Area                                  | 8                                           | 8                                           | 9                                             | 9                                             |
| Stamford Special Expense Area                                  | 69                                          | 73                                          | 76                                            | 79                                            |
| Parish Precepts                                                | 1,435                                       | 1,476                                       | 1,491                                         | 1,506                                         |
| <b><u>COUNCIL TAX REQUIREMENT (INCL PARISHES)</u></b>          | <b><u>7,683</u></b>                         | <b><u>8,048</u></b>                         | <b><u>8,328</u></b>                           | <b><u>8,619</u></b>                           |

|                                              |          |          |          |          |
|----------------------------------------------|----------|----------|----------|----------|
| Band D Properties on which charges are based | 44,753.0 | 45,440.4 | 46,349.2 | 47,276.2 |
|----------------------------------------------|----------|----------|----------|----------|

|                                                  |                       |                                                  |                       |
|--------------------------------------------------|-----------------------|--------------------------------------------------|-----------------------|
| <b><u>Council Tax Band Charges inc SEA's</u></b> | <b><u>2016/17</u></b> | <b><u>Council Tax Band Charges exc SEA's</u></b> | <b><u>2016/17</u></b> |
| Band A                                           | £96.41                |                                                  | £88.02                |
| Band B                                           | £112.48               |                                                  | £102.69               |
| Band C                                           | £128.55               |                                                  | £117.36               |
| Band D                                           | £144.62               |                                                  | £132.03               |
| Band E                                           | £176.76               |                                                  | £161.37               |
| Band F                                           | £208.90               |                                                  | £190.71               |
| Band G                                           | £241.03               |                                                  | £220.05               |
| Band H                                           | £289.24               |                                                  | £264.06               |

## Summary of Revenue Estimates by Priority Focus

### Growth

| Page No. | Budget Book Page            | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|----------|-----------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 8        | Alma Park, Grantham         | 10,010                           | 13,278                           | 13,318                             | 13,357                             |
| 9        | Bus Stations                | 62,434                           | 96,273                           | 98,628                             | 100,868                            |
| 10       | Car Parks                   | (578,189)                        | (628,805)                        | (640,545)                          | (647,564)                          |
| 11       | Conservation                | 91,418                           | 93,575                           | 94,694                             | 95,709                             |
| 12       | Development Management      | 402,953                          | 250,643                          | 256,272                            | 259,608                            |
| 13       | Economic Development        | 722,557                          | 461,667                          | 482,204                            | 470,954                            |
| 14       | Graham Hill Way, Bourne     | (25,679)                         | (32,454)                         | (32,277)                           | (32,105)                           |
| 15       | Hollis Road, Grantham       | (7,739)                          | (6,808)                          | (6,796)                            | (6,784)                            |
| 16       | Markets                     | 42,103                           | 45,816                           | 43,293                             | 45,879                             |
| 17       | Mowbeck Way, Grantham       | (11,531)                         | (12,863)                         | (12,784)                           | (12,612)                           |
| 18       | Northfields, Market Deeping | (395,133)                        | (395,141)                        | (393,623)                          | (392,109)                          |
| 19       | Planning Policy             | 466,401                          | 428,390                          | 317,511                            | 293,815                            |
| 20       | Public Conveniences         | 139,502                          | 163,046                          | 166,038                            | 168,412                            |
| 21       | Street Numbering and Naming | 44,097                           | 46,772                           | 47,355                             | 47,863                             |

|                   |                |                |                |                |
|-------------------|----------------|----------------|----------------|----------------|
| <b>Front-Line</b> | <b>963,204</b> | <b>523,389</b> | <b>433,288</b> | <b>405,291</b> |
|-------------------|----------------|----------------|----------------|----------------|

|                                |                |                |                |                |
|--------------------------------|----------------|----------------|----------------|----------------|
| <b>Net General Fund Charge</b> | <b>963,204</b> | <b>523,389</b> | <b>433,288</b> | <b>405,291</b> |
|--------------------------------|----------------|----------------|----------------|----------------|

## Summary of Revenue Estimates by Priority Focus

### Environment

| Page No. | Budget Book Page              | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|----------|-------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 23       | Air Pollution                 | 71,584                           | 59,976                           | 61,005                             | 61,834                             |
| 24       | Animal Health And Welfare     | 3,385                            | 3,310                            | 3,510                              | 3,687                              |
| 25       | Awarded Watercourses          | 34,315                           | 59,049                           | 59,789                             | 60,525                             |
| 26       | Closed Burial Grounds         | 51,710                           | 56,663                           | 58,604                             | 59,745                             |
| 27       | Closed Circuit Television     | 205,112                          | 316,345                          | 318,981                            | 323,430                            |
| 28       | Community Activities          | 120,064                          | 108,799                          | 110,452                            | 111,834                            |
| 29       | Community Safety              | 162,285                          | 167,790                          | 169,781                            | 171,659                            |
| 30       | Control Of Dogs               | 56,468                           | 58,088                           | 59,425                             | 60,693                             |
| 31       | Cycle Centre & Cycleways      | 8,480                            | 8,468                            | 8,595                              | 8,721                              |
| 32       | Enforcement                   | 96,413                           | 79,171                           | 87,885                             | 89,050                             |
| 33       | Flood Prevention              | 99,716                           | 102,140                          | 102,929                            | 103,688                            |
| 34       | Food Safety                   | 213,701                          | 217,631                          | 220,771                            | 223,276                            |
| 35       | Footway Lighting              | 232,817                          | 232,501                          | 239,092                            | 243,487                            |
| 36       | Gambling Licensing            | 0                                | 0                                | 0                                  | 0                                  |
| 37       | Grantham Canal                | 19,462                           | 25,429                           | 25,863                             | 26,284                             |
| 38       | Hackney Carriage Registration | 0                                | 0                                | 0                                  | 0                                  |
| 39       | Health & Safety Enforcement   | 91,760                           | 95,237                           | 96,491                             | 97,594                             |
| 40       | Health & Well-being           | 3,104                            | 371                              | 589                                | 808                                |
| 41       | Infectious Disease Control    | 36,302                           | 37,440                           | 37,957                             | 38,356                             |
| 42       | Leisure Premises              | (9,501)                          | (10,620)                         | (10,396)                           | (10,076)                           |
| 43       | Licensing Enforcement         | 1,680                            | 1,517                            | 1,534                              | 1,544                              |
| 44       | Liquor Licensing              | 0                                | 0                                | 0                                  | 0                                  |
| 45       | Local Licences                | 0                                | 0                                | 0                                  | 0                                  |
| 46       | Noise Control                 | 72,775                           | 72,225                           | 73,288                             | 84,191                             |
| 47       | Partnerships                  | 31,766                           | 31,767                           | 31,788                             | 31,805                             |
| 48       | Play Areas & Open Spaces      | 289,816                          | 256,904                          | 264,861                            | 256,055                            |
| 49       | Public Health                 | 156,714                          | 153,340                          | 156,132                            | 158,055                            |
| 50       | Street Furniture              | 27,564                           | 26,610                           | 26,842                             | 27,071                             |
| 51       | Street Scene                  | 1,159,436                        | 1,212,305                        | 1,230,853                          | 1,289,483                          |
| 52       | Waste Management              | 2,409,531                        | 2,444,204                        | 2,443,825                          | 2,491,784                          |
| 53       | Water Quality                 | 29,549                           | 30,741                           | 31,217                             | 31,533                             |

|                   |                  |                  |                  |                  |
|-------------------|------------------|------------------|------------------|------------------|
| <b>Front-Line</b> | <b>5,676,008</b> | <b>5,847,401</b> | <b>5,911,663</b> | <b>6,046,116</b> |
|-------------------|------------------|------------------|------------------|------------------|

|                                |                  |                  |                  |                  |
|--------------------------------|------------------|------------------|------------------|------------------|
| <b>Net General Fund Charge</b> | <b>5,676,008</b> | <b>5,847,401</b> | <b>5,911,663</b> | <b>6,046,116</b> |
|--------------------------------|------------------|------------------|------------------|------------------|

## Summary of Revenue Estimates by Priority Focus

### Culture

| Page No. | Budget Book Page              | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|----------|-------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 55       | Arts And Events               | 38,185                           | 40,150                           | 41,030                             | 41,557                             |
| 56       | Bourne Corn Exchange          | 60,874                           | 64,245                           | 64,902                             | 66,077                             |
| 57       | Bourne Leisure Centre         | 97,822                           | 110,958                          | 82,956                             | 83,712                             |
| 58       | Deepings Leisure Centre       | 282,085                          | 283,349                          | 300,088                            | 303,462                            |
| 59       | Fairs                         | 496                              | 2,501                            | (5,402)                            | 7,626                              |
| 60       | Grantham Meres Leisure Centre | 645,846                          | 758,641                          | 770,237                            | 780,278                            |
| 61       | Guildhall Arts Centre         | 641,517                          | 724,251                          | 734,607                            | 744,745                            |
| 62       | Leisure Grants & Loans        | 0                                | 0                                | 0                                  | 0                                  |
| 63       | Miscellaneous Property        | 48,261                           | (216,943)                        | (320,148)                          | (472,423)                          |
| 64       | Sports Stadium                | 142,757                          | 190,535                          | 193,283                            | 195,995                            |
| 65       | Stamford Arts Centre          | 578,844                          | 628,275                          | 637,303                            | 647,344                            |
| 66       | Stamford Leisure Centre       | 201,107                          | 218,470                          | 221,220                            | 223,747                            |

|                   |                  |                  |                  |                  |
|-------------------|------------------|------------------|------------------|------------------|
| <b>Front-Line</b> | <b>2,737,794</b> | <b>2,804,432</b> | <b>2,720,076</b> | <b>2,622,120</b> |
|-------------------|------------------|------------------|------------------|------------------|

|                                |                  |                  |                  |                  |
|--------------------------------|------------------|------------------|------------------|------------------|
| <b>Net General Fund Charge</b> | <b>2,737,794</b> | <b>2,804,432</b> | <b>2,720,076</b> | <b>2,622,120</b> |
|--------------------------------|------------------|------------------|------------------|------------------|

## Summary of Revenue Estimates by Priority Focus

### Housing

| Page No. | Budget Book Page                | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|----------|---------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 68       | Citizens Advice Bureau          | 59,821                           | 59,061                           | 59,061                             | 59,062                             |
| 69       | Homelessness                    | 605,077                          | 596,405                          | 604,236                            | 610,800                            |
| 70       | Housing Benefits Administration | 109,826                          | 196,170                          | 226,310                            | 262,742                            |
| 71       | Land Charges                    | 0                                | 0                                | 0                                  | 0                                  |
| 72       | Private Sector Landlords        | 216,955                          | 236,273                          | 239,271                            | 242,101                            |
| 73       | Travellers Rest Caravan Site    | 0                                | 0                                | 0                                  | 0                                  |

|                   |                |                  |                  |                  |
|-------------------|----------------|------------------|------------------|------------------|
| <b>Front-Line</b> | <b>991,679</b> | <b>1,087,909</b> | <b>1,128,878</b> | <b>1,174,705</b> |
|-------------------|----------------|------------------|------------------|------------------|

|                                |                |                  |                  |                  |
|--------------------------------|----------------|------------------|------------------|------------------|
| <b>Net General Fund Charge</b> | <b>991,679</b> | <b>1,087,909</b> | <b>1,128,878</b> | <b>1,174,705</b> |
|--------------------------------|----------------|------------------|------------------|------------------|

## Summary of Revenue Estimates

### Corporate

| Page No. | Budget Book Page                         | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|----------|------------------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 75       | Benefits Administration                  | (65,252)                         | (59,114)                         | (35,551)                           | (25,342)                           |
| 76       | Building Control Partnership             | 83,722                           | 83,305                           | 84,214                             | 84,777                             |
| 77       | Council Tax Admin & Enforcement          | 559,888                          | 578,791                          | 598,135                            | 605,725                            |
| 78       | Corporate Costs                          | 1,316,670                        | 1,539,367                        | 1,213,395                          | 1,260,141                          |
| 79       | Dangerous Structures                     | 976                              | 671                              | 678                                | 686                                |
| 80       | Democratic Representation                | 914,783                          | 885,915                          | 896,087                            | 906,386                            |
| 81       | District Elections                       | 142,286                          | 26,263                           | 26,646                             | 26,860                             |
| 82       | Drainage Rates                           | 638,700                          | 649,194                          | 658,932                            | 668,816                            |
| 83       | Emergency Planning                       | 44,055                           | 47,356                           | 47,863                             | 48,359                             |
| 84       | NDR Admin & Enforcement                  | (12,515)                         | 10,014                           | 11,427                             | 13,679                             |
| 85       | Non-District Elections                   | 0                                | 0                                | 0                                  | 0                                  |
| 86       | Pension Costs                            | 77,028                           | 76,310                           | 77,394                             | 78,485                             |
| 87       | Register Of Electors                     | 289,819                          | 295,753                          | 292,227                            | 294,181                            |
| 88       | Reputation, Consultation & Communication | 407,778                          | 376,522                          | 360,046                            | 357,035                            |
| 89       | Treasury Management                      | 40,796                           | 40,569                           | 41,668                             | 42,743                             |

|                   |                  |                  |                  |                  |
|-------------------|------------------|------------------|------------------|------------------|
| <b>Front-Line</b> | <b>4,438,734</b> | <b>4,550,916</b> | <b>4,273,161</b> | <b>4,362,531</b> |
|-------------------|------------------|------------------|------------------|------------------|

|     |                                     |           |           |           |           |
|-----|-------------------------------------|-----------|-----------|-----------|-----------|
| 90  | Assets & Facilities Management      | 568,347   | 0         | 0         | 0         |
| 91  | Communications Support              | 61,271    | 61,559    | 62,247    | 62,885    |
| 92  | Corporate Management                | 695,885   | 1,294,895 | 1,308,338 | 1,321,770 |
| 93  | Counter Fraud                       | 0         | 55,065    | 55,632    | 56,206    |
| 94  | Customer Services                   | 822,405   | 773,146   | 781,547   | 793,158   |
| 95  | Democratic Services                 | 134,791   | 113,869   | 115,183   | 116,502   |
| 96  | Development & Growth Admin          | 77,584    | 81,108    | 82,103    | 83,042    |
| 97  | Facilities Management               | 0         | 244,493   | 247,139   | 250,173   |
| 98  | Financial Services                  | 861,128   | 876,957   | 886,177   | 895,207   |
| 99  | ICT                                 | 1,110,358 | 979,119   | 984,833   | 986,304   |
| 100 | Income Recovery Service             | 30,237    | 37,199    | 37,569    | 37,937    |
| 101 | Legal Services                      | 246,534   | 219,458   | 222,119   | 224,831   |
| 102 | Leisure & Amenities                 | 133,444   | 165,191   | 167,551   | 169,296   |
| 103 | People & Organisational Development | 284,212   | 201,863   | 205,874   | 208,372   |
| 104 | Performance & Project Management    | 152,696   | 120,569   | 119,580   | 120,924   |
| 105 | Procurement                         | 42,100    | 41,500    | 42,000    | 42,500    |
| 106 | Property Management                 | 0         | 194,540   | 196,933   | 199,275   |
| 107 | Strategic Leadership                | 617,622   | 633,012   | 640,115   | 647,206   |
| 108 | Waste & Recycling Management        | 350,618   | 282,628   | 287,034   | 291,291   |

|                |                  |                  |                  |                  |
|----------------|------------------|------------------|------------------|------------------|
| <b>Support</b> | <b>6,189,232</b> | <b>6,376,171</b> | <b>6,441,974</b> | <b>6,506,879</b> |
|----------------|------------------|------------------|------------------|------------------|

|                                |                  |                  |                  |                  |
|--------------------------------|------------------|------------------|------------------|------------------|
| <b>Net General Fund Charge</b> | <b>4,438,734</b> | <b>4,550,916</b> | <b>4,273,161</b> | <b>4,362,531</b> |
|--------------------------------|------------------|------------------|------------------|------------------|

## Summary of Revenue Estimates

### Special Expense Areas

| Page No. | Budget Book Page              | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|----------|-------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 110      | Bourne Special Expense Area   | 26,552                           | 26,367                           | 26,719                             | 26,771                             |
| 111      | Deepings Special Expense Area | 15,243                           | 13,534                           | 14,038                             | 14,640                             |
| 112      | Grantham Special Expense Area | 432,134                          | 453,589                          | 457,837                            | 459,401                            |
| 113      | Langtoft Special Expense Area | 19,899                           | 22,527                           | 22,940                             | 23,152                             |
| 114      | Stamford Special Expense Area | 90,214                           | 96,172                           | 96,742                             | 97,379                             |

|                                |                |                |                |                |
|--------------------------------|----------------|----------------|----------------|----------------|
| <b>Net General Fund Charge</b> | <b>584,042</b> | <b>612,189</b> | <b>618,276</b> | <b>621,343</b> |
|--------------------------------|----------------|----------------|----------------|----------------|

|                                   |               |               |               |               |
|-----------------------------------|---------------|---------------|---------------|---------------|
| <b>Capital Charges Adjustment</b> | <b>58,241</b> | <b>67,400</b> | <b>63,400</b> | <b>64,100</b> |
|-----------------------------------|---------------|---------------|---------------|---------------|

|                                         |                |                |                |                |
|-----------------------------------------|----------------|----------------|----------------|----------------|
| <b>Charged to Special Expense Areas</b> | <b>525,801</b> | <b>544,789</b> | <b>554,876</b> | <b>557,243</b> |
|-----------------------------------------|----------------|----------------|----------------|----------------|

## Summary of Revenue Estimates by Priority Focus

### Growth

| Page No. | Budget Book Page            | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|----------|-----------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 8        | Alma Park, Grantham         | 10,010                           | 13,278                           | 13,318                             | 13,357                             |
| 9        | Bus Stations                | 62,434                           | 96,273                           | 98,628                             | 100,868                            |
| 10       | Car Parks                   | (578,189)                        | (628,805)                        | (640,545)                          | (647,564)                          |
| 11       | Conservation                | 91,418                           | 93,575                           | 94,694                             | 95,709                             |
| 12       | Development Management      | 402,953                          | 250,643                          | 256,272                            | 259,608                            |
| 13       | Economic Development        | 722,557                          | 461,667                          | 482,204                            | 470,954                            |
| 14       | Graham Hill Way, Bourne     | (25,679)                         | (32,454)                         | (32,277)                           | (32,105)                           |
| 15       | Hollis Road, Grantham       | (7,739)                          | (6,808)                          | (6,796)                            | (6,784)                            |
| 16       | Markets                     | 42,103                           | 45,816                           | 43,293                             | 45,879                             |
| 17       | Mowbeck Way, Grantham       | (11,531)                         | (12,863)                         | (12,784)                           | (12,612)                           |
| 18       | Northfields, Market Deeping | (395,133)                        | (395,141)                        | (393,623)                          | (392,109)                          |
| 19       | Planning Policy             | 466,401                          | 428,390                          | 317,511                            | 293,815                            |
| 20       | Public Conveniences         | 139,502                          | 163,046                          | 166,038                            | 168,412                            |
| 21       | Street Numbering and Naming | 44,097                           | 46,772                           | 47,355                             | 47,863                             |

|                   |                |                |                |                |
|-------------------|----------------|----------------|----------------|----------------|
| <b>Front-Line</b> | <b>963,204</b> | <b>523,389</b> | <b>433,288</b> | <b>405,291</b> |
|-------------------|----------------|----------------|----------------|----------------|

|                                |                |                |                |                |
|--------------------------------|----------------|----------------|----------------|----------------|
| <b>Net General Fund Charge</b> | <b>963,204</b> | <b>523,389</b> | <b>433,288</b> | <b>405,291</b> |
|--------------------------------|----------------|----------------|----------------|----------------|

Priority Focus: **Growth**

Service: **Alma Park, Grantham**

### **Description**

The Council has a responsibility for unadopted highway at Alma Park Industrial Estate in Grantham.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Capital Charges              | 6,871                            | 10,600                           | 10,600                             | 10,600                             |
| 2 | Support Recharge Expenditure | 3,139                            | 2,678                            | 2,718                              | 2,757                              |
|   | <b>Expenditure</b>           | <b>10,010</b>                    | <b>13,278</b>                    | <b>13,318</b>                      | <b>13,357</b>                      |
|   | <b>Net Service Cost</b>      | <b>10,010</b>                    | <b>13,278</b>                    | <b>13,318</b>                      | <b>13,357</b>                      |

Priority Focus: **Growth**

Service: **Bus Stations**

### **Description**

The Council operates bus stations located at:

North Street, Bourne.  
Wharf Road, Grantham.  
Sheepmarket, Stamford.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Capital Charges              | 43,478                           | 67,100                           | 68,200                             | 69,200                             |
| 2                | Premise Expenses             | 48,573                           | 47,980                           | 49,280                             | 50,680                             |
| 3                | Supplies And Services        | 6,300                            | 6,500                            | 6,700                              | 6,900                              |
| 4                | Support Recharge Expenditure | 13,083                           | 12,793                           | 12,948                             | 13,088                             |
| 5                | Third Party Payments         | 15,900                           | 16,100                           | 16,300                             | 16,500                             |
| Expenditure      |                              | 127,334                          | 150,473                          | 153,428                            | 156,368                            |
| 6                | Income                       | (64,900)                         | (54,200)                         | (54,800)                           | (55,500)                           |
| Income           |                              | (64,900)                         | (54,200)                         | (54,800)                           | (55,500)                           |
| Net Service Cost |                              | 62,434                           | 96,273                           | 98,628                             | 100,868                            |

Priority Focus: **Growth**

Service: **Car Parks**

### **Description**

The Council owns or leases a number of car parks throughout the District. Pay and Display charges are in operation at 6 car parks in Grantham and 6 car parks in Stamford. Non-charging car parks are located in Grantham, Bourne, Market Deeping and Billingborough.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Capital Charges              | 13,629                           | 14,500                           | 14,700                             | 14,900                             |
| 2                | Premise Expenses             | 269,600                          | 242,700                          | 250,800                            | 258,900                            |
| 3                | Supplies And Services        | 92,391                           | 90,894                           | 93,360                             | 95,063                             |
| 4                | Support Recharge Expenditure | 144,591                          | 145,551                          | 147,345                            | 149,023                            |
| 5                | Third Party Payments         | 81,000                           | 82,100                           | 83,200                             | 84,300                             |
| Expenditure      |                              | 601,211                          | 575,745                          | 589,405                            | 602,186                            |
| 6                | Income                       | (1,179,400)                      | (1,204,550)                      | (1,229,950)                        | (1,249,750)                        |
| Income           |                              | (1,179,400)                      | (1,204,550)                      | (1,229,950)                        | (1,249,750)                        |
| Net Service Cost |                              | (578,189)                        | (628,805)                        | (640,545)                          | (647,564)                          |

Priority Focus: **Growth**

Service: **Conservation**

### **Description**

This expenditure relates to the discharge of the Council's statutory duties under the Planning, Listed Buildings, Conservation Areas Act (1990). The Council has an obligation to review existing conservation areas within the District, including boundary and validity verification. The service also includes the designation of new areas.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses            | 78,584                           | 66,910                           | 67,598                             | 68,286                             |
| 2                | Premise Expenses             | 883                              | 832                              | 851                                | 871                                |
| 3                | Supplies And Services        | 3,749                            | 3,221                            | 3,282                              | 3,341                              |
| 4                | Support Recharge Expenditure | 7,537                            | 22,067                           | 22,402                             | 22,635                             |
| 5                | Transport Expenses           | 665                              | 545                              | 561                                | 576                                |
| Expenditure      |                              | 91,418                           | 93,575                           | 94,694                             | 95,709                             |
| Net Service Cost |                              | 91,418                           | 93,575                           | 94,694                             | 95,709                             |

Priority Focus: **Growth**

Service: **Development Management**

### **Description**

Development Management encompasses the determination of all applications, including those for planning permission and other consents such as listed buildings and advertisements. It is also responsible for the monitoring and enforcement of planning control.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses            | 666,917                          | 610,505                          | 617,278                            | 624,013                            |
| 2                | Premise Expenses             | 34,919                           | 34,313                           | 35,228                             | 36,154                             |
| 3                | Supplies And Services        | 158,076                          | 154,589                          | 157,694                            | 160,377                            |
| 4                | Support Recharge Expenditure | 340,264                          | 333,637                          | 338,935                            | 342,397                            |
| 5                | Transport Expenses           | 14,277                           | 9,199                            | 9,437                              | 9,667                              |
| Expenditure      |                              | 1,214,453                        | 1,142,243                        | 1,158,572                          | 1,172,608                          |
| 6                | Income                       | (811,500)                        | (891,600)                        | (902,300)                          | (913,000)                          |
| Income           |                              | (811,500)                        | (891,600)                        | (902,300)                          | (913,000)                          |
| Net Service Cost |                              | 402,953                          | 250,643                          | 256,272                            | 259,608                            |

Priority Focus: **Growth**

Service: **Economic Development**

### **Description**

The budget supports the operational and administrative costs of the Economic Development team that delivers the 'Growth' priority of the Council through the Economic Development Strategy. The strategy is delivered through a series of partnerships with the GLLEP, County Council, the Economic Forum, Skills & Employment Group, business organisations and the private sector.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses            | 168,676                          | 106,765                          | 107,822                            | 108,872                            |
| 2                | Premise Expenses             | 2,941                            | 2,774                            | 2,838                              | 2,903                              |
| 3                | Supplies And Services        | 406,123                          | 186,201                          | 203,767                            | 189,827                            |
| 4                | Support Recharge Expenditure | 143,317                          | 164,377                          | 166,177                            | 167,702                            |
| 5                | Transport Expenses           | 1,500                            | 1,550                            | 1,600                              | 1,650                              |
| Expenditure      |                              | 722,557                          | 461,667                          | 482,204                            | 470,954                            |
| Net Service Cost |                              | 722,557                          | 461,667                          | 482,204                            | 470,954                            |

Priority Focus: **Growth**

Service: **Graham Hill Way, Bourne**

### **Description**

The Council provides industrial units at the Graham Hill Way industrial estate in Bourne.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Capital Charges              | 8,011                            | 8,100                            | 8,200                              | 8,300                              |
| 2 | Premise Expenses             | 1,000                            | 1,000                            | 1,000                              | 1,000                              |
| 3 | Supplies And Services        | 500                              | 0                                | 0                                  | 0                                  |
| 4 | Support Recharge Expenditure | 5,310                            | 5,146                            | 5,223                              | 5,295                              |
|   | <b>Expenditure</b>           | <b>14,821</b>                    | <b>14,246</b>                    | <b>14,423</b>                      | <b>14,595</b>                      |
| 5 | Income                       | (40,500)                         | (46,700)                         | (46,700)                           | (46,700)                           |
|   | <b>Income</b>                | <b>(40,500)</b>                  | <b>(46,700)</b>                  | <b>(46,700)</b>                    | <b>(46,700)</b>                    |
|   | <b>Net Service Cost</b>      | <b>(25,679)</b>                  | <b>(32,454)</b>                  | <b>(32,277)</b>                    | <b>(32,105)</b>                    |

Priority Focus: **Growth**

Service: **Hollis Road, Grantham**

### **Description**

The Council provides an industrial unit at the Hollis Road industrial estate in Grantham.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Capital Charges              | 2,370                            | 2,500                            | 2,500                              | 2,500                              |
| 2 | Premise Expenses             | 600                              | 500                              | 500                                | 500                                |
| 3 | Support Recharge Expenditure | 91                               | 992                              | 1,004                              | 1,016                              |
|   | <b>Expenditure</b>           | <b>3,061</b>                     | <b>3,992</b>                     | <b>4,004</b>                       | <b>4,016</b>                       |
| 4 | Income                       | (10,800)                         | (10,800)                         | (10,800)                           | (10,800)                           |
|   | <b>Income</b>                | <b>(10,800)</b>                  | <b>(10,800)</b>                  | <b>(10,800)</b>                    | <b>(10,800)</b>                    |
|   | <b>Net Service Cost</b>      | <b>(7,739)</b>                   | <b>(6,808)</b>                   | <b>(6,796)</b>                     | <b>(6,784)</b>                     |

Priority Focus: **Growth**

Service: **Markets**

## **Description**

Markets are held each week at:

Bourne - Thursday and Saturday

Grantham - Saturday

Stamford - Friday and Saturday

Craft and Farmers' markets are also held periodically throughout the district.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Capital Charges              | 6,175                            | 6,800                            | 6,800                              | 6,900                              |
| 2                | Employee Expenses            | 147,722                          | 149,284                          | 150,820                            | 152,228                            |
| 3                | Premise Expenses             | 64,600                           | 65,200                           | 66,500                             | 67,800                             |
| 4                | Supplies And Services        | 24,868                           | 22,098                           | 22,540                             | 22,881                             |
| 5                | Support Recharge Expenditure | 27,741                           | 26,092                           | 26,418                             | 26,685                             |
| 6                | Third Party Payments         | 35,900                           | 36,500                           | 37,100                             | 37,700                             |
| 7                | Transport Expenses           | 7,397                            | 6,742                            | 7,015                              | 7,285                              |
| Expenditure      |                              | 314,403                          | 312,716                          | 317,193                            | 321,479                            |
| 8                | Income                       | (272,300)                        | (266,900)                        | (273,900)                          | (275,600)                          |
| Income           |                              | (272,300)                        | (266,900)                        | (273,900)                          | (275,600)                          |
| Net Service Cost |                              | 42,103                           | 45,816                           | 43,293                             | 45,879                             |

Priority Focus: **Growth**

Service: **Mowbeck Way, Grantham**

### **Description**

The Council provides industrial units at the Mowbeck Way industrial estate in Grantham.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Capital Charges              | 4,625                            | 4,700                            | 4,700                              | 4,800                              |
| 2 | Premise Expenses             | 1,900                            | 1,900                            | 1,900                              | 1,900                              |
| 3 | Supplies And Services        | 500                              | 0                                | 0                                  | 0                                  |
| 4 | Support Recharge Expenditure | 5,444                            | 5,237                            | 5,316                              | 5,388                              |
|   | <b>Expenditure</b>           | <b>12,469</b>                    | <b>11,837</b>                    | <b>11,916</b>                      | <b>12,088</b>                      |
| 5 | Income                       | (24,000)                         | (24,700)                         | (24,700)                           | (24,700)                           |
|   | <b>Income</b>                | <b>(24,000)</b>                  | <b>(24,700)</b>                  | <b>(24,700)</b>                    | <b>(24,700)</b>                    |
|   | <b>Net Service Cost</b>      | <b>(11,531)</b>                  | <b>(12,863)</b>                  | <b>(12,784)</b>                    | <b>(12,612)</b>                    |

Priority Focus: **Growth**

Service: **Northfields, Market Deeping**

### **Description**

The Council provides industrial units at the Northfields industrial estate in Market Deeping.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Capital Charges              | 90,315                           | 107,500                          | 109,000                            | 110,500                            |
| 2 | Premise Expenses             | 500                              | 0                                | 0                                  | 0                                  |
| 3 | Support Recharge Expenditure | 552                              | 1,359                            | 1,377                              | 1,391                              |
|   | <b>Expenditure</b>           | <b>91,367</b>                    | <b>108,859</b>                   | <b>110,377</b>                     | <b>111,891</b>                     |
| 4 | Income                       | (486,500)                        | (504,000)                        | (504,000)                          | (504,000)                          |
|   | <b>Income</b>                | <b>(486,500)</b>                 | <b>(504,000)</b>                 | <b>(504,000)</b>                   | <b>(504,000)</b>                   |
|   | <b>Net Service Cost</b>      | <b>(395,133)</b>                 | <b>(395,141)</b>                 | <b>(393,623)</b>                   | <b>(392,109)</b>                   |

Priority Focus: **Growth**

Service: **Planning Policy**

## **Description**

Expenditure includes the preparation of the Local Plan, including monitoring, implementation and the preparation of supplementary guidance. There is a Neighbourhood Planning grant available to fund elements of this expenditure in 2016/17 and 2017/18.

|                         | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|-------------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                       | Employee Expenses            | 200,978                          | 197,390                          | 187,585                            | 162,312                            |
| 2                       | Premise Expenses             | 8,196                            | 7,992                            | 8,209                              | 8,377                              |
| 3                       | Supplies And Services        | 192,633                          | 154,380                          | 51,754                             | 32,222                             |
| 4                       | Support Recharge Expenditure | 63,244                           | 87,228                           | 88,523                             | 89,424                             |
| 5                       | Transport Expenses           | 1,350                            | 1,400                            | 1,440                              | 1,480                              |
| <b>Expenditure</b>      |                              | <b>466,401</b>                   | <b>448,390</b>                   | <b>337,511</b>                     | <b>293,815</b>                     |
| 6                       | Income                       | 0                                | (20,000)                         | (20,000)                           | 0                                  |
| <b>Income</b>           |                              | <b>0</b>                         | <b>(20,000)</b>                  | <b>(20,000)</b>                    | <b>0</b>                           |
| <b>Net Service Cost</b> |                              | <b>466,401</b>                   | <b>428,390</b>                   | <b>317,511</b>                     | <b>293,815</b>                     |

Priority Focus: **Growth**

Service: **Public Conveniences**

### **Description**

The Council operates attended toilet facilities in Stamford and Grantham. The Council provides financial assistance to the Town Council of Market Deeping to enable facilities to be provided.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Capital Charges              | 29,979                           | 45,900                           | 46,600                             | 47,300                             |
| 2 | Employee Expenses            | 73,882                           | 77,739                           | 78,517                             | 79,285                             |
| 3 | Premise Expenses             | 34,750                           | 35,400                           | 36,500                             | 37,400                             |
| 4 | Supplies And Services        | 9,740                            | 3,200                            | 3,400                              | 3,600                              |
| 5 | Support Recharge Expenditure | 6,751                            | 8,807                            | 8,921                              | 9,027                              |
| 6 | Third Party Payments         | 0                                | 8,000                            | 8,500                              | 8,600                              |
|   | <b>Expenditure</b>           | <b>155,102</b>                   | <b>179,046</b>                   | <b>182,438</b>                     | <b>185,212</b>                     |
| 7 | Income                       | (15,600)                         | (16,000)                         | (16,400)                           | (16,800)                           |
|   | <b>Income</b>                | <b>(15,600)</b>                  | <b>(16,000)</b>                  | <b>(16,400)</b>                    | <b>(16,800)</b>                    |
|   | <b>Net Service Cost</b>      | <b>139,502</b>                   | <b>163,046</b>                   | <b>166,038</b>                     | <b>168,412</b>                     |

Priority Focus: **Growth**

Service: **Street Numbering and Naming**

### **Description**

The Council has a responsibility under the Public Health Act 1925 for the provision of street naming and street numbering.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses            | 32,471                           | 33,663                           | 34,016                             | 34,362                             |
| 2 | Premise Expenses             | 2,353                            | 2,218                            | 2,270                              | 2,323                              |
| 3 | Supplies And Services        | 2,102                            | 2,204                            | 2,212                              | 2,220                              |
| 4 | Support Recharge Expenditure | 7,771                            | 9,287                            | 9,457                              | 9,558                              |
|   | <b>Expenditure</b>           | <b>44,697</b>                    | <b>47,372</b>                    | <b>47,955</b>                      | <b>48,463</b>                      |
| 5 | Income                       | (600)                            | (600)                            | (600)                              | (600)                              |
|   | <b>Income</b>                | <b>(600)</b>                     | <b>(600)</b>                     | <b>(600)</b>                       | <b>(600)</b>                       |
|   | <b>Net Service Cost</b>      | <b>44,097</b>                    | <b>46,772</b>                    | <b>47,355</b>                      | <b>47,863</b>                      |

## Summary of Revenue Estimates by Priority Focus

### Environment

| Page No. | Budget Book Page              | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|----------|-------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 23       | Air Pollution                 | 71,584                           | 59,976                           | 61,005                             | 61,834                             |
| 24       | Animal Health And Welfare     | 3,385                            | 3,310                            | 3,510                              | 3,687                              |
| 25       | Awarded Watercourses          | 34,315                           | 59,049                           | 59,789                             | 60,525                             |
| 26       | Closed Burial Grounds         | 51,710                           | 56,663                           | 58,604                             | 59,745                             |
| 27       | Closed Circuit Television     | 205,112                          | 316,345                          | 318,981                            | 323,430                            |
| 28       | Community Activities          | 120,064                          | 108,799                          | 110,452                            | 111,834                            |
| 29       | Community Safety              | 162,285                          | 167,790                          | 169,781                            | 171,659                            |
| 30       | Control Of Dogs               | 56,468                           | 58,088                           | 59,425                             | 60,693                             |
| 31       | Cycle Centre & Cycleways      | 8,480                            | 8,468                            | 8,595                              | 8,721                              |
| 32       | Enforcement                   | 96,413                           | 79,171                           | 87,885                             | 89,050                             |
| 33       | Flood Prevention              | 99,716                           | 102,140                          | 102,929                            | 103,688                            |
| 34       | Food Safety                   | 213,701                          | 217,631                          | 220,771                            | 223,276                            |
| 35       | Footway Lighting              | 232,817                          | 232,501                          | 239,092                            | 243,487                            |
| 36       | Gambling Licensing            | 0                                | 0                                | 0                                  | 0                                  |
| 37       | Grantham Canal                | 19,462                           | 25,429                           | 25,863                             | 26,284                             |
| 38       | Hackney Carriage Registration | 0                                | 0                                | 0                                  | 0                                  |
| 39       | Health & Safety Enforcement   | 91,760                           | 95,237                           | 96,491                             | 97,594                             |
| 40       | Health & Well-being           | 3,104                            | 371                              | 589                                | 808                                |
| 41       | Infectious Disease Control    | 36,302                           | 37,440                           | 37,957                             | 38,356                             |
| 42       | Leisure Premises              | (9,501)                          | (10,620)                         | (10,396)                           | (10,076)                           |
| 43       | Licensing Enforcement         | 1,680                            | 1,517                            | 1,534                              | 1,544                              |
| 44       | Liquor Licensing              | 0                                | 0                                | 0                                  | 0                                  |
| 45       | Local Licences                | 0                                | 0                                | 0                                  | 0                                  |
| 46       | Noise Control                 | 72,775                           | 72,225                           | 73,288                             | 84,191                             |
| 47       | Partnerships                  | 31,766                           | 31,767                           | 31,788                             | 31,805                             |
| 48       | Play Areas & Open Spaces      | 289,816                          | 256,904                          | 264,861                            | 256,055                            |
| 49       | Public Health                 | 156,714                          | 153,340                          | 156,132                            | 158,055                            |
| 50       | Street Furniture              | 27,564                           | 26,610                           | 26,842                             | 27,071                             |
| 51       | Street Scene                  | 1,159,436                        | 1,212,305                        | 1,230,853                          | 1,289,483                          |
| 52       | Waste Management              | 2,409,531                        | 2,444,204                        | 2,443,825                          | 2,491,784                          |
| 53       | Water Quality                 | 29,549                           | 30,741                           | 31,217                             | 31,533                             |

|                   |                  |                  |                  |                  |
|-------------------|------------------|------------------|------------------|------------------|
| <b>Front-Line</b> | <b>5,676,008</b> | <b>5,847,401</b> | <b>5,911,663</b> | <b>6,046,116</b> |
|-------------------|------------------|------------------|------------------|------------------|

|                                |                  |                  |                  |                  |
|--------------------------------|------------------|------------------|------------------|------------------|
| <b>Net General Fund Charge</b> | <b>5,676,008</b> | <b>5,847,401</b> | <b>5,911,663</b> | <b>6,046,116</b> |
|--------------------------------|------------------|------------------|------------------|------------------|

Priority Focus: **Environment**

Service: **Air Pollution**

## **Description**

The Council is responsible for the review, assessment and control of air quality within the district with reference to statutory air quality standards. It is also responsible for permitting potentially air polluting industries and investigates pollution incidents and complaints.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses            | 31,421                           | 35,326                           | 35,684                             | 36,047                             |
| 2 | Premise Expenses             | 1,778                            | 1,110                            | 1,135                              | 1,161                              |
| 3 | Supplies And Services        | 24,318                           | 24,703                           | 25,409                             | 26,116                             |
| 4 | Support Recharge Expenditure | 34,569                           | 20,037                           | 20,468                             | 20,692                             |
| 5 | Transport Expenses           | 2,498                            | 2,300                            | 2,309                              | 2,318                              |
|   | <b>Expenditure</b>           | <b>94,584</b>                    | <b>83,476</b>                    | <b>85,005</b>                      | <b>86,334</b>                      |
| 6 | Income                       | (23,000)                         | (23,500)                         | (24,000)                           | (24,500)                           |
|   | <b>Income</b>                | <b>(23,000)</b>                  | <b>(23,500)</b>                  | <b>(24,000)</b>                    | <b>(24,500)</b>                    |
|   | <b>Net Service Cost</b>      | <b>71,584</b>                    | <b>59,976</b>                    | <b>61,005</b>                      | <b>61,834</b>                      |

Priority Focus: **Environment**

Service: **Animal Health And Welfare**

### **Description**

The Council is responsible for a variety of different licensing functions relating to animals. All dog breeders and animal boarding establishments require registration and there are also licensing requirements for horse riding establishments, pet shops and the keeping of dangerous wild animals designed to ensure their health and welfare.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses            | 4,949                            | 3,988                            | 4,030                              | 4,071                              |
| 2 | Supplies And Services        | 2,035                            | 2,920                            | 3,220                              | 3,521                              |
| 3 | Support Recharge Expenditure | 2,601                            | 2,802                            | 2,860                              | 2,895                              |
|   | <b>Expenditure</b>           | <b>9,585</b>                     | <b>9,710</b>                     | <b>10,110</b>                      | <b>10,487</b>                      |
| 4 | Income                       | (6,200)                          | (6,400)                          | (6,600)                            | (6,800)                            |
|   | <b>Income</b>                | <b>(6,200)</b>                   | <b>(6,400)</b>                   | <b>(6,600)</b>                     | <b>(6,800)</b>                     |
|   | <b>Net Service Cost</b>      | <b>3,385</b>                     | <b>3,310</b>                     | <b>3,510</b>                       | <b>3,687</b>                       |

Priority Focus: **Environment**

Service: **Awarded Watercourses**

### **Description**

The Council currently has maintenance responsibility for some 12,000 metres of watercourses and 2,500 metres of sewer dykes.

The watercourses are land drainage dykes that occur predominantly around the fens, outside villages and on farming land. The sewer dykes take surface water, septic tank overflows and direct connection outfall from village drains.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses            | 0                                | 13,239                           | 13,374                             | 13,511                             |
| 2                | Premise Expenses             | 29,100                           | 38,700                           | 39,200                             | 39,700                             |
| 3                | Support Recharge Expenditure | 5,215                            | 7,110                            | 7,215                              | 7,314                              |
| Expenditure      |                              | 34,315                           | 59,049                           | 59,789                             | 60,525                             |
| Net Service Cost |                              | 34,315                           | 59,049                           | 59,789                             | 60,525                             |

Priority Focus: **Environment**

Service: **Closed Burial Grounds**

### **Description**

Under section 215 of the Local Government Act 1972, the responsibility for the maintenance of a closed burial ground initially rests upon the Parochial Church Council. However, if it so wishes, it may serve a request upon the Parish Council to assume further responsibility to the District Council.

Under the Act, the Parish Council has an opportunity either to accept responsibility, or within a three month period, serve a similar notice on the District Council thereby transferring responsibility.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Premise Expenses             | 39,100                           | 44,700                           | 46,400                             | 47,400                             |
| 2                | Support Recharge Expenditure | 11,610                           | 10,863                           | 11,004                             | 11,145                             |
| 3                | Transfer Payments            | 1,000                            | 1,100                            | 1,200                              | 1,200                              |
| Expenditure      |                              | 51,710                           | 56,663                           | 58,604                             | 59,745                             |
| Net Service Cost |                              | 51,710                           | 56,663                           | 58,604                             | 59,745                             |

Priority Focus: **Environment**

Service: **Closed Circuit Television**

### **Description**

The council operates a CCTV scheme of over 60 cameras throughout the district. A team of dedicated and licensed CCTV Control Room staff provide a 24/7 proactive monitoring function and also act as the first point of contact for out of hours calls.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Capital Charges              | 4,099                            | 4,100                            | 4,100                              | 4,100                              |
| 2                | Employee Expenses            | 194,146                          | 180,144                          | 181,862                            | 183,567                            |
| 3                | Premise Expenses             | 115,451                          | 115,060                          | 117,177                            | 119,175                            |
| 4                | Supplies And Services        | 6,834                            | 5,221                            | 5,463                              | 5,704                              |
| 5                | Support Recharge Expenditure | 45,182                           | 60,520                           | 61,279                             | 61,784                             |
| 6                | Transport Expenses           | 500                              | 0                                | 0                                  | 0                                  |
| Expenditure      |                              | 366,212                          | 365,045                          | 369,881                            | 374,330                            |
| 7                | Income                       | (161,100)                        | (48,700)                         | (50,900)                           | (50,900)                           |
| Income           |                              | (161,100)                        | (48,700)                         | (50,900)                           | (50,900)                           |
| Net Service Cost |                              | 205,112                          | 316,345                          | 318,981                            | 323,430                            |

Priority Focus: **Environment**

Service: **Community Activities**

### **Description**

Delivery of a range of community leisure activities including co-ordination and promotion of summer activities within the District.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses            | 27,270                           | 0                                | 0                                  | 0                                  |
| 2                | Premise Expenses             | 4,441                            | 4,274                            | 4,338                              | 4,403                              |
| 3                | Supplies And Services        | 27,590                           | 25,779                           | 26,199                             | 26,715                             |
| 4                | Support Recharge Expenditure | 57,263                           | 75,246                           | 76,415                             | 77,216                             |
| 5                | Transport Expenses           | 3,500                            | 3,500                            | 3,500                              | 3,500                              |
| Expenditure      |                              | 120,064                          | 108,799                          | 110,452                            | 111,834                            |
| Net Service Cost |                              | 120,064                          | 108,799                          | 110,452                            | 111,834                            |

Priority Focus: **Environment**

Service: **Community Safety**

### **Description**

The Community Safety Team incorporating the anti social behaviour officers, responds to reports of Anti-Social Behaviour throughout South Kesteven. Broader community safety matters will be dealt with through involvement with a range of agencies working with the Community Safety Partnership.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses            | 114,973                          | 105,414                          | 106,503                            | 107,584                            |
| 2                | Premise Expenses             | 7,649                            | 7,212                            | 7,378                              | 7,550                              |
| 3                | Supplies And Services        | 4,365                            | 4,717                            | 4,839                              | 4,961                              |
| 4                | Support Recharge Expenditure | 34,710                           | 49,875                           | 50,487                             | 50,987                             |
| 5                | Transport Expenses           | 588                              | 572                              | 574                                | 577                                |
| Expenditure      |                              | 162,285                          | 167,790                          | 169,781                            | 171,659                            |
| Net Service Cost |                              | 162,285                          | 167,790                          | 169,781                            | 171,659                            |

Priority Focus: **Environment**

Service: **Control Of Dogs**

### **Description**

The dog control contracts provide for a service between 08:00-22:00 hours, 365 days a year for the collection and kennelling of stray dogs and any associated veterinary treatment.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses            | 9,117                            | 9,485                            | 9,583                              | 9,682                              |
| 2                | Premise Expenses             | 588                              | 555                              | 568                                | 581                                |
| 3                | Supplies And Services        | 23,114                           | 23,682                           | 24,184                             | 24,786                             |
| 4                | Support Recharge Expenditure | 11,717                           | 11,958                           | 12,279                             | 12,430                             |
| 5                | Third Party Payments         | 18,600                           | 19,200                           | 19,700                             | 20,200                             |
| 6                | Transport Expenses           | 132                              | 108                              | 111                                | 114                                |
| Expenditure      |                              | 63,268                           | 64,988                           | 66,425                             | 67,793                             |
| 7                | Income                       | (6,800)                          | (6,900)                          | (7,000)                            | (7,100)                            |
| Income           |                              | (6,800)                          | (6,900)                          | (7,000)                            | (7,100)                            |
| Net Service Cost |                              | 56,468                           | 58,088                           | 59,425                             | 60,693                             |

Priority Focus: **Environment**

Service: **Cycle Centre & Cycleways**

### **Description**

The Council maintains official cycle ways in Grantham. A cycle store facility for public use incorporating changing rooms and showers is also available.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Capital Charges              | 2,554                            | 3,000                            | 3,000                              | 3,100                              |
| 2                | Premise Expenses             | 3,100                            | 3,200                            | 3,300                              | 3,300                              |
| 3                | Support Recharge Expenditure | 2,826                            | 2,268                            | 2,295                              | 2,321                              |
| Expenditure      |                              | 8,480                            | 8,468                            | 8,595                              | 8,721                              |
| Net Service Cost |                              | 8,480                            | 8,468                            | 8,595                              | 8,721                              |

Priority Focus: **Environment**

Service: **Enforcement**

### **Description**

Includes enforcement and education activity in respect of fly tipping, fly posting, dog fouling, abandoned vehicles and similar environmental crime. The Council charges for 3 year licences in accordance with the Scrap Metal Dealers Act 2013.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses            | 75,412                           | 58,095                           | 58,694                             | 59,295                             |
| 2 | Supplies And Services        | 3,518                            | 4,020                            | 4,144                              | 4,368                              |
| 3 | Support Recharge Expenditure | 16,743                           | 23,866                           | 24,238                             | 24,459                             |
| 4 | Third Party Payments         | 500                              | 600                              | 700                                | 800                                |
| 5 | Transport Expenses           | 840                              | 690                              | 709                                | 728                                |
|   | <b>Expenditure</b>           | <b>97,013</b>                    | <b>87,271</b>                    | <b>88,485</b>                      | <b>89,650</b>                      |
| 6 | Income                       | (600)                            | (8,100)                          | (600)                              | (600)                              |
|   | <b>Income</b>                | <b>(600)</b>                     | <b>(8,100)</b>                   | <b>(600)</b>                       | <b>(600)</b>                       |
|   | <b>Net Service Cost</b>      | <b>96,413</b>                    | <b>79,171</b>                    | <b>87,885</b>                      | <b>89,050</b>                      |

Priority Focus: **Environment**

Service: **Flood Prevention**

### **Description**

District Councils are key partners in planning local flood risk management and can carry out flood risk management works on minor watercourses, working with Lead Local Flood Authorities and others to prevent flooding.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses            | 0                                | 13,239                           | 13,374                             | 13,511                             |
| 2                | Premise Expenses             | 53,300                           | 44,400                           | 44,400                             | 44,400                             |
| 3                | Supplies And Services        | 2,100                            | 2,200                            | 2,200                              | 2,200                              |
| 4                | Support Recharge Expenditure | 44,316                           | 42,301                           | 42,955                             | 43,577                             |
| Expenditure      |                              | 99,716                           | 102,140                          | 102,929                            | 103,688                            |
| Net Service Cost |                              | 99,716                           | 102,140                          | 102,929                            | 103,688                            |

Priority Focus: **Environment**

Service: **Food Safety**

### **Description**

Statutory inspections of food businesses and advice to proprietors, investigation of food and premises complaints, exported foods, sampling and investigation of food poisoning outbreaks and hygiene rating schemes.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses            | 137,404                          | 132,293                          | 134,017                            | 135,325                            |
| 2                | Premise Expenses             | 6,842                            | 6,595                            | 6,746                              | 6,901                              |
| 3                | Supplies And Services        | 31,515                           | 33,433                           | 33,938                             | 34,537                             |
| 4                | Support Recharge Expenditure | 33,634                           | 41,375                           | 42,099                             | 42,508                             |
| 5                | Transport Expenses           | 5,706                            | 5,435                            | 5,571                              | 5,705                              |
| Expenditure      |                              | 215,101                          | 219,131                          | 222,371                            | 224,976                            |
| 6                | Income                       | (1,400)                          | (1,500)                          | (1,600)                            | (1,700)                            |
| Income           |                              | (1,400)                          | (1,500)                          | (1,600)                            | (1,700)                            |
| Net Service Cost |                              | 213,701                          | 217,631                          | 220,771                            | 223,276                            |

Priority Focus: **Environment**

Service: **Footway Lighting**

### **Description**

The Council maintains over 3,300 footway lights within the District.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Capital Charges              | 4,100                            | 0                                | 0                                  | 0                                  |
| 2                | Premise Expenses             | 114,400                          | 117,000                          | 120,500                            | 124,100                            |
| 3                | Supplies And Services        | 104,000                          | 107,000                          | 110,000                            | 110,700                            |
| 4                | Support Recharge Expenditure | 10,317                           | 8,501                            | 8,592                              | 8,687                              |
| Expenditure      |                              | 232,817                          | 232,501                          | 239,092                            | 243,487                            |
| Net Service Cost |                              | 232,817                          | 232,501                          | 239,092                            | 243,487                            |

Priority Focus: **Environment**

Service: **Gambling Licensing**

## **Description**

With the introduction of the Gambling Act 2005, the Council became responsible for processing permits and licences for premises, such as pubs, clubs, betting shops, bingo halls and family and adult gaming centres (amusement arcades) where there is a form of gambling. Registered small lotteries are also included.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses            | 5,280                            | 4,047                            | 4,090                              | 4,130                              |
| 2 | Premise Expenses             | 588                              | 555                              | 568                                | 581                                |
| 3 | Supplies And Services        | 1,141                            | 613                              | 716                                | 819                                |
| 4 | Support Recharge Expenditure | 4,091                            | 6,285                            | 6,526                              | 6,770                              |
|   | <b>Expenditure</b>           | <b>11,100</b>                    | <b>11,500</b>                    | <b>11,900</b>                      | <b>12,300</b>                      |
| 5 | Income                       | (11,100)                         | (11,500)                         | (11,900)                           | (12,300)                           |
|   | <b>Income</b>                | <b>(11,100)</b>                  | <b>(11,500)</b>                  | <b>(11,900)</b>                    | <b>(12,300)</b>                    |
|   | <b>Net Service Cost</b>      | <b>0</b>                         | <b>0</b>                         | <b>0</b>                           | <b>0</b>                           |

Priority Focus: **Environment**

Service: **Grantham Canal**

### **Description**

Maintenance of the Grantham Canal section under the ownership of the Council.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses            | 0                                | 6,619                            | 6,686                              | 6,755                              |
| 2                | Premise Expenses             | 1,000                            | 1,100                            | 1,200                              | 1,300                              |
| 3                | Support Recharge Expenditure | 18,462                           | 17,710                           | 17,977                             | 18,229                             |
| Expenditure      |                              | 19,462                           | 25,429                           | 25,863                             | 26,284                             |
| Net Service Cost |                              | 19,462                           | 25,429                           | 25,863                             | 26,284                             |

Priority Focus: **Environment**

Service: **Hackney Carriage Registration**

### **Description**

To protect the public's safety and comfort, all taxi and private hire drivers and vehicles are licensed. The council must ensure that licence holders meet and maintain the required local standards and comply with legislation.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses            | 52,534                           | 40,132                           | 40,556                             | 40,969                             |
| 2 | Premise Expenses             | 3,181                            | 2,759                            | 2,845                              | 2,927                              |
| 3 | Supplies And Services        | 19,114                           | 18,398                           | 18,815                             | 19,228                             |
| 4 | Support Recharge Expenditure | 44,171                           | 59,911                           | 61,184                             | 62,476                             |
|   | <b>Expenditure</b>           | <b>119,000</b>                   | <b>121,200</b>                   | <b>123,400</b>                     | <b>125,600</b>                     |
| 5 | Income                       | (119,000)                        | (121,200)                        | (123,400)                          | (125,600)                          |
|   | <b>Income</b>                | <b>(119,000)</b>                 | <b>(121,200)</b>                 | <b>(123,400)</b>                   | <b>(125,600)</b>                   |
|   | <b>Net Service Cost</b>      | <b>0</b>                         | <b>0</b>                         | <b>0</b>                           | <b>0</b>                           |

Priority Focus: **Environment**

Service: **Health & Safety Enforcement**

### **Description**

Statutory inspection of businesses under Health and Safety legislation, investigation of formally notified accidents, carrying out other initiatives to satisfy nationally set priorities as agreed by the Health and Safety Commission, and to reduce the incidence of illness and serious accidents in local people.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses            | 61,465                           | 55,642                           | 56,214                             | 56,792                             |
| 2 | Premise Expenses             | 3,399                            | 3,322                            | 3,409                              | 3,497                              |
| 3 | Supplies And Services        | 7,748                            | 8,418                            | 8,536                              | 8,753                              |
| 4 | Support Recharge Expenditure | 21,534                           | 30,398                           | 30,967                             | 31,280                             |
| 5 | Transport Expenses           | 814                              | 757                              | 765                                | 772                                |
|   | <b>Expenditure</b>           | <b>94,960</b>                    | <b>98,537</b>                    | <b>99,891</b>                      | <b>101,094</b>                     |
| 6 | Income                       | (3,200)                          | (3,300)                          | (3,400)                            | (3,500)                            |
|   | <b>Income</b>                | <b>(3,200)</b>                   | <b>(3,300)</b>                   | <b>(3,400)</b>                     | <b>(3,500)</b>                     |
|   | <b>Net Service Cost</b>      | <b>91,760</b>                    | <b>95,237</b>                    | <b>96,491</b>                      | <b>97,594</b>                      |

Priority Focus: **Environment**

Service: **Health & Well-being**

### **Description**

The Health improvement programme is funded by LCC Public Health, and includes the following services: Exercise referral in Lincolnshire, Lincolnshire food and health (Community cooking and growing), fit kids and walking for health.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses            | 19,808                           | 20,604                           | 20,818                             | 21,034                             |
| 2 | Supplies And Services        | 53,800                           | 53,800                           | 53,800                             | 53,800                             |
| 3 | Support Recharge Expenditure | 3,896                            | 367                              | 371                                | 374                                |
|   | <b>Expenditure</b>           | <b>77,504</b>                    | <b>74,771</b>                    | <b>74,989</b>                      | <b>75,208</b>                      |
| 4 | Income                       | (74,400)                         | (74,400)                         | (74,400)                           | (74,400)                           |
|   | <b>Income</b>                | <b>(74,400)</b>                  | <b>(74,400)</b>                  | <b>(74,400)</b>                    | <b>(74,400)</b>                    |
|   | <b>Net Service Cost</b>      | <b>3,104</b>                     | <b>371</b>                       | <b>589</b>                         | <b>808</b>                         |

Priority Focus: **Environment**

Service: **Infectious Disease Control**

### **Description**

Statutory collation of information for dissemination to the relevant statutory bodies and investigation of agreed types of human infections as well as sampling. Together with maintaining liason with bodies such as the Health Protection Agency, the Primary Care Trust and the State Veterinary Service to improve the health of local people and prevent outbreaks of serious disease.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses            | 21,662                           | 22,525                           | 22,755                             | 22,992                             |
| 2                | Premise Expenses             | 1,176                            | 1,110                            | 1,135                              | 1,161                              |
| 3                | Supplies And Services        | 1,697                            | 1,941                            | 1,949                              | 1,959                              |
| 4                | Support Recharge Expenditure | 11,540                           | 11,679                           | 11,927                             | 12,048                             |
| 5                | Transport Expenses           | 227                              | 185                              | 191                                | 196                                |
| Expenditure      |                              | 36,302                           | 37,440                           | 37,957                             | 38,356                             |
| Net Service Cost |                              | 36,302                           | 37,440                           | 37,957                             | 38,356                             |

Priority Focus: **Environment**

Service: **Leisure Premises**

### **Description**

Budget provision relates to Stamford Indoor Bowls Club. The property is owned by the Council and leased to the club.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Capital Charges              | 10,640                           | 11,200                           | 11,300                             | 11,500                             |
| 2 | Premise Expenses             | 1,100                            | 1,000                            | 1,000                              | 1,000                              |
| 3 | Support Recharge Expenditure | 12,993                           | 11,414                           | 11,538                             | 11,658                             |
|   | <b>Expenditure</b>           | <b>24,733</b>                    | <b>23,614</b>                    | <b>23,838</b>                      | <b>24,158</b>                      |
| 4 | Income                       | (34,234)                         | (34,234)                         | (34,234)                           | (34,234)                           |
|   | <b>Income</b>                | <b>(34,234)</b>                  | <b>(34,234)</b>                  | <b>(34,234)</b>                    | <b>(34,234)</b>                    |
|   | <b>Net Service Cost</b>      | <b>(9,501)</b>                   | <b>(10,620)</b>                  | <b>(10,396)</b>                    | <b>(10,076)</b>                    |

Priority Focus: **Environment**

Service: **Licensing Enforcement**

### **Description**

Budget provision relates to the enforcement costs associated with all licence types.

|   | Detail            | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|-------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses | 1,680                            | 1,517                            | 1,534                              | 1,544                              |
|   | Expenditure       | 1,680                            | 1,517                            | 1,534                              | 1,544                              |
|   | Net Service Cost  | 1,680                            | 1,517                            | 1,534                              | 1,544                              |

Priority Focus: **Environment**

Service: **Liquor Licensing**

### **Description**

The council is responsible for administering the licensing of designated activities under the Licensing Act 2003. This includes the sale of alcohol, late night refreshments and the licensing of premises that provide various forms of entertainment.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses            | 67,731                           | 56,027                           | 56,615                             | 57,200                             |
| 2                | Premise Expenses             | 2,681                            | 2,759                            | 2,845                              | 2,927                              |
| 3                | Supplies And Services        | 4,045                            | 6,037                            | 6,251                              | 6,465                              |
| 4                | Support Recharge Expenditure | 39,643                           | 50,677                           | 51,189                             | 51,708                             |
| 5                | Transport Expenses           | 500                              | 500                              | 500                                | 500                                |
| Expenditure      |                              | 114,600                          | 116,000                          | 117,400                            | 118,800                            |
| 6                | Income                       | (114,600)                        | (116,000)                        | (117,400)                          | (118,800)                          |
| Income           |                              | (114,600)                        | (116,000)                        | (117,400)                          | (118,800)                          |
| Net Service Cost |                              | 0                                | 0                                | 0                                  | 0                                  |

Priority Focus: **Environment**

Service: **Local Licences**

### **Description**

These include street trading consents throughout the district, the issuing of street collection permits.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses            | 14,117                           | 10,185                           | 10,287                             | 10,389                             |
| 2 | Premise Expenses             | 588                              | 555                              | 568                                | 581                                |
| 3 | Supplies And Services        | 370                              | 311                              | 318                                | 323                                |
| 4 | Support Recharge Expenditure | 16,525                           | 21,149                           | 21,627                             | 22,007                             |
|   | <b>Expenditure</b>           | <b>31,600</b>                    | <b>32,200</b>                    | <b>32,800</b>                      | <b>33,300</b>                      |
| 5 | Income                       | (31,600)                         | (32,200)                         | (32,800)                           | (33,300)                           |
|   | <b>Income</b>                | <b>(31,600)</b>                  | <b>(32,200)</b>                  | <b>(32,800)</b>                    | <b>(33,300)</b>                    |
|   | <b>Net Service Cost</b>      | <b>0</b>                         | <b>0</b>                         | <b>0</b>                           | <b>0</b>                           |

Priority Focus: **Environment**

Service: **Noise Control**

### **Description**

The Council is responsible for investigating complaints regarding noise and to take formal action to abate it if a statutory nuisance is established.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses            | 32,483                           | 37,747                           | 38,134                             | 38,525                             |
| 2                | Premise Expenses             | 2,823                            | 2,711                            | 2,774                              | 2,836                              |
| 3                | Supplies And Services        | 11,276                           | 7,350                            | 7,457                              | 17,663                             |
| 4                | Support Recharge Expenditure | 26,727                           | 25,067                           | 25,614                             | 25,899                             |
| 5                | Transport Expenses           | 866                              | 800                              | 809                                | 818                                |
| Expenditure      |                              | 74,175                           | 73,675                           | 74,788                             | 85,741                             |
| 6                | Income                       | (1,400)                          | (1,450)                          | (1,500)                            | (1,550)                            |
| Income           |                              | (1,400)                          | (1,450)                          | (1,500)                            | (1,550)                            |
| Net Service Cost |                              | 72,775                           | 72,225                           | 73,288                             | 84,191                             |

Priority Focus: **Environment**

Service: **Partnerships**

### **Description**

The Council promotes multi-agency working with our partners and supports umbrella organisations who work with grassroots community groups. These collaborations add value for money to the services we provide, support us in the delivery of our priorities and help to minimise duplication of effort.

|                         | <b>Detail</b>                | <b>2015/16<br/>Original<br/>Base<br/>£</b> | <b>2016/17<br/>Estimate<br/>Base<br/>£</b> | <b>2017/18<br/>Indicative<br/>Base<br/>£</b> | <b>2018/19<br/>Indicative<br/>Base<br/>£</b> |
|-------------------------|------------------------------|--------------------------------------------|--------------------------------------------|----------------------------------------------|----------------------------------------------|
| 1                       | Supplies And Services        | 30,000                                     | 30,000                                     | 30,000                                       | 30,000                                       |
| 2                       | Support Recharge Expenditure | 1,766                                      | 1,767                                      | 1,788                                        | 1,805                                        |
| <b>Expenditure</b>      |                              | <b>31,766</b>                              | <b>31,767</b>                              | <b>31,788</b>                                | <b>31,805</b>                                |
| <b>Net Service Cost</b> |                              | <b>31,766</b>                              | <b>31,767</b>                              | <b>31,788</b>                                | <b>31,805</b>                                |

Priority Focus: **Environment**

Service: **Play Areas & Open Spaces**

### **Description**

The Council facilitates the grounds maintenance for the numerous areas of open spaces, play areas, multi use games areas and grassed areas it provides. This also includes the cutting of verges in the District approximately 7 times per year which is reimbursed by Lincolnshire County Council under a Highways Agency agreement.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Capital Charges              | 21,635                           | 21,100                           | 13,400                             | 2,000                              |
| 2 | Premise Expenses             | 208,700                          | 232,800                          | 246,800                            | 247,800                            |
| 3 | Supplies And Services        | 31,483                           | 25,983                           | 26,496                             | 27,009                             |
| 4 | Support Recharge Expenditure | 86,417                           | 87,021                           | 88,165                             | 89,246                             |
|   | <b>Expenditure</b>           | <b>348,235</b>                   | <b>366,904</b>                   | <b>374,861</b>                     | <b>366,055</b>                     |
| 5 | Income                       | (58,419)                         | (110,000)                        | (110,000)                          | (110,000)                          |
|   | <b>Income</b>                | <b>(58,419)</b>                  | <b>(110,000)</b>                 | <b>(110,000)</b>                   | <b>(110,000)</b>                   |
|   | <b>Net Service Cost</b>      | <b>289,816</b>                   | <b>256,904</b>                   | <b>264,861</b>                     | <b>256,055</b>                     |

Priority Focus: **Environment**

Service: **Public Health**

## **Description**

The council investigates reports and complaints concerning general public health, including drainage problems, contaminated land, fly tipping and accumulations. In addition to this the service also undertakes statutory investigations of nuisance, burial of destitute persons, vermin infestations and to take appropriate action to either resolve or minimise the impact on the public.

|                         | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|-------------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                       | Employee Expenses            | 95,934                           | 89,903                           | 90,784                             | 91,661                             |
| 2                       | Premise Expenses             | 4,577                            | 4,432                            | 4,544                              | 4,659                              |
| 3                       | Supplies And Services        | 18,781                           | 19,149                           | 20,264                             | 20,876                             |
| 4                       | Support Recharge Expenditure | 44,143                           | 46,999                           | 47,867                             | 48,370                             |
| 5                       | Transport Expenses           | 2,679                            | 2,457                            | 2,573                              | 2,689                              |
| <b>Expenditure</b>      |                              | <b>166,114</b>                   | <b>162,940</b>                   | <b>166,032</b>                     | <b>168,255</b>                     |
| 6                       | Income                       | (9,400)                          | (9,600)                          | (9,900)                            | (10,200)                           |
| <b>Income</b>           |                              | <b>(9,400)</b>                   | <b>(9,600)</b>                   | <b>(9,900)</b>                     | <b>(10,200)</b>                    |
| <b>Net Service Cost</b> |                              | <b>156,714</b>                   | <b>153,340</b>                   | <b>156,132</b>                     | <b>158,055</b>                     |

Priority Focus: **Environment**

Service: **Street Furniture**

### **Description**

Includes services such as bus shelter maintenance, roadside seats, statue cleaning, hanging floral displays and war memorial maintenance.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Supplies And Services        | 23,650                           | 23,850                           | 24,050                             | 24,250                             |
| 2                | Support Recharge Expenditure | 3,914                            | 2,760                            | 2,792                              | 2,821                              |
| Expenditure      |                              | 27,564                           | 26,610                           | 26,842                             | 27,071                             |
| Net Service Cost |                              | 27,564                           | 26,610                           | 26,842                             | 27,071                             |

Priority Focus: **Environment**

Service: **Street Scene**

## **Description**

The Council aims to make the environment within the district cleaner and a more pleasant place to live, work and visit. Street Scene Services are responsible for ensuring the streets are clean, litter bins are emptied and customers take responsibility for their own actions and contribute to keeping the district free of litter, dog fouling, graffiti and fly posting.

Street Scene Services have recently introduced some changes to this service to try and improve value for money through the introduction of schedules and routes and designated litter bin collection routes.

These changes are the start of a programme of development in the service area – on-street recycling litter bins, a programme of litter bin replacement, consultation on the introduction of dog control orders and the development of an environmental crime education programme.

|                         | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|-------------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                       | Capital Charges              | 107,330                          | 137,200                          | 136,400                            | 178,500                            |
| 2                       | Employee Expenses            | 719,076                          | 771,617                          | 780,590                            | 786,703                            |
| 3                       | Supplies And Services        | 41,258                           | 43,477                           | 45,200                             | 46,924                             |
| 4                       | Support Recharge Expenditure | 163,057                          | 163,911                          | 166,363                            | 168,356                            |
| 5                       | Transfer Payments            | 36,000                           | 37,000                           | 37,500                             | 38,000                             |
| 6                       | Transport Expenses           | 266,075                          | 234,900                          | 243,100                            | 251,800                            |
| <b>Expenditure</b>      |                              | <b>1,332,796</b>                 | <b>1,388,105</b>                 | <b>1,409,153</b>                   | <b>1,470,283</b>                   |
| 7                       | Income                       | (173,360)                        | (175,800)                        | (178,300)                          | (180,800)                          |
| <b>Income</b>           |                              | <b>(173,360)</b>                 | <b>(175,800)</b>                 | <b>(178,300)</b>                   | <b>(180,800)</b>                   |
| <b>Net Service Cost</b> |                              | <b>1,159,436</b>                 | <b>1,212,305</b>                 | <b>1,230,853</b>                   | <b>1,289,483</b>                   |

Priority Focus: **Environment**

Service: **Waste Management**

## **Description**

The Council operates an in-house service for the collection of all household waste – refuse, recycling, green compostable waste and bulky items. Refuse and recycling is offered to all householders within the district on an alternate weekly collection scheme with wheelie bins in the main. The council is currently reaching a 52.5% recycling rate since the introduction of the alternate weekly/ twin bin scheme. The Council also operates an optional green waste scheme which is now used by over 27,000 householders throughout the district.

|                         | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|-------------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                       | Capital Charges              | 772,399                          | 535,400                          | 501,900                            | 512,700                            |
| 2                       | Employee Expenses            | 1,480,571                        | 1,560,930                        | 1,577,737                          | 1,593,211                          |
| 3                       | Premise Expenses             | 500                              | 500                              | 500                                | 500                                |
| 4                       | Supplies And Services        | 413,567                          | 418,089                          | 426,339                            | 434,475                            |
| 5                       | Support Recharge Expenditure | 530,064                          | 530,285                          | 541,049                            | 546,898                            |
| 6                       | Transport Expenses           | 833,230                          | 694,500                          | 722,400                            | 749,700                            |
| <b>Expenditure</b>      |                              | <b>4,030,331</b>                 | <b>3,739,704</b>                 | <b>3,769,925</b>                   | <b>3,837,484</b>                   |
| 7                       | Income                       | (1,620,800)                      | (1,295,500)                      | (1,326,100)                        | (1,345,700)                        |
| <b>Income</b>           |                              | <b>(1,620,800)</b>               | <b>(1,295,500)</b>               | <b>(1,326,100)</b>                 | <b>(1,345,700)</b>                 |
| <b>Net Service Cost</b> |                              | <b>2,409,531</b>                 | <b>2,444,204</b>                 | <b>2,443,825</b>                   | <b>2,491,784</b>                   |

Priority Focus: **Environment**

Service: **Water Quality**

## **Description**

Regular statutory monitoring of private water supplies for chemicals, pesticides and microbes as well as some statutory monitoring of public/mains water supplies and maintaining liaison with Anglian Water and the Health Protection Agency, to protect the health of local people.

|                         | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|-------------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                       | Employee Expenses            | 13,668                           | 14,010                           | 14,152                             | 14,300                             |
| 2                       | Premise Expenses             | 1,176                            | 1,110                            | 1,135                              | 1,161                              |
| 3                       | Supplies And Services        | 5,743                            | 6,081                            | 6,187                              | 6,294                              |
| 4                       | Support Recharge Expenditure | 10,867                           | 11,562                           | 11,863                             | 11,996                             |
| 5                       | Transport Expenses           | 95                               | 78                               | 80                                 | 82                                 |
| <b>Expenditure</b>      |                              | <b>31,549</b>                    | <b>32,841</b>                    | <b>33,417</b>                      | <b>33,833</b>                      |
| 6                       | Income                       | (2,000)                          | (2,100)                          | (2,200)                            | (2,300)                            |
| <b>Income</b>           |                              | <b>(2,000)</b>                   | <b>(2,100)</b>                   | <b>(2,200)</b>                     | <b>(2,300)</b>                     |
| <b>Net Service Cost</b> |                              | <b>29,549</b>                    | <b>30,741</b>                    | <b>31,217</b>                      | <b>31,533</b>                      |

## Summary of Revenue Estimates by Priority Focus

### Culture

| Page No. | Budget Book Page              | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|----------|-------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 55       | Arts And Events               | 38,185                           | 40,150                           | 41,030                             | 41,557                             |
| 56       | Bourne Corn Exchange          | 60,874                           | 64,245                           | 64,902                             | 66,077                             |
| 57       | Bourne Leisure Centre         | 97,822                           | 110,958                          | 82,956                             | 83,712                             |
| 58       | Deepings Leisure Centre       | 282,085                          | 283,349                          | 300,088                            | 303,462                            |
| 59       | Fairs                         | 496                              | 2,501                            | (5,402)                            | 7,626                              |
| 60       | Grantham Meres Leisure Centre | 645,846                          | 758,641                          | 770,237                            | 780,278                            |
| 61       | Guildhall Arts Centre         | 641,517                          | 724,251                          | 734,607                            | 744,745                            |
| 62       | Leisure Grants & Loans        | 0                                | 0                                | 0                                  | 0                                  |
| 63       | Miscellaneous Property        | 48,261                           | (216,943)                        | (320,148)                          | (472,423)                          |
| 64       | Sports Stadium                | 142,757                          | 190,535                          | 193,283                            | 195,995                            |
| 65       | Stamford Arts Centre          | 578,844                          | 628,275                          | 637,303                            | 647,344                            |
| 66       | Stamford Leisure Centre       | 201,107                          | 218,470                          | 221,220                            | 223,747                            |

|                   |                  |                  |                  |                  |
|-------------------|------------------|------------------|------------------|------------------|
| <b>Front-Line</b> | <b>2,737,794</b> | <b>2,804,432</b> | <b>2,720,076</b> | <b>2,622,120</b> |
|-------------------|------------------|------------------|------------------|------------------|

|                                |                  |                  |                  |                  |
|--------------------------------|------------------|------------------|------------------|------------------|
| <b>Net General Fund Charge</b> | <b>2,737,794</b> | <b>2,804,432</b> | <b>2,720,076</b> | <b>2,622,120</b> |
|--------------------------------|------------------|------------------|------------------|------------------|

Priority Focus: **Culture**

Service: **Arts And Events**

### **Description**

The Arts Development budget supports a wide range of arts events and initiatives including concerts by orchestras, 'Music at the Meres' and the Rural and Community Touring Scheme which takes arts activities into villages and communities throughout the district.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Supplies And Services        | 111,800                          | 107,800                          | 109,800                            | 111,500                            |
| 2 | Support Recharge Expenditure | 14,785                           | 22,150                           | 22,430                             | 22,657                             |
|   | <b>Expenditure</b>           | <b>126,585</b>                   | <b>129,950</b>                   | <b>132,230</b>                     | <b>134,157</b>                     |
| 3 | Income                       | (88,400)                         | (89,800)                         | (91,200)                           | (92,600)                           |
|   | <b>Income</b>                | <b>(88,400)</b>                  | <b>(89,800)</b>                  | <b>(91,200)</b>                    | <b>(92,600)</b>                    |
|   | <b>Net Service Cost</b>      | <b>38,185</b>                    | <b>40,150</b>                    | <b>41,030</b>                      | <b>41,557</b>                      |

Priority Focus: **Culture**

Service: **Bourne Corn Exchange**

### **Description**

The Corn Exchange is located in the centre of Bourne and is used to provide a wide range of community events and activities. Facilities available are a main hall and bar area for up to 250 people.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Capital Charges              | 20,496                           | 23,600                           | 24,000                             | 24,300                             |
| 2 | Employee Expenses            | 33,065                           | 34,199                           | 34,571                             | 34,898                             |
| 3 | Premise Expenses             | 27,809                           | 27,279                           | 28,279                             | 28,979                             |
| 4 | Supplies And Services        | 11,256                           | 10,898                           | 11,225                             | 11,553                             |
| 5 | Support Recharge Expenditure | 11,148                           | 12,269                           | 12,427                             | 12,547                             |
|   | <b>Expenditure</b>           | <b>103,774</b>                   | <b>108,245</b>                   | <b>110,502</b>                     | <b>112,277</b>                     |
| 6 | Income                       | (42,900)                         | (44,000)                         | (45,600)                           | (46,200)                           |
|   | <b>Income</b>                | <b>(42,900)</b>                  | <b>(44,000)</b>                  | <b>(45,600)</b>                    | <b>(46,200)</b>                    |
|   | <b>Net Service Cost</b>      | <b>60,874</b>                    | <b>64,245</b>                    | <b>64,902</b>                      | <b>66,077</b>                      |

Priority Focus: **Culture**

Service: **Bourne Leisure Centre**

### **Description**

Bourne Leisure Centre consists of a leisure pool, fitness suite, activity area, changing rooms, cafeteria and offices. The centre also has extensive playing fields attached. Third party payments have been removed for the next 3 years due to the repayment of capital expenditure from the contractor.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Capital Charges              | 9,415                            | 22,800                           | 11,400                             | 11,400                             |
| 2                | Premise Expenses             | 68,860                           | 87,710                           | 71,310                             | 72,310                             |
| 3                | Supplies And Services        | 2,352                            | 1,855                            | 1,870                              | 1,885                              |
| 4                | Support Recharge Expenditure | 11,895                           | 13,493                           | 13,676                             | 13,817                             |
| 5                | Third Party Payments         | 19,800                           | 0                                | 0                                  | 0                                  |
| Expenditure      |                              | 112,322                          | 125,858                          | 98,256                             | 99,412                             |
| 6                | Income                       | (14,500)                         | (14,900)                         | (15,300)                           | (15,700)                           |
| Income           |                              | (14,500)                         | (14,900)                         | (15,300)                           | (15,700)                           |
| Net Service Cost |                              | 97,822                           | 110,958                          | 82,956                             | 83,712                             |

Priority Focus: **Culture**

Service: **Deepings Leisure Centre**

## **Description**

Deepings Leisure Centre was built under the provisions of the Education Act 1947 by Lincolnshire County Council in 1974. The District Council contributed to the building costs and has responsibility for the operation of the Centre. Under a joint use agreement, Lincolnshire County Council pays the District Council to allow the pupils of the adjoining Deepings school to use the Centre during term-time. Facilities include a swimming pool, learner pool, squash courts, sports hall, fitness room, playing fields and a floodlit synthetic pitch. Third party payments have been removed for the next 3 years due to the repayment of capital expenditure from the contractor.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Capital Charges              | 182,149                          | 197,700                          | 212,100                            | 215,100                            |
| 2 | Premise Expenses             | 89,700                           | 94,210                           | 96,210                             | 96,310                             |
| 3 | Supplies And Services        | 2,352                            | 1,855                            | 1,870                              | 1,885                              |
| 4 | Support Recharge Expenditure | 23,084                           | 24,584                           | 24,908                             | 25,167                             |
| 5 | Third Party Payments         | 19,800                           | 0                                | 0                                  | 0                                  |
|   | <b>Expenditure</b>           | <b>317,085</b>                   | <b>318,349</b>                   | <b>335,088</b>                     | <b>338,462</b>                     |
| 6 | Income                       | (35,000)                         | (35,000)                         | (35,000)                           | (35,000)                           |
|   | <b>Income</b>                | <b>(35,000)</b>                  | <b>(35,000)</b>                  | <b>(35,000)</b>                    | <b>(35,000)</b>                    |
|   | <b>Net Service Cost</b>      | <b>282,085</b>                   | <b>283,349</b>                   | <b>300,088</b>                     | <b>303,462</b>                     |

Priority Focus: **Culture**

Service: **Fairs**

## **Description**

There is a range of traditional and modern fairground attractions on offer in the centres of both towns. In addition, smaller Autumn Fairs are held at Grantham and Bourne in October each year.

Dates for the fairs are as follows:

|                                              |                                         |
|----------------------------------------------|-----------------------------------------|
| 2016 Stamford - Mon 7th Mar to Sat 11th Mar  | Grantham - Sun 12th Mar to Wed 15th Mar |
| 2017 Stamford - Mon 27th Mar to Sat 1st Apr  | Grantham - Sun 2nd Apr to Wed 5th Apr   |
| 2018 Stamford - Mon 12th Mar to Sat 17th Mar | Grantham - Sun 18th Mar to Wed 21st Mar |
| 2019 Stamford - Mon 1st Apr to Sat 6th Apr   | Grantham - Sun 7th Apr to Wed 10th Apr  |

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses            | 4,500                            | 0                                | 0                                  | 0                                  |
| 2 | Premise Expenses             | 15,550                           | 7,150                            | 23,550                             | 200                                |
| 3 | Supplies And Services        | 17,704                           | 14,098                           | 24,129                             | 2,859                              |
| 4 | Support Recharge Expenditure | 2,942                            | 4,753                            | 4,819                              | 4,867                              |
|   | <b>Expenditure</b>           | <b>40,696</b>                    | <b>26,001</b>                    | <b>52,498</b>                      | <b>7,926</b>                       |
| 5 | Income                       | (40,200)                         | (23,500)                         | (57,900)                           | (300)                              |
|   | <b>Income</b>                | <b>(40,200)</b>                  | <b>(23,500)</b>                  | <b>(57,900)</b>                    | <b>(300)</b>                       |
|   | <b>Net Service Cost</b>      | <b>496</b>                       | <b>2,501</b>                     | <b>(5,402)</b>                     | <b>7,626</b>                       |

Priority Focus: **Culture**

Service: **Grantham Meres Leisure Centre**

## **Description**

Grantham Meres Leisure Centre was built with the support of Lottery funding and opened in May 1998. Facilities include a main sports hall with fixed seating for 300 and possible additional seating of 1,100 for major events, small hall/dance studio, climbing room, main pool, teaching pool, leisure pool, fitness suite, catering and bar, plus outdoor activity areas. It is situated alongside the table tennis centre, the costs for which are also included in this budget. Third party payments have been removed for the next 3 years due to the repayment of capital expenditure from the contractor.

|                         | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|-------------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                       | Capital Charges              | 498,036                          | 592,700                          | 601,100                            | 609,600                            |
| 2                       | Premise Expenses             | 141,680                          | 144,160                          | 147,260                            | 148,760                            |
| 3                       | Supplies And Services        | 4,813                            | 3,522                            | 3,558                              | 3,591                              |
| 4                       | Support Recharge Expenditure | 28,917                           | 28,759                           | 29,119                             | 29,427                             |
| 5                       | Third Party Payments         | 0                                | 0                                | 0                                  | 0                                  |
| <b>Expenditure</b>      |                              | <b>673,446</b>                   | <b>769,141</b>                   | <b>781,037</b>                     | <b>791,378</b>                     |
| 6                       | Income                       | (27,600)                         | (10,500)                         | (10,800)                           | (11,100)                           |
| <b>Income</b>           |                              | <b>(27,600)</b>                  | <b>(10,500)</b>                  | <b>(10,800)</b>                    | <b>(11,100)</b>                    |
| <b>Net Service Cost</b> |                              | <b>645,846</b>                   | <b>758,641</b>                   | <b>770,237</b>                     | <b>780,278</b>                     |

Priority Focus: **Culture**

Service: **Guildhall Arts Centre**

## Description

The Guildhall Arts Centre comprises a fully equipped 210 seat theatre, ballroom, meeting rooms, coffee shop, box office, visitor information, souvenirs and exhibition area for local artists. The Centre provides an extensive arts programme including drama, dance, family shows, music and pantomime, together with a wide range of participatory activities from weekly youth groups to workshops with visiting professional companies. Rooms are available to hire for shows, meetings, functions and weddings.

|                         | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|-------------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                       | Capital Charges              | 259,712                          | 307,600                          | 312,100                            | 316,700                            |
| 2                       | Employee Expenses            | 211,655                          | 239,723                          | 242,224                            | 244,784                            |
| 3                       | Premise Expenses             | 123,010                          | 122,280                          | 125,580                            | 128,480                            |
| 4                       | Supplies And Services        | 196,287                          | 204,599                          | 208,302                            | 211,502                            |
| 5                       | Support Recharge Expenditure | 125,400                          | 128,623                          | 130,172                            | 131,546                            |
| 6                       | Transport Expenses           | 653                              | 726                              | 829                                | 833                                |
| <b>Expenditure</b>      |                              | <b>916,717</b>                   | <b>1,003,551</b>                 | <b>1,019,207</b>                   | <b>1,033,845</b>                   |
| 7                       | Income                       | (275,200)                        | (279,300)                        | (284,600)                          | (289,100)                          |
| <b>Income</b>           |                              | <b>(275,200)</b>                 | <b>(279,300)</b>                 | <b>(284,600)</b>                   | <b>(289,100)</b>                   |
| <b>Net Service Cost</b> |                              | <b>641,517</b>                   | <b>724,251</b>                   | <b>734,607</b>                     | <b>744,745</b>                     |

Priority Focus: **Culture**

Service: **Leisure Grants & Loans**

**Description**

The Council provides grants under a variety of schemes. These include recreation grants for projects undertaken by community based organisations.

|   | Detail                | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|-----------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Supplies And Services | 12,000                           | 5,000                            | 4,000                              | 3,000                              |
|   | Expenditure           | 12,000                           | 5,000                            | 4,000                              | 3,000                              |
| 2 | Income                | (12,000)                         | (5,000)                          | (4,000)                            | (3,000)                            |
|   | Income                | (12,000)                         | (5,000)                          | (4,000)                            | (3,000)                            |
|   | Net Service Cost      | 0                                | 0                                | 0                                  | 0                                  |

Priority Focus: **Culture**

Service: **Miscellaneous Property**

## **Description**

The following are identified as examples of miscellaneous property:

Wake House, Bourne

Sense Building, Deeping St James

Town Hall, Market Deeping

Grantham Museum

Cattlemarket site, Station Road, Stamford

The Store, Red Lion Square, Stamford

Commercial Properties at Wherry's Lane, Bourne

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Capital Charges              | 50,199                           | 45,200                           | 45,700                             | 46,300                             |
| 2 | Premise Expenses             | 64,377                           | 45,400                           | 46,800                             | 47,200                             |
| 3 | Supplies And Services        | 16,000                           | 16,500                           | 17,000                             | 17,000                             |
| 4 | Support Recharge Expenditure | 23,725                           | 32,907                           | 33,352                             | 33,777                             |
|   | <b>Expenditure</b>           | <b>154,301</b>                   | <b>140,007</b>                   | <b>142,852</b>                     | <b>144,277</b>                     |
| 5 | Income                       | (106,040)                        | (356,950)                        | (463,000)                          | (616,700)                          |
|   | <b>Income</b>                | <b>(106,040)</b>                 | <b>(356,950)</b>                 | <b>(463,000)</b>                   | <b>(616,700)</b>                   |
|   | <b>Net Service Cost</b>      | <b>48,261</b>                    | <b>(216,943)</b>                 | <b>(320,148)</b>                   | <b>(472,423)</b>                   |

Priority Focus: **Culture**

Service: **Sports Stadium**

## **Description**

The Sports Stadium was opened in October 1991 and provides a purpose built football and athletics facility. The international size football pitch is floodlit and has associated features to Football Conference Grade B standard. There is a covered stand for 750 people, supplemented by both covered and open terracing. There is also a further outer football pitch. The athletics facilities include an international 8 lane track and full field events provision. A contribution is made from the Grantham Special Expense Area towards the football club element. Third party payments have been removed for the next 3 years due to the repayment of capital expenditure from the contractor.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Capital Charges              | 130,318                          | 150,500                          | 152,800                            | 155,100                            |
| 2                | Premise Expenses             | 96,220                           | 57,020                           | 57,320                             | 57,620                             |
| 3                | Supplies And Services        | 1,427                            | 1,177                            | 1,185                              | 1,193                              |
| 4                | Support Recharge Expenditure | 9,517                            | 10,063                           | 10,203                             | 10,307                             |
| 5                | Third Party Payments         | 9,900                            | 0                                | 0                                  | 0                                  |
| Expenditure      |                              | 247,382                          | 218,760                          | 221,508                            | 224,220                            |
| 6                | Income                       | (104,625)                        | (28,225)                         | (28,225)                           | (28,225)                           |
| Income           |                              | (104,625)                        | (28,225)                         | (28,225)                           | (28,225)                           |
| Net Service Cost |                              | 142,757                          | 190,535                          | 193,283                            | 195,995                            |

Priority Focus: **Culture**

Service: **Stamford Arts Centre**

## **Description**

The Centre comprises a 166 seat auditorium which supports both theatre and cinema productions, an art gallery, ballroom, box office, tourist information centre and gift shop, coffee shop and cellar bar, plus various multi-use rooms and studios. Stamford Arts Centre provides an extensive arts programme including drama, dance, family shows, music, pantomime, art house film program together with a wide range of participatory activities from weekly youth groups to workshops with visiting professional companies. Rooms are available to hire for shows, meetings, functions and weddings.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Capital Charges              | 160,164                          | 196,400                          | 199,100                            | 201,900                            |
| 2 | Employee Expenses            | 435,160                          | 456,461                          | 461,236                            | 465,983                            |
| 3 | Premise Expenses             | 103,840                          | 103,450                          | 106,350                            | 109,050                            |
| 4 | Supplies And Services        | 515,280                          | 521,792                          | 535,893                            | 544,181                            |
| 5 | Support Recharge Expenditure | 75,210                           | 78,382                           | 79,234                             | 79,940                             |
| 6 | Transport Expenses           | 9,700                            | 9,400                            | 9,600                              | 9,800                              |
|   | <b>Expenditure</b>           | <b>1,299,354</b>                 | <b>1,365,885</b>                 | <b>1,391,413</b>                   | <b>1,410,854</b>                   |
| 7 | Income                       | (720,510)                        | (737,610)                        | (754,110)                          | (763,510)                          |
|   | <b>Income</b>                | <b>(720,510)</b>                 | <b>(737,610)</b>                 | <b>(754,110)</b>                   | <b>(763,510)</b>                   |
|   | <b>Net Service Cost</b>      | <b>578,844</b>                   | <b>628,275</b>                   | <b>637,303</b>                     | <b>647,344</b>                     |

Priority Focus: **Culture**

Service: **Stamford Leisure Centre**

### **Description**

Stamford Leisure Centre opened in May 1988 incorporating a leisure pool, changing and fitness facilities. Third party payments have been removed for the next 3 years due to the repayment of capital expenditure from the contractor.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Capital Charges              | 122,991                          | 160,700                          | 162,600                            | 164,500                            |
| 2                | Premise Expenses             | 57,520                           | 58,920                           | 60,020                             | 60,520                             |
| 3                | Supplies And Services        | 1,852                            | 1,355                            | 1,370                              | 1,385                              |
| 4                | Support Recharge Expenditure | 11,344                           | 10,295                           | 10,430                             | 10,542                             |
| 5                | Third Party Payments         | 19,800                           | 0                                | 0                                  | 0                                  |
| Expenditure      |                              | 213,507                          | 231,270                          | 234,420                            | 236,947                            |
| 6                | Income                       | (12,400)                         | (12,800)                         | (13,200)                           | (13,200)                           |
| Income           |                              | (12,400)                         | (12,800)                         | (13,200)                           | (13,200)                           |
| Net Service Cost |                              | 201,107                          | 218,470                          | 221,220                            | 223,747                            |

## Summary of Revenue Estimates by Priority Focus

### Housing

| Page No. | Budget Book Page                | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|----------|---------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 68       | Citizens Advice Bureau          | 59,821                           | 59,061                           | 59,061                             | 59,062                             |
| 69       | Homelessness                    | 605,077                          | 596,405                          | 604,236                            | 610,800                            |
| 70       | Housing Benefits Administration | 109,826                          | 196,170                          | 226,310                            | 262,742                            |
| 71       | Land Charges                    | 0                                | 0                                | 0                                  | 0                                  |
| 72       | Private Sector Landlords        | 216,955                          | 236,273                          | 239,271                            | 242,101                            |
| 73       | Travellers Rest Caravan Site    | 0                                | 0                                | 0                                  | 0                                  |

|                   |                |                  |                  |                  |
|-------------------|----------------|------------------|------------------|------------------|
| <b>Front-Line</b> | <b>991,679</b> | <b>1,087,909</b> | <b>1,128,878</b> | <b>1,174,705</b> |
|-------------------|----------------|------------------|------------------|------------------|

|                                |                |                  |                  |                  |
|--------------------------------|----------------|------------------|------------------|------------------|
| <b>Net General Fund Charge</b> | <b>991,679</b> | <b>1,087,909</b> | <b>1,128,878</b> | <b>1,174,705</b> |
|--------------------------------|----------------|------------------|------------------|------------------|

Priority Focus: **Housing**

Service: **Citizens Advice Bureau**

### **Description**

The Council contributes an annual sum to the Citizens Advice Bureau service in South Kesteven.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Premise Expenses             | 7,000                            | 7,000                            | 7,000                              | 7,000                              |
| 2 | Supplies And Services        | 52,000                           | 52,000                           | 52,000                             | 52,000                             |
| 3 | Support Recharge Expenditure | 821                              | 61                               | 61                                 | 62                                 |
|   | <b>Expenditure</b>           | <b>59,821</b>                    | <b>59,061</b>                    | <b>59,061</b>                      | <b>59,062</b>                      |
|   | <b>Net Service Cost</b>      | <b>59,821</b>                    | <b>59,061</b>                    | <b>59,061</b>                      | <b>59,062</b>                      |

Priority Focus: **Housing**

Service: **Homelessness**

## **Description**

This service covers the direct cost of the Council's statutory obligations under the Homelessness legislation. This includes the provision of emergency and temporary accommodation alongside the provision of a range of homeless prevention activities including the councils rent deposit scheme. It also includes the costs of managing and delivering the councils statutory responsibilities to housing allocations and nominations, alongside the provision of a range of housing advice, including to the private sector.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses            | 389,250                          | 350,094                          | 353,757                            | 357,507                            |
| 2 | Premise Expenses             | 14,776                           | 14,397                           | 14,768                             | 15,148                             |
| 3 | Supplies And Services        | 123,869                          | 124,474                          | 125,082                            | 125,876                            |
| 4 | Support Recharge Expenditure | 113,883                          | 144,803                          | 148,171                            | 149,790                            |
| 5 | Transport Expenses           | 6,599                            | 6,237                            | 6,458                              | 6,479                              |
|   | <b>Expenditure</b>           | <b>648,377</b>                   | <b>640,005</b>                   | <b>648,236</b>                     | <b>654,800</b>                     |
| 6 | Income                       | (43,300)                         | (43,600)                         | (44,000)                           | (44,000)                           |
|   | <b>Income</b>                | <b>(43,300)</b>                  | <b>(43,600)</b>                  | <b>(44,000)</b>                    | <b>(44,000)</b>                    |
|   | <b>Net Service Cost</b>      | <b>605,077</b>                   | <b>596,405</b>                   | <b>604,236</b>                     | <b>610,800</b>                     |

Priority Focus: **Housing**

Service: **Housing Benefits Administration**

### **Description**

The service provides assistance to residents towards housing rents through rent allowances (private rents) and rent rebates (council tenants).

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses            | 395,678                          | 302,065                          | 313,483                            | 316,635                            |
| 2                | Premise Expenses             | 36,490                           | 36,488                           | 37,519                             | 38,553                             |
| 3                | Supplies And Services        | 66,028                           | 67,075                           | 68,338                             | 69,595                             |
| 4                | Support Recharge Expenditure | 90,959                           | 100,245                          | 101,550                            | 102,416                            |
| 5                | Transport Expenses           | 2,471                            | 2,297                            | 2,420                              | 2,543                              |
| Expenditure      |                              | 591,626                          | 508,170                          | 523,310                            | 529,742                            |
| 6                | Income                       | (481,800)                        | (312,000)                        | (297,000)                          | (267,000)                          |
| Income           |                              | (481,800)                        | (312,000)                        | (297,000)                          | (267,000)                          |
| Net Service Cost |                              | 109,826                          | 196,170                          | 226,310                            | 262,742                            |

Priority Focus: **Housing**

Service: **Land Charges**

## **Description**

The Local Land Charges Section is responsible for the processing of all Local Land Charge searches within the district. The Section maintains a register of Local Land Charges based on electronic mapping systems. Searches are received from solicitors and estate agents on behalf of house sellers, purchasers or people remortgaging their property. Local Land Charges were the creation of the Local Land Charges Act 1925 which was subsequently added to by the Local Land Charges Act 1975 and aims to protect buyers of the land from being caught out by obligations against them by Local Authorities under various statutes.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses            | 48,002                           | 49,653                           | 50,168                             | 50,684                             |
| 2 | Premise Expenses             | 2,353                            | 2,218                            | 2,270                              | 2,323                              |
| 3 | Supplies And Services        | 86,562                           | 81,882                           | 83,389                             | 85,395                             |
| 4 | Support Recharge Expenditure | 75,457                           | 96,247                           | 97,673                             | 98,598                             |
|   | <b>Expenditure</b>           | <b>212,374</b>                   | <b>230,000</b>                   | <b>233,500</b>                     | <b>237,000</b>                     |
| 5 | Income                       | (212,374)                        | (230,000)                        | (233,500)                          | (237,000)                          |
|   | <b>Income</b>                | <b>(212,374)</b>                 | <b>(230,000)</b>                 | <b>(233,500)</b>                   | <b>(237,000)</b>                   |
|   | <b>Net Service Cost</b>      | <b>0</b>                         | <b>0</b>                         | <b>0</b>                           | <b>0</b>                           |

Priority Focus: **Housing**

Service: **Private Sector Landlords**

## **Description**

The council has duties in respect of the condition of private sector housing, in particular privately rented accommodation and houses in multiple occupation, to ensure that they meet minimum standards. Grants are available to help bring empty homes back into use and to support the most vulnerable occupiers through Essential Home Repair Assistance and handy person. Disabled facilities grants are also provided to adapt the homes of disabled people to help them remain independent in their own homes.

|                         | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|-------------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                       | Employee Expenses            | 184,810                          | 173,425                          | 175,213                            | 176,996                            |
| 2                       | Premise Expenses             | 4,897                            | 5,055                            | 5,187                              | 5,315                              |
| 3                       | Supplies And Services        | 19,796                           | 18,868                           | 19,409                             | 19,942                             |
| 4                       | Support Recharge Expenditure | 32,502                           | 42,433                           | 43,155                             | 43,629                             |
| 5                       | Third Party Payments         | 36,750                           | 0                                | 0                                  | 0                                  |
| 6                       | Transport Expenses           | 2,100                            | 2,092                            | 2,207                              | 2,319                              |
| <b>Expenditure</b>      |                              | <b>280,855</b>                   | <b>241,873</b>                   | <b>245,171</b>                     | <b>248,201</b>                     |
| 7                       | Income                       | (63,900)                         | (5,600)                          | (5,900)                            | (6,100)                            |
| <b>Income</b>           |                              | <b>(63,900)</b>                  | <b>(5,600)</b>                   | <b>(5,900)</b>                     | <b>(6,100)</b>                     |
| <b>Net Service Cost</b> |                              | <b>216,955</b>                   | <b>236,273</b>                   | <b>239,271</b>                     | <b>242,101</b>                     |

Priority Focus: **Housing**

Service: **Travellers Rest Caravan Site**

## **Description**

The site at Spitalgate Hill, Grantham, which is known as Traveller's Rest, is owned by Lincolnshire County Council but is operated and managed by the District Council. The site is a base for non static caravans and provides electricity and water.

The aim of the budget is to break-even, meaning any deficit is billed to Lincolnshire County Council for reimbursement and, likewise, any surplus is refunded.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses            | 4,230                            | 4,572                            | 4,620                              | 4,668                              |
| 2 | Premise Expenses             | 17,400                           | 22,700                           | 23,200                             | 23,700                             |
| 3 | Supplies And Services        | 550                              | 3,324                            | 3,428                              | 3,581                              |
| 4 | Support Recharge Expenditure | 3,009                            | 3,104                            | 3,152                              | 3,151                              |
|   | <b>Expenditure</b>           | <b>25,189</b>                    | <b>33,700</b>                    | <b>34,400</b>                      | <b>35,100</b>                      |
| 5 | Income                       | (25,189)                         | (33,700)                         | (34,400)                           | (35,100)                           |
|   | <b>Income</b>                | <b>(25,189)</b>                  | <b>(33,700)</b>                  | <b>(34,400)</b>                    | <b>(35,100)</b>                    |
|   | <b>Net Service Cost</b>      | <b>0</b>                         | <b>0</b>                         | <b>0</b>                           | <b>0</b>                           |

## Summary of Revenue Estimates

### Corporate

| Page No. | Budget Book Page                         | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|----------|------------------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 75       | Benefits Administration                  | (65,252)                         | (59,114)                         | (35,551)                           | (25,342)                           |
| 76       | Building Control Partnership             | 83,722                           | 83,305                           | 84,214                             | 84,777                             |
| 77       | Council Tax Admin & Enforcement          | 559,888                          | 578,791                          | 598,135                            | 605,725                            |
| 78       | Corporate Costs                          | 1,316,670                        | 1,539,367                        | 1,213,395                          | 1,260,141                          |
| 79       | Dangerous Structures                     | 976                              | 671                              | 678                                | 686                                |
| 80       | Democratic Representation                | 914,783                          | 885,915                          | 896,087                            | 906,386                            |
| 81       | District Elections                       | 142,286                          | 26,263                           | 26,646                             | 26,860                             |
| 82       | Drainage Rates                           | 638,700                          | 649,194                          | 658,932                            | 668,816                            |
| 83       | Emergency Planning                       | 44,055                           | 47,356                           | 47,863                             | 48,359                             |
| 84       | NDR Admin & Enforcement                  | (12,515)                         | 10,014                           | 11,427                             | 13,679                             |
| 85       | Non-District Elections                   | 0                                | 0                                | 0                                  | 0                                  |
| 86       | Pension Costs                            | 77,028                           | 76,310                           | 77,394                             | 78,485                             |
| 87       | Register Of Electors                     | 289,819                          | 295,753                          | 292,227                            | 294,181                            |
| 88       | Reputation, Consultation & Communication | 407,778                          | 376,522                          | 360,046                            | 357,035                            |
| 89       | Treasury Management                      | 40,796                           | 40,569                           | 41,668                             | 42,743                             |

|                   |                  |                  |                  |                  |
|-------------------|------------------|------------------|------------------|------------------|
| <b>Front-Line</b> | <b>4,438,734</b> | <b>4,550,916</b> | <b>4,273,161</b> | <b>4,362,531</b> |
|-------------------|------------------|------------------|------------------|------------------|

|     |                                     |           |           |           |           |
|-----|-------------------------------------|-----------|-----------|-----------|-----------|
| 90  | Assets & Facilities Management      | 568,347   | 0         | 0         | 0         |
| 91  | Communications Support              | 61,271    | 61,559    | 62,247    | 62,885    |
| 92  | Corporate Management                | 695,885   | 1,294,895 | 1,308,338 | 1,321,770 |
| 93  | Counter Fraud                       | 0         | 55,065    | 55,632    | 56,206    |
| 94  | Customer Services                   | 822,405   | 773,146   | 781,547   | 793,158   |
| 95  | Democratic Services                 | 134,791   | 113,869   | 115,183   | 116,502   |
| 96  | Development & Growth Admin          | 77,584    | 81,108    | 82,103    | 83,042    |
| 97  | Facilities Management               | 0         | 244,493   | 247,139   | 250,173   |
| 98  | Financial Services                  | 861,128   | 876,957   | 886,177   | 895,207   |
| 99  | ICT                                 | 1,110,358 | 979,119   | 984,833   | 986,304   |
| 100 | Income Recovery Service             | 30,237    | 37,199    | 37,569    | 37,937    |
| 101 | Legal Services                      | 246,534   | 219,458   | 222,119   | 224,831   |
| 102 | Leisure & Amenities                 | 133,444   | 165,191   | 167,551   | 169,296   |
| 103 | People & Organisational Development | 284,212   | 201,863   | 205,874   | 208,372   |
| 104 | Performance & Project Management    | 152,696   | 120,569   | 119,580   | 120,924   |
| 105 | Procurement                         | 42,100    | 41,500    | 42,000    | 42,500    |
| 106 | Property Management                 | 0         | 194,540   | 196,933   | 199,275   |
| 107 | Strategic Leadership                | 617,622   | 633,012   | 640,115   | 647,206   |
| 108 | Waste & Recycling Management        | 350,618   | 282,628   | 287,034   | 291,291   |

|                |                  |                  |                  |                  |
|----------------|------------------|------------------|------------------|------------------|
| <b>Support</b> | <b>6,189,232</b> | <b>6,376,171</b> | <b>6,441,974</b> | <b>6,506,879</b> |
|----------------|------------------|------------------|------------------|------------------|

|                                |                  |                  |                  |                  |
|--------------------------------|------------------|------------------|------------------|------------------|
| <b>Net General Fund Charge</b> | <b>4,438,734</b> | <b>4,550,916</b> | <b>4,273,161</b> | <b>4,362,531</b> |
|--------------------------------|------------------|------------------|------------------|------------------|

## Corporate

Service: **Benefits Administration**

### Description

Benefit administration gives support to residents through the local Council Tax Support Scheme, rent rebate and private sector rent allowance. Benefits are provided for occupiers of domestic properties who are eligible because of low household income.

This service now includes the management and administration costs.

|                         | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|-------------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                       | Benefits Expenditure         | 25,671,000                       | 14,171,000                       | 10,171,000                         | 9,153,900                          |
| 2                       | Employee Expenses            | 345,954                          | 293,981                          | 305,337                            | 308,434                            |
| 3                       | Premise Expenses             | 35,314                           | 35,373                           | 36,387                             | 37,388                             |
| 4                       | Supplies And Services        | 84,496                           | 90,211                           | 91,369                             | 92,520                             |
| 5                       | Support Recharge Expenditure | 91,513                           | 105,924                          | 107,536                            | 108,473                            |
| 6                       | Transport Expenses           | 2,471                            | 2,397                            | 2,620                              | 2,843                              |
| <b>Expenditure</b>      |                              | <b>26,230,748</b>                | <b>14,698,886</b>                | <b>10,714,249</b>                  | <b>9,703,558</b>                   |
| 7                       | Benefits Subsidy Income      | (25,671,000)                     | (14,171,000)                     | (10,171,000)                       | (9,153,900)                        |
| 8                       | Income                       | (625,000)                        | (587,000)                        | (578,800)                          | (575,000)                          |
| <b>Income</b>           |                              | <b>(26,296,000)</b>              | <b>(14,758,000)</b>              | <b>(10,749,800)</b>                | <b>(9,728,900)</b>                 |
| <b>Net Service Cost</b> |                              | <b>(65,252)</b>                  | <b>(59,114)</b>                  | <b>(35,551)</b>                    | <b>(25,342)</b>                    |

## Corporate

Service: **Building Control Partnership**

### Description

The building control service is required to maintain a statutory account for its chargeable activities, which must break-even over a reasonable period of time. This summary combines the costs of the Building Control section and includes non chargeable work areas, such as enforcement, pre-application advice and general building control advice. South Kesteven District Council are in a partnership with Rushcliffe Borough Council to provide the building control service.

|                         | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|-------------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                       | Capital Charges              | 0                                | 1,200                            | 1,200                              | 1,200                              |
| 2                       | Employee Expenses            | 481,655                          | 550,588                          | 556,011                            | 561,627                            |
| 3                       | Premise Expenses             | 16,800                           | 15,788                           | 16,135                             | 16,489                             |
| 4                       | Supplies And Services        | 124,379                          | 53,264                           | 53,602                             | 53,936                             |
| 5                       | Support Recharge Expenditure | 106,112                          | 112,182                          | 113,456                            | 114,406                            |
| 6                       | Third Party Payments         | 0                                | 46,138                           | 45,020                             | 45,020                             |
| 7                       | Transport Expenses           | 50,376                           | 23,219                           | 23,470                             | 23,720                             |
| <b>Expenditure</b>      |                              | <b>779,322</b>                   | <b>802,379</b>                   | <b>808,894</b>                     | <b>816,398</b>                     |
| 8                       | Income                       | (695,600)                        | (719,074)                        | (724,680)                          | (731,621)                          |
| <b>Income</b>           |                              | <b>(695,600)</b>                 | <b>(719,074)</b>                 | <b>(724,680)</b>                   | <b>(731,621)</b>                   |
| <b>Net Service Cost</b> |                              | <b>83,722</b>                    | <b>83,305</b>                    | <b>84,214</b>                      | <b>84,777</b>                      |

## Corporate

Service: Council Tax Admin & Enforcement

### Description

Council Tax collection encompasses the registration, billing and recovery processes associated with the annual collection of Council Tax.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses            | 441,626                          | 443,490                          | 458,120                            | 462,826                            |
| 2                | Premise Expenses             | 21,772                           | 20,545                           | 20,998                             | 21,500                             |
| 3                | Supplies And Services        | 217,048                          | 222,444                          | 223,805                            | 225,768                            |
| 4                | Support Recharge Expenditure | 186,681                          | 203,214                          | 207,889                            | 210,100                            |
| 5                | Transport Expenses           | 9,761                            | 8,098                            | 8,323                              | 8,531                              |
| Expenditure      |                              | 876,888                          | 897,791                          | 919,135                            | 928,725                            |
| 6                | Income                       | (317,000)                        | (319,000)                        | (321,000)                          | (323,000)                          |
| Income           |                              | (317,000)                        | (319,000)                        | (321,000)                          | (323,000)                          |
| Net Service Cost |                              | 559,888                          | 578,791                          | 598,135                            | 605,725                            |

## Corporate

Service: **Corporate Costs**

### Description

The budget encompasses all the non service specific and policy making costs incurred by the authority. These cover a wide range of headings, which include corporate governance, the printing of corporate documents, external audit fees charged by KPMG and subscriptions to associations.

|                         | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|-------------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                       | Employee Expenses            | 50,000                           | 629,420                          | 535,040                            | 573,040                            |
| 2                       | Premise Expenses             | 900                              | 900                              | 900                                | 900                                |
| 3                       | Supplies And Services        | 620,989                          | 396,251                          | 163,708                            | 164,154                            |
| 4                       | Support Recharge Expenditure | 632,281                          | 555,680                          | 556,911                            | 565,589                            |
| 5                       | Transport Expenses           | 12,500                           | 12,800                           | 13,100                             | 13,300                             |
| <b>Expenditure</b>      |                              | <b>1,316,670</b>                 | <b>1,595,051</b>                 | <b>1,269,659</b>                   | <b>1,316,983</b>                   |
| 6                       | Support Recharge Income      | 0                                | (55,684)                         | (56,264)                           | (56,842)                           |
| <b>Income</b>           |                              | <b>0</b>                         | <b>(55,684)</b>                  | <b>(56,264)</b>                    | <b>(56,842)</b>                    |
| <b>Net Service Cost</b> |                              | <b>1,316,670</b>                 | <b>1,539,367</b>                 | <b>1,213,395</b>                   | <b>1,260,141</b>                   |

## Corporate

Service: **Dangerous Structures**

### Description

The Council has permissive powers under sections 76, 77, 78 and 79 of the Building Act 1984 to remove dangerous and dilapidated buildings and structures, and parts thereof, including emergency powers.

|   | <b>Detail</b>                | <b>2015/16<br/>Original<br/>Base<br/>£</b> | <b>2016/17<br/>Estimate<br/>Base<br/>£</b> | <b>2017/18<br/>Indicative<br/>Base<br/>£</b> | <b>2018/19<br/>Indicative<br/>Base<br/>£</b> |
|---|------------------------------|--------------------------------------------|--------------------------------------------|----------------------------------------------|----------------------------------------------|
| 1 | Support Recharge Expenditure | 976                                        | 671                                        | 678                                          | 686                                          |
|   | <b>Expenditure</b>           | <b>976</b>                                 | <b>671</b>                                 | <b>678</b>                                   | <b>686</b>                                   |
|   | <b>Net Service Cost</b>      | <b>976</b>                                 | <b>671</b>                                 | <b>678</b>                                   | <b>686</b>                                   |

## Corporate

Service: Democratic Representation

### Description

This budget covers the costs associated with the 56 district councillors. The main elements of this budget include their allowances, travel and subsistence costs, printing of council and committee agendas. In addition to this there are other costs associated with the role of an elected member.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses            | 28,899                           | 17,595                           | 17,853                             | 17,927                             |
| 2                | Premise Expenses             | 71,110                           | 67,124                           | 68,701                             | 70,391                             |
| 3                | Supplies And Services        | 400,796                          | 399,030                          | 403,291                            | 407,282                            |
| 4                | Support Recharge Expenditure | 388,978                          | 376,466                          | 379,842                            | 383,986                            |
| 5                | Transport Expenses           | 25,000                           | 25,700                           | 26,400                             | 26,800                             |
| Expenditure      |                              | 914,783                          | 885,915                          | 896,087                            | 906,386                            |
| Net Service Cost |                              | 914,783                          | 885,915                          | 896,087                            | 906,386                            |

## Corporate

Service: District Elections

### Description

The cost of organising professionally managed district elections every four years and any district ward by-elections that may arise. The next scheduled local election is in 2019/20, with provision for 1 by-election per year in the interim period.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses            | 57,000                           | 2,300                            | 2,300                              | 2,300                              |
| 2                | Premise Expenses             | 8,000                            | 500                              | 500                                | 500                                |
| 3                | Supplies And Services        | 55,000                           | 3,000                            | 3,150                              | 3,150                              |
| 4                | Support Recharge Expenditure | 19,786                           | 19,963                           | 20,196                             | 20,410                             |
| 5                | Transport Expenses           | 2,500                            | 500                              | 500                                | 500                                |
| Expenditure      |                              | 142,286                          | 26,263                           | 26,646                             | 26,860                             |
| Net Service Cost |                              | 142,286                          | 26,263                           | 26,646                             | 26,860                             |

## Corporate

Service: Drainage Rates

### Description

The responsibility for domestic drainage within the district is held by three Drainage Boards; Welland and Deepings in the south and east; Upper Witham in the north and west and Black Sluice mid-district.

Levies are calculated in accordance with the Land Drainage Act 1991, being based on historic rateable values. The base will only increase in the event of a Greenfield site being developed.

|   | Detail                  | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|-------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Premise Expenses        | 638,700                          | 649,194                          | 658,932                            | 668,816                            |
|   | <b>Expenditure</b>      | <b>638,700</b>                   | <b>649,194</b>                   | <b>658,932</b>                     | <b>668,816</b>                     |
|   | <b>Net Service Cost</b> | <b>638,700</b>                   | <b>649,194</b>                   | <b>658,932</b>                     | <b>668,816</b>                     |

## Corporate

Service: **Emergency Planning**

### Description

The council has an obligation under the Civil Contingencies Act 2004 to ensure it has robust plans in place in order to assist other agencies and the community in an emergency situation. Internal plans are also in place to maintain service delivery in case of an unplanned interruption to council services.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses            | 10,804                           | 6,009                            | 6,011                              | 6,012                              |
| 2                | Supplies And Services        | 21,911                           | 22,561                           | 22,863                             | 23,165                             |
| 3                | Support Recharge Expenditure | 11,340                           | 18,786                           | 18,989                             | 19,182                             |
| Expenditure      |                              | 44,055                           | 47,356                           | 47,863                             | 48,359                             |
| Net Service Cost |                              | 44,055                           | 47,356                           | 47,863                             | 48,359                             |

## Corporate

Service: **NDR Admin & Enforcement**

### Description

The Non Domestic Rate is a tax levied on all non domestic properties and land. The amount payable per eligible property is ascertained by charging a rate in the pound, set by Central Government, on a property value, determined by the District Valuer. The council administers the tax on behalf of Central Government, including all registration, billing and recovery. The service head also shows the costs of discretionary rate relief whereby the council provides relief from Non Domestic Rates to rural shops, post offices, public houses, petrol filling stations, charities and non profit making organisations within the District.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Capital Charges              | 11,016                           | 6,400                            | 0                                  | 0                                  |
| 2 | Employee Expenses            | 84,704                           | 98,146                           | 105,829                            | 106,913                            |
| 3 | Premise Expenses             | 3,531                            | 3,329                            | 3,405                              | 3,484                              |
| 4 | Supplies And Services        | 35,891                           | 37,331                           | 38,654                             | 39,173                             |
| 5 | Support Recharge Expenditure | 40,896                           | 55,623                           | 56,317                             | 56,855                             |
| 6 | Transfer Payments            | 10,000                           | 10,000                           | 10,000                             | 10,000                             |
| 7 | Transport Expenses           | 1,947                            | 1,685                            | 1,722                              | 1,754                              |
|   | <b>Expenditure</b>           | <b>187,985</b>                   | <b>212,514</b>                   | <b>215,927</b>                     | <b>218,179</b>                     |
| 8 | Income                       | (200,500)                        | (202,500)                        | (204,500)                          | (204,500)                          |
|   | <b>Income</b>                | <b>(200,500)</b>                 | <b>(202,500)</b>                 | <b>(204,500)</b>                   | <b>(204,500)</b>                   |
|   | <b>Net Service Cost</b>      | <b>(12,515)</b>                  | <b>10,014</b>                    | <b>11,427</b>                      | <b>13,679</b>                      |

## Corporate

Service: **Non-District Elections**

### Description

The cost of organising professionally managed Parliamentary elections, European Parliamentary elections, County Council elections, Parish and Town Council elections and Referenda when they fall due and as by-elections arise. The Council will receive reimbursement for the costs undertaken in delivering non-district elections.

|   | Detail                  | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|-------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses       | 57,500                           | 85,500                           | 160,500                            | 5,500                              |
| 2 | Premise Expenses        | 9,300                            | 16,040                           | 30,000                             | 1,080                              |
| 3 | Supplies And Services   | 65,600                           | 94,400                           | 161,550                            | 9,150                              |
| 4 | Transport Expenses      | 3,000                            | 8,500                            | 15,000                             | 1,000                              |
|   | <b>Expenditure</b>      | <b>135,400</b>                   | <b>204,440</b>                   | <b>367,050</b>                     | <b>16,730</b>                      |
| 5 | Income                  | (135,400)                        | (204,440)                        | (367,050)                          | (16,730)                           |
|   | <b>Income</b>           | <b>(135,400)</b>                 | <b>(204,440)</b>                 | <b>(367,050)</b>                   | <b>(16,730)</b>                    |
|   | <b>Net Service Cost</b> | <b>0</b>                         | <b>0</b>                         | <b>0</b>                           | <b>0</b>                           |

## Corporate

Service: **Pension Costs**

### Description

A corporate cost relating to the Council's share of the pension fund payments for 'added years' benefit awarded to former employees.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses            | 67,811                           | 67,811                           | 68,800                             | 69,800                             |
| 2 | Support Recharge Expenditure | 9,217                            | 8,499                            | 8,594                              | 8,685                              |
|   | <b>Expenditure</b>           | <b>77,028</b>                    | <b>76,310</b>                    | <b>77,394</b>                      | <b>78,485</b>                      |
|   | <b>Net Service Cost</b>      | <b>77,028</b>                    | <b>76,310</b>                    | <b>77,394</b>                      | <b>78,485</b>                      |

## Corporate

Service: **Register Of Electors**

### Description

The staffing, supplies and services costs involved in carrying out the statutory duties of the electoral registration officer to maintain the rolling register and undertake the annual canvass. This service budget will also help to support the statutory duty to actively promote engagement in the democratic process through outreach work on citizenship and public involvement in decision making.

|                         | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|-------------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                       | Capital Charges              | 3,938                            | 0                                | 0                                  | 0                                  |
| 2                       | Employee Expenses            | 169,792                          | 168,973                          | 164,187                            | 165,571                            |
| 3                       | Supplies And Services        | 92,399                           | 101,846                          | 102,639                            | 102,921                            |
| 4                       | Support Recharge Expenditure | 24,941                           | 26,260                           | 26,752                             | 27,034                             |
| 5                       | Transport Expenses           | 749                              | 724                              | 749                                | 755                                |
| <b>Expenditure</b>      |                              | <b>291,819</b>                   | <b>297,803</b>                   | <b>294,327</b>                     | <b>296,281</b>                     |
| 6                       | Income                       | (2,000)                          | (2,050)                          | (2,100)                            | (2,100)                            |
| <b>Income</b>           |                              | <b>(2,000)</b>                   | <b>(2,050)</b>                   | <b>(2,100)</b>                     | <b>(2,100)</b>                     |
| <b>Net Service Cost</b> |                              | <b>289,819</b>                   | <b>295,753</b>                   | <b>292,227</b>                     | <b>294,181</b>                     |

## Corporate

Service: **Reputation, Consultation & Communication**

### Description

This service continues to develop the Council's internal and external communications. This will be achieved by effectively communicating the vision, core values and priorities of the Council, ensuring that the Council's information is accessible to all and available in appropriate formats.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses            | 264,472                          | 191,438                          | 172,325                            | 166,970                            |
| 2 | Premise Expenses             | 7,139                            | 7,212                            | 7,378                              | 7,550                              |
| 3 | Supplies And Services        | 73,723                           | 77,048                           | 78,415                             | 79,683                             |
| 4 | Support Recharge Expenditure | 66,117                           | 103,939                          | 105,137                            | 106,136                            |
| 5 | Transport Expenses           | 227                              | 885                              | 891                                | 896                                |
|   | <b>Expenditure</b>           | <b>411,678</b>                   | <b>380,522</b>                   | <b>364,146</b>                     | <b>361,235</b>                     |
| 6 | Income                       | (3,900)                          | (4,000)                          | (4,100)                            | (4,200)                            |
|   | <b>Income</b>                | <b>(3,900)</b>                   | <b>(4,000)</b>                   | <b>(4,100)</b>                     | <b>(4,200)</b>                     |
|   | <b>Net Service Cost</b>      | <b>407,778</b>                   | <b>376,522</b>                   | <b>360,046</b>                     | <b>357,035</b>                     |

## Corporate

Service: **Treasury Management**

### Description

This service administers the arrangements for managing the Council's investment and borrowing portfolio, to ensure the Council maximises its investment, to generate additional income, through a low risk investment strategy. The Council follows the CIPFA best practice in Treasury Management and uses specialist advisors in order to manage the portfolio effectively.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses            | 1,000                            | 2,000                            | 2,100                              | 2,200                              |
| 2 | Supplies And Services        | 19,400                           | 19,900                           | 20,500                             | 21,000                             |
| 3 | Support Recharge Expenditure | 49,096                           | 47,969                           | 48,468                             | 48,943                             |
| 4 | Transport Expenses           | 500                              | 0                                | 0                                  | 0                                  |
|   | <b>Expenditure</b>           | <b>69,996</b>                    | <b>69,869</b>                    | <b>71,068</b>                      | <b>72,143</b>                      |
| 5 | Income                       | (29,200)                         | (29,300)                         | (29,400)                           | (29,400)                           |
|   | <b>Income</b>                | <b>(29,200)</b>                  | <b>(29,300)</b>                  | <b>(29,400)</b>                    | <b>(29,400)</b>                    |
|   | <b>Net Service Cost</b>      | <b>40,796</b>                    | <b>40,569</b>                    | <b>41,668</b>                      | <b>42,743</b>                      |

## Corporate

Service: **Assets & Facilities Management**

### Description

Following an internal restructure, Assets & Facilities Management has been split into two new areas; Facilities Management and Property Management which can be seen on Pages 97 and 106.

|                  | Detail                | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|-----------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Capital Charges       | 2,285                            | 0                                | 0                                  | 0                                  |
| 2                | Employee Expenses     | 456,116                          | 0                                | 0                                  | 0                                  |
| 3                | Premise Expenses      | 21,683                           | 0                                | 0                                  | 0                                  |
| 4                | Supplies And Services | 77,132                           | 0                                | 0                                  | 0                                  |
| 5                | Transport Expenses    | 11,131                           | 0                                | 0                                  | 0                                  |
| Expenditure      |                       | 568,347                          | 0                                | 0                                  | 0                                  |
| Net Service Cost |                       | 568,347                          | 0                                | 0                                  | 0                                  |

## Corporate

Service: Communications Support

### Description

Costs in relation to the specific communications support provided for the marketing of major events including Gravity Fields in Grantham and Stamford's Georgian Festival. Costs relating to communications other than major events are shown on Page 88.

|                  | Detail                | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|-----------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses     | 54,165                           | 58,816                           | 59,396                             | 59,975                             |
| 2                | Premise Expenses      | 510                              | 0                                | 0                                  | 0                                  |
| 3                | Supplies And Services | 6,596                            | 2,743                            | 2,851                              | 2,910                              |
| Expenditure      |                       | 61,271                           | 61,559                           | 62,247                             | 62,885                             |
| Net Service Cost |                       | 61,271                           | 61,559                           | 62,247                             | 62,885                             |

## Corporate

Service: **Corporate Management**

### Description

The service includes the cost of the Executive Managers and Business Managers in respect of the General Fund services. The team provide operational management of the Authority's services and advise members on all aspects of service delivery in response to changes in customer needs. The management cost is charged to a central budget heading in year and fully allocated to service areas on an annual basis. Business Managers are now included in this cost centre from 2016/17 after previously being charged directly to service areas.

|                  | Detail                | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|-----------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses     | 671,917                          | 1,268,403                        | 1,281,370                          | 1,294,428                          |
| 2                | Premise Expenses      | 10,592                           | 9,986                            | 10,215                             | 10,454                             |
| 3                | Supplies And Services | 10,174                           | 14,033                           | 14,170                             | 14,195                             |
| 4                | Transport Expenses    | 3,202                            | 2,473                            | 2,583                              | 2,693                              |
| Expenditure      |                       | 695,885                          | 1,294,895                        | 1,308,338                          | 1,321,770                          |
| Net Service Cost |                       | 695,885                          | 1,294,895                        | 1,308,338                          | 1,321,770                          |

## Corporate

Service: Counter Fraud

### Description

The Benefit Fraud team investigate referrals relating to Housing Benefit or Council Tax Support claims to a sanction or prosecutable standard, liaising with partner organisations (DWP) as appropriate.

|   | Detail            | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|-------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses | 0                                | 55,065                           | 55,632                             | 56,206                             |
|   | Expenditure       | 0                                | 55,065                           | 55,632                             | 56,206                             |
|   | Net Service Cost  | 0                                | 55,065                           | 55,632                             | 56,206                             |

## Corporate

Service: Customer Services

### Description

Customer Services provides a single point of contact to access council services, via telephone, email, web or face-to-face. The service focuses on improvement in service delivery wherever possible, and working to understand customer demand for individual services. Transforming our service delivery by the application of lean systems thinking where appropriate to deliver effective and efficient services, which not only meet customer expectations and the Corporate vision, but also support our priority plans.

|   | Detail                  | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|-------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Capital Charges         | 5,600                            | 67,200                           | 67,200                             | 67,200                             |
| 2 | Employee Expenses       | 644,871                          | 543,080                          | 549,356                            | 555,072                            |
| 3 | Premise Expenses        | 203,188                          | 192,115                          | 195,845                            | 199,468                            |
| 4 | Supplies And Services   | 12,669                           | 17,819                           | 16,098                             | 18,260                             |
| 5 | Transport Expenses      | 8,793                            | 5,932                            | 6,048                              | 6,158                              |
|   | <b>Expenditure</b>      | <b>875,121</b>                   | <b>826,146</b>                   | <b>834,547</b>                     | <b>846,158</b>                     |
| 6 | Income                  | (52,716)                         | (53,000)                         | (53,000)                           | (53,000)                           |
|   | <b>Income</b>           | <b>(52,716)</b>                  | <b>(53,000)</b>                  | <b>(53,000)</b>                    | <b>(53,000)</b>                    |
|   | <b>Net Service Cost</b> | <b>822,405</b>                   | <b>773,146</b>                   | <b>781,547</b>                     | <b>793,158</b>                     |

## Corporate

Service: **Democratic Services**

### Description

The staff costs associated with providing a professional, support service to the Council's decision making process and the political management arrangements. Democratic support staff carry out all the administrative work for council, committee and community engagement meetings and advise members on related procedural matters.

|                  | Detail                | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|-----------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses     | 107,690                          | 87,369                           | 88,259                             | 89,151                             |
| 2                | Premise Expenses      | 12,357                           | 11,650                           | 11,917                             | 12,196                             |
| 3                | Supplies And Services | 13,665                           | 13,784                           | 13,938                             | 14,084                             |
| 4                | Transport Expenses    | 1,079                            | 1,066                            | 1,069                              | 1,071                              |
| Expenditure      |                       | 134,791                          | 113,869                          | 115,183                            | 116,502                            |
| Net Service Cost |                       | 134,791                          | 113,869                          | 115,183                            | 116,502                            |

## Corporate

Service: **Development & Growth Admin**

### Description

Provision of administrative support to Development Management, Land Charges, Planning Policy, Partnerships and Spatial & Economic Growth business teams.

|                  | Detail                | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|-----------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses     | 72,170                           | 75,174                           | 75,953                             | 76,727                             |
| 2                | Premise Expenses      | 2,088                            | 2,105                            | 2,168                              | 2,181                              |
| 3                | Supplies And Services | 3,326                            | 3,829                            | 3,982                              | 4,134                              |
| Expenditure      |                       | 77,584                           | 81,108                           | 82,103                             | 83,042                             |
| Net Service Cost |                       | 77,584                           | 81,108                           | 82,103                             | 83,042                             |

## Corporate

Service: **Facilities Management**

### Description

The service covers the management and maintenance of the Authority's public buildings, car parks and open spaces together with specialist management in specific areas. Previous costs in this area can be found within Assets and Facilities Management on Page 90.

|                  | Detail                | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|-----------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses     | 0                                | 211,447                          | 213,636                            | 215,825                            |
| 2                | Premise Expenses      | 0                                | 9,986                            | 10,215                             | 10,454                             |
| 3                | Supplies And Services | 0                                | 16,865                           | 16,951                             | 17,326                             |
| 4                | Transport Expenses    | 0                                | 6,195                            | 6,337                              | 6,568                              |
| Expenditure      |                       | 0                                | 244,493                          | 247,139                            | 250,173                            |
| Net Service Cost |                       | 0                                | 244,493                          | 247,139                            | 250,173                            |

## Corporate

Service: **Financial Services**

### Description

Financial Services provides support and advice to all services enabling them to deliver their stated objectives. This is achieved by the allocation of resources to the Council's priorities, the provision of financial advice, budget monitoring, and the continued work on economy, efficiency and effectiveness within services. The service also delivers the Council's statutory corporate obligations such as annual statement of accounts.

|                  | Detail                | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|-----------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Capital Charges       | 6,445                            | 4,000                            | 4,000                              | 4,000                              |
| 2                | Employee Expenses     | 618,545                          | 637,675                          | 644,107                            | 650,543                            |
| 3                | Premise Expenses      | 23,258                           | 21,779                           | 22,265                             | 22,768                             |
| 4                | Supplies And Services | 211,880                          | 212,203                          | 214,505                            | 216,596                            |
| 5                | Transport Expenses    | 1,000                            | 1,300                            | 1,300                              | 1,300                              |
| Expenditure      |                       | 861,128                          | 876,957                          | 886,177                            | 895,207                            |
| Net Service Cost |                       | 861,128                          | 876,957                          | 886,177                            | 895,207                            |

## Corporate

Service: ICT

### Description

The service provides and maintains the ICT infrastructure for the Council. This includes the network, network security, data connections, telephony infrastructure, servers, end user ICT, mobile phones, printers, website implementation, software development, system support and server management.

|                         | Detail                | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|-------------------------|-----------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                       | Capital Charges       | 84,056                           | 62,900                           | 50,600                             | 39,600                             |
| 2                       | Employee Expenses     | 473,794                          | 417,726                          | 428,580                            | 432,974                            |
| 3                       | Premise Expenses      | 26,390                           | 24,409                           | 24,971                             | 25,554                             |
| 4                       | Supplies And Services | 527,735                          | 475,859                          | 482,436                            | 489,910                            |
| 5                       | Transport Expenses    | 2,883                            | 2,725                            | 2,746                              | 2,766                              |
| <b>Expenditure</b>      |                       | <b>1,114,858</b>                 | <b>983,619</b>                   | <b>989,333</b>                     | <b>990,804</b>                     |
| 6                       | Income                | (4,500)                          | (4,500)                          | (4,500)                            | (4,500)                            |
| <b>Income</b>           |                       | <b>(4,500)</b>                   | <b>(4,500)</b>                   | <b>(4,500)</b>                     | <b>(4,500)</b>                     |
| <b>Net Service Cost</b> |                       | <b>1,110,358</b>                 | <b>979,119</b>                   | <b>984,833</b>                     | <b>986,304</b>                     |

## Corporate

Service: **Income Recovery Service**

### Description

The Income Recovery service is responsible for the collection of sundry debts.

|   | Detail                  | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|-------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses       | 29,237                           | 36,199                           | 36,569                             | 36,937                             |
| 2 | Supplies And Services   | 1,000                            | 1,000                            | 1,000                              | 1,000                              |
|   | <b>Expenditure</b>      | <b>30,237</b>                    | <b>37,199</b>                    | <b>37,569</b>                      | <b>37,937</b>                      |
|   | <b>Net Service Cost</b> | <b>30,237</b>                    | <b>37,199</b>                    | <b>37,569</b>                      | <b>37,937</b>                      |

## Corporate

Service: Legal Services

### Description

Provision of legal advice, services and support to all sections of the Council.

|   | Detail                  | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|-------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Employee Expenses       | 193,919                          | 174,494                          | 176,259                            | 178,025                            |
| 2 | Premise Expenses        | 12,357                           | 11,650                           | 11,917                             | 12,196                             |
| 3 | Supplies And Services   | 49,834                           | 43,216                           | 43,785                             | 44,343                             |
| 4 | Transport Expenses      | 2,024                            | 1,998                            | 2,058                              | 2,167                              |
|   | <b>Expenditure</b>      | <b>258,134</b>                   | <b>231,358</b>                   | <b>234,019</b>                     | <b>236,731</b>                     |
| 5 | Income                  | (11,600)                         | (11,900)                         | (11,900)                           | (11,900)                           |
|   | <b>Income</b>           | <b>(11,600)</b>                  | <b>(11,900)</b>                  | <b>(11,900)</b>                    | <b>(11,900)</b>                    |
|   | <b>Net Service Cost</b> | <b>246,534</b>                   | <b>219,458</b>                   | <b>222,119</b>                     | <b>224,831</b>                     |

## Corporate

Service: Leisure & Amenities

### Description

This service covers the management and maintenance of Leisure Services including the leisure management contract, Community Leisure activities, market and fair operations and Bourne Corn Exchange.

|                  | Detail                | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|-----------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses     | 122,587                          | 154,707                          | 156,303                            | 157,887                            |
| 2                | Premise Expenses      | 2,353                            | 2,218                            | 2,270                              | 2,323                              |
| 3                | Supplies And Services | 4,177                            | 4,554                            | 5,084                              | 5,113                              |
| 4                | Transport Expenses    | 4,327                            | 3,712                            | 3,894                              | 3,973                              |
| Expenditure      |                       | 133,444                          | 165,191                          | 167,551                            | 169,296                            |
| Net Service Cost |                       | 133,444                          | 165,191                          | 167,551                            | 169,296                            |

## Corporate

Service: **People & Organisational Development**

### Description

The People & Organisational Development service is at the forefront of delivering the Council's People Strategy. The service works with a large range of key partners to deliver recruitment, organisational development, employee development and employee relations solutions.

|                  | Detail                | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|-----------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses     | 242,904                          | 163,573                          | 166,596                            | 168,158                            |
| 2                | Premise Expenses      | 18,065                           | 18,137                           | 18,557                             | 19,040                             |
| 3                | Supplies And Services | 21,693                           | 18,493                           | 18,951                             | 19,404                             |
| 4                | Transport Expenses    | 1,550                            | 1,660                            | 1,770                              | 1,770                              |
| Expenditure      |                       | 284,212                          | 201,863                          | 205,874                            | 208,372                            |
| Net Service Cost |                       | 284,212                          | 201,863                          | 205,874                            | 208,372                            |

## Corporate

Service: **Performance & Project Management**

### Description

The Performance and Programme Management Office (PPMO) enable a consolidated view of programmes and projects and the alignment of programmes and projects to business objectives.

|                  | Detail                | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|-----------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses     | 134,571                          | 101,796                          | 100,471                            | 101,481                            |
| 2                | Premise Expenses      | 2,941                            | 2,774                            | 2,838                              | 2,903                              |
| 3                | Supplies And Services | 15,184                           | 15,999                           | 16,271                             | 16,540                             |
| Expenditure      |                       | 152,696                          | 120,569                          | 119,580                            | 120,924                            |
| Net Service Cost |                       | 152,696                          | 120,569                          | 119,580                            | 120,924                            |

## Corporate

Service: Procurement

### Description

The procurement function is required to facilitate delivering efficiencies across the Authority of a cashable and non cashable nature, and to ensure that contracts are negotiated and awarded in compliance with the Council's Contract Procedure Rules and current European Union Legislation. This role is delivered through the Procurement Lincolnshire shared services partnership which the Council makes a contribution towards.

|   | Detail                | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|-----------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Supplies And Services | 42,100                           | 41,500                           | 42,000                             | 42,500                             |
|   | Expenditure           | 42,100                           | 41,500                           | 42,000                             | 42,500                             |
|   | Net Service Cost      | 42,100                           | 41,500                           | 42,000                             | 42,500                             |

## Corporate

Service: **Property Management**

### Description

This service covers the management of the Authority's commercial properties within the General Fund. Previous costs for this area can be found under Assets and Facilities Management on Page 90.

|                  | Detail                | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|-----------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Capital Charges       | 0                                | 2,300                            | 2,300                              | 2,300                              |
| 2                | Employee Expenses     | 0                                | 135,524                          | 136,908                            | 138,284                            |
| 3                | Premise Expenses      | 0                                | 10,540                           | 10,783                             | 11,035                             |
| 4                | Supplies And Services | 0                                | 42,629                           | 43,332                             | 43,987                             |
| 5                | Transport Expenses    | 0                                | 3,547                            | 3,610                              | 3,669                              |
| Expenditure      |                       | 0                                | 194,540                          | 196,933                            | 199,275                            |
| Net Service Cost |                       | 0                                | 194,540                          | 196,933                            | 199,275                            |

## Corporate

Service: Strategic Leadership

### Description

This cost centre includes the costs of the Chief Executive, the Strategic Directors and the associated administration support. The Strategic Management Team work with the Executive to develop Council priorities and agree how resources are best utilised.

|                  | Detail                | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|-----------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses     | 574,792                          | 590,324                          | 596,304                            | 602,308                            |
| 2                | Premise Expenses      | 22,507                           | 20,462                           | 20,996                             | 21,546                             |
| 3                | Supplies And Services | 17,023                           | 18,426                           | 18,815                             | 19,152                             |
| 4                | Transport Expenses    | 3,300                            | 3,800                            | 4,000                              | 4,200                              |
| Expenditure      |                       | 617,622                          | 633,012                          | 640,115                            | 647,206                            |
| Net Service Cost |                       | 617,622                          | 633,012                          | 640,115                            | 647,206                            |

## Corporate

Service: Waste & Recycling Management

### Description

This element of the Street Care Services team is responsible for the management of the service and providing administrative support.

|                  | Detail                | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|-----------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses     | 272,104                          | 205,460                          | 207,695                            | 209,919                            |
| 2                | Premise Expenses      | 65,161                           | 62,023                           | 63,757                             | 65,457                             |
| 3                | Supplies And Services | 12,853                           | 14,645                           | 15,082                             | 15,415                             |
| 4                | Transport Expenses    | 500                              | 500                              | 500                                | 500                                |
| Expenditure      |                       | 350,618                          | 282,628                          | 287,034                            | 291,291                            |
| Net Service Cost |                       | 350,618                          | 282,628                          | 287,034                            | 291,291                            |

## Summary of Revenue Estimates

### Special Expense Areas

| Page No. | Budget Book Page              | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|----------|-------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 110      | Bourne Special Expense Area   | 26,552                           | 26,367                           | 26,719                             | 26,771                             |
| 111      | Deepings Special Expense Area | 15,243                           | 13,534                           | 14,038                             | 14,640                             |
| 112      | Grantham Special Expense Area | 432,134                          | 453,589                          | 457,837                            | 459,401                            |
| 113      | Langtoft Special Expense Area | 19,899                           | 22,527                           | 22,940                             | 23,152                             |
| 114      | Stamford Special Expense Area | 90,214                           | 96,172                           | 96,742                             | 97,379                             |

|                                |                |                |                |                |
|--------------------------------|----------------|----------------|----------------|----------------|
| <b>Net General Fund Charge</b> | <b>584,042</b> | <b>612,189</b> | <b>618,276</b> | <b>621,343</b> |
|--------------------------------|----------------|----------------|----------------|----------------|

|                                   |               |               |               |               |
|-----------------------------------|---------------|---------------|---------------|---------------|
| <b>Capital Charges Adjustment</b> | <b>58,241</b> | <b>67,400</b> | <b>63,400</b> | <b>64,100</b> |
|-----------------------------------|---------------|---------------|---------------|---------------|

|                                         |                |                |                |                |
|-----------------------------------------|----------------|----------------|----------------|----------------|
| <b>Charged to Special Expense Areas</b> | <b>525,801</b> | <b>544,789</b> | <b>554,876</b> | <b>557,243</b> |
|-----------------------------------------|----------------|----------------|----------------|----------------|

Priority Focus: **Environment**

Service: **Bourne Special Expense Area**

### **Description**

This service provides for the maintenance and upkeep of Bourne Recreation Ground, St. Paul's Gardens and Dyke Playing Field.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Premise Expenses             | 16,500                           | 16,500                           | 16,800                             | 16,800                             |
| 2 | Supplies And Services        | 2,926                            | 2,854                            | 2,907                              | 2,957                              |
| 3 | Support Recharge Expenditure | 8,926                            | 8,913                            | 9,012                              | 9,114                              |
|   | <b>Expenditure</b>           | <b>28,352</b>                    | <b>28,267</b>                    | <b>28,719</b>                      | <b>28,871</b>                      |
| 4 | Income                       | (1,800)                          | (1,900)                          | (2,000)                            | (2,100)                            |
|   | <b>Income</b>                | <b>(1,800)</b>                   | <b>(1,900)</b>                   | <b>(2,000)</b>                     | <b>(2,100)</b>                     |
|   | <b>Net Service Cost</b>      | <b>26,552</b>                    | <b>26,367</b>                    | <b>26,719</b>                      | <b>26,771</b>                      |

Priority Focus: **Environment**

Service: **Deepings Special Expense Area**

**Description**

This service provides for the maintenance and upkeep of Linchfield Road Playing Field.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Premise Expenses             | 14,900                           | 13,200                           | 13,700                             | 14,300                             |
| 2                | Supplies And Services        | 92                               | 68                               | 69                                 | 69                                 |
| 3                | Support Recharge Expenditure | 251                              | 266                              | 269                                | 271                                |
| Expenditure      |                              | 15,243                           | 13,534                           | 14,038                             | 14,640                             |
| Net Service Cost |                              | 15,243                           | 13,534                           | 14,038                             | 14,640                             |

Priority Focus: **Culture**  
**Environment**

Service: **Grantham Special Expense Area**

**Description**

The Grantham Special Expense Area covers costs in respect of a range of services including: Grantham cemetery, the Sports Stadium Football Club, Wyndham Park, Queen Elizabeth Park, Dysart Park, and playing fields at Arnoldfield and Harrowby Lane.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Capital Charges              | 21,973                           | 23,000                           | 18,400                             | 18,400                             |
| 2 | Premise Expenses             | 346,900                          | 361,800                          | 365,000                            | 366,500                            |
| 3 | Supplies And Services        | 79,760                           | 77,540                           | 79,445                             | 80,945                             |
| 4 | Support Recharge Expenditure | 73,601                           | 79,849                           | 80,792                             | 81,656                             |
| 5 | Third Party Payments         | 0                                | 4,200                            | 4,300                              | 4,300                              |
|   | <b>Expenditure</b>           | <b>522,234</b>                   | <b>546,389</b>                   | <b>547,937</b>                     | <b>551,801</b>                     |
| 6 | Income                       | (90,100)                         | (92,800)                         | (90,100)                           | (92,400)                           |
|   | <b>Income</b>                | <b>(90,100)</b>                  | <b>(92,800)</b>                  | <b>(90,100)</b>                    | <b>(92,400)</b>                    |
|   | <b>Net Service Cost</b>      | <b>432,134</b>                   | <b>453,589</b>                   | <b>457,837</b>                     | <b>459,401</b>                     |

Priority Focus: **Environment**

Service: **Langtoft Special Expense Area**

**Description**

The service provides for the maintenance and upkeep of Langtoft Playing Field.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Capital Charges              | 12,476                           | 14,900                           | 15,100                             | 15,300                             |
| 2                | Premise Expenses             | 6,300                            | 6,500                            | 6,700                              | 6,700                              |
| 3                | Support Recharge Expenditure | 1,123                            | 1,127                            | 1,140                              | 1,152                              |
| Expenditure      |                              | 19,899                           | 22,527                           | 22,940                             | 23,152                             |
| Net Service Cost |                              | 19,899                           | 22,527                           | 22,940                             | 23,152                             |

Priority Focus: **Environment**

Service: **Stamford Special Expense Area**

**Description**

The service provides for the maintenance and upkeep of playing fields at Empingham Road and Uffington Road.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Capital Charges              | 23,792                           | 29,500                           | 29,900                             | 30,400                             |
| 2 | Premise Expenses             | 56,960                           | 57,270                           | 57,370                             | 57,470                             |
| 3 | Supplies And Services        | 2,434                            | 2,386                            | 2,488                              | 2,588                              |
| 4 | Support Recharge Expenditure | 12,528                           | 12,716                           | 12,884                             | 13,021                             |
|   | <b>Expenditure</b>           | <b>95,714</b>                    | <b>101,872</b>                   | <b>102,642</b>                     | <b>103,479</b>                     |
| 5 | Income                       | (5,500)                          | (5,700)                          | (5,900)                            | (6,100)                            |
|   | <b>Income</b>                | <b>(5,500)</b>                   | <b>(5,700)</b>                   | <b>(5,900)</b>                     | <b>(6,100)</b>                     |
|   | <b>Net Service Cost</b>      | <b>90,214</b>                    | <b>96,172</b>                    | <b>96,742</b>                      | <b>97,379</b>                      |

## STAFF EMPLOYMENT STATISTICS - FULL TIME EQUIVALENTS

|                                                     | 2016/17<br>Headcount<br>(FTE) |
|-----------------------------------------------------|-------------------------------|
| <b>Benefits</b>                                     |                               |
| Council Tax Benefits Admin                          | 10.5                          |
| Housing Benefits Admin                              | 10.6                          |
| <b>Building Control Partnership</b>                 |                               |
| Building Control Partnership                        | 13.7                          |
| <b>Cultural Services</b>                            |                               |
| Guildhall Arts Centre                               | 9.9                           |
| Stamford Arts Centre                                | 20.5                          |
| <b>Customer Services</b>                            |                               |
| Customer Services                                   | 23.1                          |
| <b>Facilities Management</b>                        |                               |
| Grantham Council Offices                            | 6.9                           |
| Stamford Area Office                                | 0.3                           |
| Alexandra Road Depot                                | 0.2                           |
| Bourne CAP                                          | 1.0                           |
| HRA Grounds Maintenance                             | 1.0                           |
| Facilities Management                               | 6.9                           |
| <b>ICT Services</b>                                 |                               |
| Tenancy Business ICT                                | 2.8                           |
| ICT Services                                        | 9.5                           |
| <b>Leisure And Amenities</b>                        |                               |
| Bourne Corn Exchange                                | 1.5                           |
| Bourne Market                                       | 0.6                           |
| Grantham Market                                     | 1.7                           |
| Stamford Market                                     | 2.9                           |
| Leisure & Amenities Admin                           | 5.0                           |
| <b>People &amp; Organisational Development</b>      |                               |
| People & Organisational Development                 | 4.0                           |
| <b>Democracy Services</b>                           |                               |
| Register of Electors                                | 4.4                           |
| Democratic Services                                 | 2.5                           |
| Courier Service                                     | 0.3                           |
| <b>Legal Services</b>                               |                               |
| Legal Services                                      | 5.5                           |
| <b>Reputation, Communication &amp; Consultation</b> |                               |
| Reputation, Comms, Consults                         | 5.9                           |
| Communications Support                              | 2.0                           |
| Internal Printing                                   | 1.9                           |

## STAFF EMPLOYMENT STATISTICS - FULL TIME EQUIVALENTS

|                                        | 2016/17<br>Headcount<br>(FTE) |
|----------------------------------------|-------------------------------|
| <b>Accountancy, Finance &amp; Risk</b> |                               |
| Accountancy Services                   | 9.9                           |
| Finance Administration                 | 1.4                           |
| Exchequer Services                     | 6.6                           |
| Risk Management                        | 1.3                           |
| Counter Fraud                          | 2.0                           |
| <b>Corporate Management</b>            |                               |
| Strategic Management                   | 7.0                           |
| Performance & Project Management       | 3.1                           |
| Executive Managers                     | 7.0                           |
| GF Business Managers                   | 11.0                          |
| HRA Business Managers                  | 2.0                           |
| <b>Revenue Services</b>                |                               |
| Rents and Payments                     | 6.1                           |
| Council Tax Admin & Enforcement        | 18.3                          |
| NDR Admin & Enforcement                | 3.8                           |
| Income Recovery Service                | 1.2                           |
| <b>Development Management</b>          |                               |
| Development Management                 | 18.2                          |
| Land Charges                           | 2.4                           |
| Street Numbering & Naming              | 1.3                           |
| Conservation                           | 1.6                           |
| <b>Spatial &amp; Economic Growth</b>   |                               |
| Economic Development                   | 3.0                           |
| Planning Policy                        | 5.0                           |
| Development & Growth Admin             | 3.1                           |
| <b>Environmental Health</b>            |                               |
| Food Safety                            | 3.8                           |
| Water Quality                          | 0.5                           |
| Infectious Disease Control             | 0.7                           |
| Choosing Health                        | 0.8                           |
| Health & Safety Enforcement            | 1.8                           |
| Air Pollution                          | 0.9                           |
| Noise Control                          | 1.1                           |
| Public Health                          | 2.4                           |
| Control of Dogs                        | 0.4                           |
| Enforcement                            | 2.5                           |
| Private Sector Housing                 | 6.1                           |
| Awarded Water Courses                  | 0.4                           |
| Flood Prevention                       | 0.4                           |
| Grantham Canal                         | 0.2                           |
| <b>Neighbourhoods</b>                  |                               |
| Community Safety                       | 3.5                           |
| Closed Circuit Television              | 7.8                           |
| Liquor Licensing                       | 1.8                           |
| Hackney Carriage Registration          | 1.5                           |
| Local Licences                         | 0.3                           |

## STAFF EMPLOYMENT STATISTICS - FULL TIME EQUIVALENTS

|                                   | <b>2016/17<br/>Headcount<br/>(FTE)</b> |
|-----------------------------------|----------------------------------------|
| <b>Street Care Services</b>       |                                        |
| Abbey Gardens Toilets             | 2.0                                    |
| Red Lion Square Toilets           | 2.1                                    |
| Street Cleansing                  | 31.9                                   |
| Refuse & Recycling                | 57.6                                   |
| Vehicle Maintenance Workshop      | 4.0                                    |
| Green Waste Collection            | 13.7                                   |
| SKDC Occupational Health & Safety | 1.2                                    |
| Waste & Recycling Management      | 6.3                                    |
| <b>Programme Delivery</b>         |                                        |
| Transformation Project            | 4.0                                    |
| <b>Housing</b>                    |                                        |
| Tenancy & Neighbourhood           | 24.7                                   |
| Business Services                 | 3.8                                    |
| SK Communal Facilities            | 6.3                                    |
| Traveller's Rest Caravan Site     | 0.3                                    |
| Homelessness                      | 12.2                                   |
| <b>Property Development</b>       |                                        |
| Property Management               | 3.7                                    |
| Repairs & Improvements Team       | 22.1                                   |
| <b>Responsive Housing Repairs</b> |                                        |
| Works Team                        | 59.9                                   |

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|               |              |
|---------------|--------------|
| <b>Totals</b> | <b>563.1</b> |
|---------------|--------------|

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## HRA REVENUE SUMMARY 2016/17

|    | Detail                                                  | 2015/16<br>Original<br>Base<br>£'000 | 2016/17<br>Estimate<br>Base<br>£'000 | 2017/18<br>Indicative<br>Base<br>£'000 | 2018/19<br>Indicative<br>Base<br>£'001 |
|----|---------------------------------------------------------|--------------------------------------|--------------------------------------|----------------------------------------|----------------------------------------|
|    | <b>INCOME</b>                                           |                                      |                                      |                                        |                                        |
| 1  | Dwelling Rents                                          | (25,552)                             | (25,212)                             | (24,910)                               | (24,606)                               |
| 2  | Non Dwelling Rents                                      | (297)                                | (296)                                | (300)                                  | (305)                                  |
| 3  | Charges for Services and Facilities                     | (566)                                | (594)                                | (603)                                  | (612)                                  |
| 4  | Other Income                                            | (63)                                 | (65)                                 | (66)                                   | (67)                                   |
| 5  | <b>TOTAL INCOME</b>                                     | <b>(26,478)</b>                      | <b>(26,167)</b>                      | <b>(25,879)</b>                        | <b>(25,590)</b>                        |
|    | <b>EXPENDITURE</b>                                      |                                      |                                      |                                        |                                        |
| 6  | Repair and Maintenance                                  | 8,035                                | 8,262                                | 7,948                                  | 8,006                                  |
| 7  | Supervision and Management - General                    | 2,564                                | 2,542                                | 2,512                                  | 2,538                                  |
| 8  | Supervision and Management - Special                    | 1,093                                | 1,039                                | 1,053                                  | 1,067                                  |
| 9  | HRA share of Corporate and Democratic Costs             | 357                                  | 364                                  | 371                                    | 371                                    |
| 10 | Depreciation and Impairment of Fixed Assets             | 2,778                                | 2,689                                | 2,728                                  | 2,768                                  |
| 11 | Debt Management Expenses                                | 25                                   | 25                                   | 25                                     | 25                                     |
| 12 | Provision for bad debts                                 | 517                                  | 300                                  | 310                                    | 320                                    |
| 13 | Other Expenditure                                       | 0                                    | 157                                  | 169                                    | 180                                    |
| 14 | <b>TOTAL EXPENDITURE</b>                                | <b>15,369</b>                        | <b>15,378</b>                        | <b>15,116</b>                          | <b>15,275</b>                          |
| 15 | <b>NET COST OF HRA SERVICES</b>                         | <b>(11,109)</b>                      | <b>(10,789)</b>                      | <b>(10,763)</b>                        | <b>(10,315)</b>                        |
| 16 | Interest Payable and Similar Charges                    | 3,242                                | 3,089                                | 2,972                                  | 2,816                                  |
| 17 | Interest and Investment Income                          | (181)                                | (217)                                | (222)                                  | (244)                                  |
| 18 | <b>DEFICIT (SURPLUS) FOR THE YEAR ON THE HRA</b>        | <b>(8,048)</b>                       | <b>(7,917)</b>                       | <b>(8,013)</b>                         | <b>(7,743)</b>                         |
|    | <b>MOVEMENT ON THE HRA BALANCE</b>                      |                                      |                                      |                                        |                                        |
| 19 | (Deficit)/Surplus for the Year                          | 8,048                                | 7,917                                | 8,013                                  | 7,743                                  |
| 20 | Contribution to Loan Repayment Reserve                  | (2,630)                              | (2,494)                              | (1,189)                                | (941)                                  |
| 21 | Revenue Contribution to Capital                         | 0                                    | 0                                    | 0                                      | 0                                      |
| 22 | Other Reserve Movements                                 | (50)                                 | 157                                  | 169                                    | 180                                    |
| 23 | Repayment of Principal                                  | (3,222)                              | (3,222)                              | (3,222)                                | (3,222)                                |
| 24 | Major Repairs Reserve Transfer                          | (3,339)                              | (3,626)                              | (3,793)                                | (3,764)                                |
| 25 | <b>Housing Revenue Account balance at start of year</b> | <b>4,432</b>                         | <b>3,800</b>                         | <b>2,532</b>                           | <b>2,510</b>                           |
| 26 | <b>Housing Revenue Account balance at end of year</b>   | <b>3,239</b>                         | <b>2,532</b>                         | <b>2,510</b>                           | <b>2,506</b>                           |
| 27 | <b>Major Repairs Reserve balance at start of year</b>   | <b>5,372</b>                         | <b>6,266</b>                         | <b>5,232</b>                           | <b>5,312</b>                           |
| 28 | Depreciation                                            | 6,117                                | 6,315                                | 6,521                                  | 6,532                                  |
| 29 | Capital Financing                                       | (5,779)                              | (7,349)                              | (6,441)                                | (5,081)                                |
| 30 | <b>Major Repairs Reserve balance at end of year</b>     | <b>5,710</b>                         | <b>5,232</b>                         | <b>5,312</b>                           | <b>6,763</b>                           |

Priority Focus: **Housing**

Service: **Income**

### **Description**

This is the total income due to the HRA from rents, service charges, and other minor items of income.

|   | <b>Detail</b>                                   | <b>2015/16<br/>Original<br/>Base<br/>£</b> | <b>2016/17<br/>Estimate<br/>Base<br/>£</b> | <b>2017/18<br/>Indicative<br/>Base<br/>£</b> | <b>2018/19<br/>Indicative<br/>Base<br/>£</b> |
|---|-------------------------------------------------|--------------------------------------------|--------------------------------------------|----------------------------------------------|----------------------------------------------|
| 1 | Charges for Services & Facilities               | (565,800)                                  | (593,800)                                  | (602,900)                                    | (612,000)                                    |
| 2 | Dwelling Rents                                  | (25,552,300)                               | (25,212,400)                               | (24,909,800)                                 | (24,606,200)                                 |
| 3 | Non-Dwelling Rents - Garages                    | (283,000)                                  | (282,000)                                  | (286,100)                                    | (290,600)                                    |
| 4 | Non-Dwelling Rents - Land                       | (4,400)                                    | (4,500)                                    | (4,600)                                      | (4,700)                                      |
| 5 | Non-Dwelling Rents - Rents, Wayleaves, Licences | (6,000)                                    | (6,000)                                    | (6,100)                                      | (6,200)                                      |
| 6 | Non-Dwelling Rents - Shops                      | (2,900)                                    | (3,000)                                    | (3,000)                                      | (3,000)                                      |
| 7 | Other Income                                    | (63,585)                                   | (65,000)                                   | (66,100)                                     | (67,000)                                     |
|   |                                                 | <b>(26,477,985)</b>                        | <b>(26,166,700)</b>                        | <b>(25,878,600)</b>                          | <b>(25,589,700)</b>                          |

Priority Focus: **Housing**

Service: **Repairs & Maintenance**

## **Description**

This budget covers all aspects of the maintenance of HRA properties. This includes responsive repairs, void repairs and cyclical and planned maintenance.

|                   | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|-------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| Cost per Dwelling | 1,302.00                         | 1,338.89                         | 1,288.01                           | 1,297.34                           |

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Capital Charges              | 104,502                          | 73,600                           | 49,800                             | 33,600                             |
| 2 | Employee Expenses            | 2,773,089                        | 2,770,849                        | 2,799,161                          | 2,827,455                          |
| 3 | Premise Expenses             | 4,309,272                        | 4,456,170                        | 4,161,452                          | 4,191,999                          |
| 4 | Supplies And Services        | 622,002                          | 699,879                          | 669,083                            | 677,768                            |
| 5 | Support Recharge Expenditure | 224,332                          | 310,677                          | 314,339                            | 317,238                            |
| 6 | Transport Expenses           | 197,917                          | 174,328                          | 180,375                            | 186,402                            |
|   | <b>Expenditure</b>           | <b>8,231,114</b>                 | <b>8,485,503</b>                 | <b>8,174,210</b>                   | <b>8,234,462</b>                   |
| 7 | Income                       | (196,500)                        | (223,200)                        | (225,900)                          | (228,600)                          |
|   | <b>Income</b>                | <b>(196,500)</b>                 | <b>(223,200)</b>                 | <b>(225,900)</b>                   | <b>(228,600)</b>                   |
|   | <b>Net Service Cost</b>      | <b>8,034,614</b>                 | <b>8,262,303</b>                 | <b>7,948,310</b>                   | <b>8,005,862</b>                   |

Priority Focus: **Housing**

Service: **Supervision & Management - General**

## **Description**

General supervision and management covers expenditure on property and services which are pertinent to the whole of the HRA. This includes policy and management issues, rent collection and accounting and tenancy management activities.

|                   | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|-------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| Cost per Dwelling | 415.59                           | 411.88                           | 407.00                             | 411.19                             |

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Capital Charges              | 0                                | 4,900                            | 3,300                              | 1,200                              |
| 2 | Employee Expenses            | 1,213,219                        | 1,156,242                        | 1,107,433                          | 1,118,604                          |
| 3 | Premise Expenses             | 166,548                          | 147,259                          | 150,192                            | 152,615                            |
| 4 | Supplies And Services        | 369,996                          | 356,408                          | 360,903                            | 366,060                            |
| 5 | Support Recharge Expenditure | 784,839                          | 814,869                          | 826,509                            | 834,404                            |
| 6 | Third Party Payments         | 0                                | 40,600                           | 41,200                             | 41,800                             |
| 7 | Transport Expenses           | 30,987                           | 28,549                           | 29,185                             | 29,917                             |
|   | <b>Expenditure</b>           | <b>2,565,589</b>                 | <b>2,548,827</b>                 | <b>2,518,722</b>                   | <b>2,544,600</b>                   |
| 8 | Income                       | (1,000)                          | (7,100)                          | (7,100)                            | (7,100)                            |
|   | <b>Income</b>                | <b>(1,000)</b>                   | <b>(7,100)</b>                   | <b>(7,100)</b>                     | <b>(7,100)</b>                     |
|   | <b>Net Service Cost</b>      | <b>2,564,589</b>                 | <b>2,541,727</b>                 | <b>2,511,622</b>                   | <b>2,537,500</b>                   |

Priority Focus: **Housing**

Service: **Supervision & Management - Special**

### **Description**

Special supervision and management covers expenditure which relates to some, but not all of the properties or services included within the HRA. This is a summary of the expenditure relating to communal heating, sheltered housing schemes, homelessness family units and grounds maintenance.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Capital Charges              | 4,900                            | 0                                | 0                                  | 0                                  |
| 2                | Employee Expenses            | 178,042                          | 140,658                          | 142,154                            | 143,610                            |
| 3                | Premise Expenses             | 699,300                          | 690,900                          | 700,600                            | 710,700                            |
| 4                | Supplies And Services        | 156,063                          | 149,874                          | 152,006                            | 154,233                            |
| 5                | Support Recharge Expenditure | 47,732                           | 57,224                           | 57,806                             | 58,296                             |
| 6                | Transport Expenses           | 6,500                            | 0                                | 0                                  | 0                                  |
| Expenditure      |                              | 1,092,537                        | 1,038,656                        | 1,052,566                          | 1,066,839                          |
| Net Service Cost |                              | 1,092,537                        | 1,038,656                        | 1,052,566                          | 1,066,839                          |

Priority Focus: **Housing**

Service: **Supervision & Management Special - Communal Heating**

**Description**

This represents the costs of the communal heating of the sheltered housing schemes.

|   | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|---|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1 | Premise Expenses             | 125,000                          | 115,000                          | 118,500                            | 122,100                            |
| 2 | Support Recharge Expenditure | 1,057                            | 1,070                            | 1,082                              | 1,091                              |
|   | Expenditure                  | 126,057                          | 116,070                          | 119,582                            | 123,191                            |
|   | Net Service Cost             | 126,057                          | 116,070                          | 119,582                            | 123,191                            |

Priority Focus: **Housing**

Service: **Supervision & Management Special - Sheltered Housing**

### **Description**

Certain flats and bungalows throughout the Authority are designated for inclusion in a sheltered housing scheme. A service charge is levied on each property to cover the cost of providing a communal room and communal facilities.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Capital Charges              | 4,900                            | 0                                | 0                                  | 0                                  |
| 2                | Employee Expenses            | 143,600                          | 105,084                          | 106,214                            | 107,303                            |
| 3                | Premise Expenses             | 237,700                          | 235,900                          | 241,300                            | 246,900                            |
| 4                | Supplies And Services        | 156,063                          | 149,874                          | 152,006                            | 154,233                            |
| 5                | Support Recharge Expenditure | 46,675                           | 52,510                           | 53,039                             | 53,483                             |
| 6                | Transport Expenses           | 6,500                            | 0                                | 0                                  | 0                                  |
| Expenditure      |                              | 595,438                          | 543,368                          | 552,559                            | 561,919                            |
| Net Service Cost |                              | 595,438                          | 543,368                          | 552,559                            | 561,919                            |

Priority Focus: **Housing**

Service: **Supervision & Management Special - Other Estate Expenditure**

**Description**

Expenditure on estates, in particular the provision of grounds maintenance on HRA housing estates and expenditure on the Council's homelessness accommodation.

|                  | Detail                       | 2015/16<br>Original<br>Base<br>£ | 2016/17<br>Estimate<br>Base<br>£ | 2017/18<br>Indicative<br>Base<br>£ | 2018/19<br>Indicative<br>Base<br>£ |
|------------------|------------------------------|----------------------------------|----------------------------------|------------------------------------|------------------------------------|
| 1                | Employee Expenses            | 34,442                           | 35,574                           | 35,940                             | 36,307                             |
| 2                | Premise Expenses             | 336,600                          | 340,000                          | 340,800                            | 341,700                            |
| 3                | Support Recharge Expenditure | 0                                | 3,644                            | 3,685                              | 3,722                              |
| Expenditure      |                              | 371,042                          | 379,218                          | 380,425                            | 381,729                            |
| Net Service Cost |                              | 371,042                          | 379,218                          | 380,425                            | 381,729                            |

# **CAPITAL PROGRAMME**

## **GENERAL FUND**

|           | Description                                                | 2015/16<br>Forecast<br>Outturn<br>£'000 | 2016/17<br>Indicative<br>Base<br>£'000 | 2016/17<br>Updated<br>Base<br>£'000 | 2017/2018<br>Indicative<br>Base<br>£'000 | 2018/2019<br>Indicative<br>Base<br>£'000 | 2019/2020<br>Indicative<br>Base<br>£'000 | 2020/2021<br>Indicative<br>Base<br>£'000 |
|-----------|------------------------------------------------------------|-----------------------------------------|----------------------------------------|-------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|
|           | <b>GROW THE ECONOMY</b>                                    |                                         |                                        |                                     |                                          |                                          |                                          |                                          |
|           | Town Centre Development                                    |                                         |                                        |                                     |                                          |                                          |                                          |                                          |
| 1         | St Peter's Hill Grantham redevelopment                     | 189                                     | 168                                    | 4,650                               | -                                        | -                                        | -                                        | -                                        |
| 2         | Bourne Core Area                                           | 80                                      | -                                      | -                                   | -                                        | -                                        | -                                        | -                                        |
| 3         | Shop front scheme                                          | 36                                      | -                                      | 163                                 | 163                                      | 163                                      | -                                        | -                                        |
| 4         | Serviced Land                                              | -                                       | -                                      | 220                                 | -                                        | -                                        | -                                        | -                                        |
| 5         | Strategic Land Acquisition                                 | 900                                     | -                                      | -                                   | -                                        | -                                        | -                                        | -                                        |
| 6         | Park Air Systems                                           | 437                                     | -                                      | -                                   | -                                        | -                                        | -                                        | -                                        |
| 7         | Property Investment Strategy                               | -                                       | -                                      | 5,000                               | 500                                      | 500                                      | 500                                      | 500                                      |
|           |                                                            | <b>1,642</b>                            | <b>168</b>                             | <b>10,033</b>                       | <b>663</b>                               | <b>663</b>                               | <b>500</b>                               | <b>500</b>                               |
|           | <b>SUPPORT GOOD HOUSING FOR ALL</b>                        |                                         |                                        |                                     |                                          |                                          |                                          |                                          |
| 8         | Home Grant Assistance                                      | 145                                     | 380                                    | 274                                 | 150                                      | 150                                      | 150                                      | 150                                      |
| 9         | Disabled Facilities Grant                                  | 450                                     | 300                                    | 376                                 | -                                        | -                                        | -                                        | -                                        |
|           |                                                            | <b>595</b>                              | <b>680</b>                             | <b>650</b>                          | <b>150</b>                               | <b>150</b>                               | <b>150</b>                               | <b>150</b>                               |
|           | <b>PROMOTE LEISURE, ARTS &amp; CULTURE</b>                 |                                         |                                        |                                     |                                          |                                          |                                          |                                          |
|           | Provision for Existing Assets                              |                                         |                                        |                                     |                                          |                                          |                                          |                                          |
| 10        | Deepings Leisure Centre - New Heater                       | 12                                      | -                                      | -                                   | -                                        | -                                        | -                                        | -                                        |
| 11        | Deepings Leisure Centre - distribution boards and LV panel | 17                                      | -                                      | -                                   | -                                        | -                                        | -                                        | -                                        |
| 12        | Grantham Council Offices - LV Panel                        | -                                       | -                                      | 25                                  | -                                        | -                                        | -                                        | -                                        |
| 13        | Meres Leisure Centre Improvements - Extension of Gym       | 400                                     | -                                      | -                                   | -                                        | -                                        | -                                        | -                                        |
| 14        | Stamford Leisure Centre - Replace HWS Calorifiers          | -                                       | -                                      | 15                                  | -                                        | -                                        | -                                        | -                                        |
| 15        | Bourne Leisure Centre - Replace HWS Calorifiers            | -                                       | -                                      | -                                   | 40                                       | -                                        | -                                        | -                                        |
| 16        | Stamford Arts Centre - Theatre Seats                       | 19                                      | -                                      | -                                   | -                                        | -                                        | -                                        | -                                        |
| 17        | Guildhall Arts Centre - PA System                          | 20                                      | -                                      | -                                   | -                                        | -                                        | -                                        | -                                        |
| 18        | Guildhall Arts Centre - Replacement of Outside Lighting    | 16                                      | -                                      | -                                   | -                                        | -                                        | -                                        | -                                        |
| 19        | Wyndham Improvement Works                                  | -                                       | -                                      | -                                   | 853                                      | -                                        | -                                        | -                                        |
|           |                                                            | <b>484</b>                              | <b>-</b>                               | <b>40</b>                           | <b>893</b>                               | <b>-</b>                                 | <b>-</b>                                 | <b>-</b>                                 |
|           | <b>KEEP SK CLEAN, GREEN &amp; HEALTHY</b>                  |                                         |                                        |                                     |                                          |                                          |                                          |                                          |
|           | Waste Management                                           |                                         |                                        |                                     |                                          |                                          |                                          |                                          |
| 20        | Street Scene Vehicle Procurement                           | 223                                     | 125                                    | 185                                 | 161                                      | 326                                      | 245                                      | 55                                       |
| 21        | Vehicle Replacement Programme                              | 175                                     | 380                                    | 380                                 | 502                                      | 497                                      | 502                                      | 825                                      |
| 22        | New Street Cleaning Vehicles                               | 137                                     | -                                      | -                                   | -                                        | -                                        | -                                        | -                                        |
| 23        | Pool Car Vehicles                                          | -                                       | -                                      | -                                   | -                                        | -                                        | 44                                       | -                                        |
| 24        | Wheelie Bin Replacements                                   | 109                                     | 110                                    | 110                                 | 111                                      | 112                                      | 113                                      | 114                                      |
| 26        | Wyndham Park footpath and Kerb Improvements                | 25                                      | 25                                     | -                                   | -                                        | -                                        | -                                        | -                                        |
| 27        | Replacement Lighting Programme                             | 64                                      | 106                                    | -                                   | -                                        | -                                        | -                                        | -                                        |
|           |                                                            | <b>733</b>                              | <b>746</b>                             | <b>675</b>                          | <b>774</b>                               | <b>935</b>                               | <b>904</b>                               | <b>994</b>                               |
|           | <b>WELL RUN COUNCIL</b>                                    |                                         |                                        |                                     |                                          |                                          |                                          |                                          |
| 28        | Customer Access Strategy                                   | 28                                      | -                                      | -                                   | -                                        | -                                        | -                                        | -                                        |
| 29        | ICT Infrastructure                                         | 308                                     | 30                                     | 20                                  | -                                        | -                                        | -                                        | -                                        |
|           |                                                            | <b>336</b>                              | <b>30</b>                              | <b>20</b>                           | <b>-</b>                                 | <b>-</b>                                 | <b>-</b>                                 | <b>-</b>                                 |
| <b>30</b> | <b>TOTAL GENERAL FUND CAPITAL PROGRAMME</b>                | <b>3,790</b>                            | <b>1,624</b>                           | <b>11,418</b>                       | <b>2,480</b>                             | <b>1,748</b>                             | <b>1,554</b>                             | <b>1,644</b>                             |

**CAPITAL PROGRAMME**

**SUMMARY FINANCING STATEMENT**

|           | Description                         | 2015/16<br>Forecast<br>Outturn<br>£'000 | 2016/17<br>Indicative<br>Base<br>£'000 | 2016/17<br>Updated<br>Base<br>£'000 | 2017/18<br>Indicative<br>Base<br>£'000 | 2018/19<br>Indicative<br>Base<br>£'000 | 2019/20<br>Indicative<br>Base<br>£'000 | 2020/21<br>Indicative<br>Base<br>£'000 |
|-----------|-------------------------------------|-----------------------------------------|----------------------------------------|-------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|
| 1         | Grow the economy                    | 1,642                                   | 168                                    | 10,033                              | 663                                    | 663                                    | 500                                    | 500                                    |
| 2         | Support good housing for all        | 595                                     | 680                                    | 650                                 | 150                                    | 150                                    | 150                                    | 150                                    |
| 3         | Promote leisure, arts and culture   | 484                                     | -                                      | 40                                  | 893                                    | -                                      | -                                      | -                                      |
| 4         | Keep SK clean, green and healthy    | 733                                     | 746                                    | 675                                 | 774                                    | 935                                    | 904                                    | 994                                    |
| 5         | Well run council                    | 336                                     | 30                                     | 20                                  | -                                      | -                                      | -                                      | -                                      |
| <b>6</b>  | <b>TOTAL - CAPITAL PROGRAMME</b>    | <b>3,790</b>                            | <b>1,624</b>                           | <b>11,418</b>                       | <b>2,480</b>                           | <b>1,748</b>                           | <b>1,554</b>                           | <b>1,644</b>                           |
|           | <b>GENERAL FUND FINANCED BY:</b>    |                                         |                                        |                                     |                                        |                                        |                                        |                                        |
| 7         | Supported Borrowing                 | -                                       | -                                      | -                                   | -                                      | -                                      | -                                      | -                                      |
| 8         | Unsupported Borrowing               | -                                       | -                                      | -                                   | -                                      | -                                      | -                                      | -                                      |
| 9         | Specific Reserve - Capital          | 189                                     | -                                      | 2,980                               | -                                      | -                                      | -                                      | -                                      |
| 10        | Usable Capital Receipts             | 2,725                                   | 814                                    | 841                                 | 1,019                                  | 336                                    |                                        |                                        |
| 11        | Capital Grants and Contributions    |                                         |                                        |                                     |                                        |                                        |                                        |                                        |
|           | - Disabled Facility Grant           | 376                                     | 300                                    | 376                                 | -                                      | -                                      | -                                      | -                                      |
|           | - Regional Housing Allowance        | 17                                      | -                                      | -                                   | -                                      | -                                      | -                                      | -                                      |
| 12        | Direct Revenue Financing            |                                         |                                        |                                     |                                        |                                        |                                        |                                        |
|           | - Cemetery works                    | 5                                       | 5                                      | 5                                   | 5                                      | 6                                      | -                                      | -                                      |
|           | - Wyndham Park Water Fountain- SEA  | 5                                       | 5                                      | 5                                   | 5                                      | 5                                      | -                                      | -                                      |
|           | - Wyndham Park Improvements         | -                                       | -                                      | -                                   | 55                                     | -                                      | -                                      | -                                      |
|           | - S106 Monies                       | -                                       | -                                      | -                                   | 15                                     | -                                      | -                                      | -                                      |
|           | - Regional Grant Funding            | -                                       | -                                      | -                                   | 15                                     | -                                      | -                                      | -                                      |
|           | - Transformation Reserve            | 231                                     | -                                      | -                                   | -                                      | -                                      | -                                      | -                                      |
|           | - ICT Reserve                       | -                                       | -                                      | 20                                  | -                                      | -                                      | -                                      | -                                      |
|           | - Shop Front Scheme                 | -                                       | -                                      | 98                                  | 98                                     | 98                                     | -                                      | -                                      |
|           | - Heritage Lottery Funding          | -                                       | -                                      | -                                   | 768                                    | -                                      | -                                      | -                                      |
|           | - Local Priorities Reserve          | 242                                     | -                                      | 6,593                               | -                                      | 803                                    | 1,054                                  | 1,144                                  |
|           | - Contribution from Revenue         | -                                       | 500                                    | 500                                 | 500                                    | 500                                    | 500                                    | 500                                    |
| <b>13</b> | <b>TOTAL - GF CAPITAL PROGRAMME</b> | <b>3,790</b>                            | <b>1,624</b>                           | <b>11,418</b>                       | <b>2,480</b>                           | <b>1,748</b>                           | <b>1,554</b>                           | <b>1,644</b>                           |

**HRA INVESTMENT CAPITAL PROGRAMME**

|    | Description                                          | 2015/16<br>Forecast<br>Outturn<br>£'000 | 2016/17<br>Indicative<br>Base<br>£'000 | 2016/17<br>Updated<br>Base inc slippage<br>£'000 | 2017/2018<br>Indicative<br>Base<br>£'000 | 2018/2019<br>Indicative<br>Base<br>£'000 | 2019/2020<br>Indicative<br>Base<br>£'000 | 2020/2021<br>Indicative<br>Base<br>£'000 |
|----|------------------------------------------------------|-----------------------------------------|----------------------------------------|--------------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|
|    | <b><u>HOUSING REVENUE ACCOUNT</u></b>                |                                         |                                        |                                                  |                                          |                                          |                                          |                                          |
|    | <b>Repairs and Improvements</b>                      |                                         |                                        |                                                  |                                          |                                          |                                          |                                          |
| 1  | Purchase of land for creation of road                | 13                                      | -                                      | -                                                | -                                        | -                                        | -                                        | -                                        |
|    |                                                      | 13                                      | -                                      | -                                                | -                                        | -                                        | -                                        | -                                        |
|    | <b>Energy Efficiency Initiatives:</b>                |                                         |                                        |                                                  |                                          |                                          |                                          |                                          |
| 2  | Central Heating, Ventilation and boiler replacements | 1,050                                   | 1,050                                  | 1,482                                            | 1,300                                    | 1,350                                    | 1,050                                    | 1,050                                    |
| 3  | LED Lighting                                         | 275                                     | -                                      | -                                                | -                                        | -                                        | -                                        | -                                        |
|    | <b>Refurbishment and Improvement:</b>                |                                         |                                        |                                                  |                                          |                                          |                                          |                                          |
| 4  | New Build Properties                                 | 852                                     | 2,500                                  | 1,801                                            | 575                                      | -                                        | -                                        | -                                        |
| 5  | Stock Growth & Acquisitions                          | 84                                      | -                                      | 1,804                                            | 1,690                                    | 1,690                                    | -                                        | -                                        |
| 6  | Re-roofing (includes chimneys)                       | 1,278                                   | 1,107                                  | 1,107                                            | 1,110                                    | 1,112                                    | 1,050                                    | -                                        |
| 7  | Re-wiring                                            | 250                                     | 250                                    | 250                                              | 250                                      | 250                                      | 250                                      | 250                                      |
| 8  | Kitchen & Bathroom Refurbishments                    | 1,050                                   | 1,160                                  | 1,160                                            | 850                                      | 1,000                                    | 1,000                                    | 1,300                                    |
| 9  | Replacement door programme                           | 40                                      | 39                                     | 140                                              | 35                                       | 88                                       | 133                                      | 133                                      |
| 10 | External Wall Insulation                             | 1,010                                   | -                                      | 1,170                                            | 1,200                                    | -                                        | -                                        | -                                        |
| 11 | Installation of Air Source Heat Pumps                | 74                                      | 50                                     | -                                                | -                                        | -                                        | -                                        | -                                        |
| 12 | Windows                                              | -                                       | 148                                    | -                                                | -                                        | -                                        | -                                        | -                                        |
|    |                                                      | 5,963                                   | 6,304                                  | 8,914                                            | 7,010                                    | 5,490                                    | 3,483                                    | 2,733                                    |
|    | <b>IT Software</b>                                   |                                         |                                        |                                                  |                                          |                                          |                                          |                                          |
| 13 | Upgrade Opti-time software                           | 55                                      | -                                      | -                                                | -                                        | -                                        | -                                        | -                                        |
| 14 | Vehicle management system for repairs                | -                                       | -                                      | 50                                               | -                                        | -                                        | -                                        | -                                        |
| 15 | Resource Planning System                             | -                                       | -                                      | 15                                               | -                                        | -                                        | -                                        | -                                        |
| 16 | New Housing System                                   | -                                       | 500                                    | -                                                | -                                        | -                                        | -                                        | -                                        |
| 17 | Customer Relationship Management System              | -                                       | 91                                     | 91                                               | -                                        | -                                        | -                                        | -                                        |
|    |                                                      | 55                                      | 591                                    | 156                                              | -                                        | -                                        | -                                        | -                                        |
|    | <b>Purchase of Vehicles</b>                          |                                         |                                        |                                                  |                                          |                                          |                                          |                                          |
| 18 | Repairs Vehicles                                     | 140                                     | 187                                    | 187                                              | 173                                      | 333                                      | 276                                      | 46                                       |
|    |                                                      | 140                                     | 187                                    | 187                                              | 173                                      | 333                                      | 276                                      | 46                                       |
| 19 | <b>TOTAL - HOUSING INVESTMENT PROGRAMME</b>          | <b>6,171</b>                            | <b>7,082</b>                           | <b>9,257</b>                                     | <b>7,183</b>                             | <b>5,823</b>                             | <b>3,759</b>                             | <b>2,779</b>                             |

**HRA HOUSING INVESTMENT CAPITAL PROGRAMME**

**SUMMARY FINANCING STATEMENT**

| Description                                | 2015/16<br>Forecast<br>Outturn<br>£'000 | 2016/17<br>Indicative<br>Base<br>£'000 | 2016/17<br>Estimate<br>Base inc slippage<br>£'000 | 2017/2018<br>Indicative<br>Base<br>£'000 | 2018/2019<br>Indicative<br>Base<br>£'000 | 2019/2020<br>Indicative<br>Base<br>£'000 | 2020/21<br>Indicative<br>Base<br>£'000 |
|--------------------------------------------|-----------------------------------------|----------------------------------------|---------------------------------------------------|------------------------------------------|------------------------------------------|------------------------------------------|----------------------------------------|
| <b><u>HOUSING REVENUE ACCOUNT</u></b>      |                                         |                                        |                                                   |                                          |                                          |                                          |                                        |
| 1 Stock Improvements & new build programme | 5,976                                   | 6,304                                  | 8,914                                             | 7,010                                    | 5,490                                    | 3,483                                    | 2,733                                  |
| 2 IT Software                              | 55                                      | 591                                    | 156                                               | -                                        | -                                        | -                                        | -                                      |
| 3 Purchase of Vehicles                     | 140                                     | 187                                    | 187                                               | 173                                      | 333                                      | 276                                      | 46                                     |
| <b>4 TOTAL - HOUSING REVENUE ACCOUNT</b>   | <b>6,171</b>                            | <b>7,082</b>                           | <b>9,257</b>                                      | <b>7,183</b>                             | <b>5,823</b>                             | <b>3,759</b>                             | <b>2,779</b>                           |
| <b><u>HRA FINANCED BY:</u></b>             |                                         |                                        |                                                   |                                          |                                          |                                          |                                        |
| 5 Major Repair Reserve                     | 5,235                                   | 6,340                                  | 7,349                                             | 6,441                                    | 5,081                                    | 3,759                                    | 2,779                                  |
| 6 HRA Useable Capital Receipts             | 936                                     | 742                                    | 1,908                                             | 742                                      | 742                                      | -                                        | -                                      |
| <b>7 TOTAL - HRA CAPITAL PROGRAMME</b>     | <b>6,171</b>                            | <b>7,082</b>                           | <b>9,257</b>                                      | <b>7,183</b>                             | <b>5,823</b>                             | <b>3,759</b>                             | <b>2,779</b>                           |

|   | Detail                                           | Effective Date | 2015/16<br>£               | 2016/17<br>£ | VAT      |
|---|--------------------------------------------------|----------------|----------------------------|--------------|----------|
|   | <b>CAR PARKS - GRANTHAM</b>                      |                |                            |              |          |
| 1 | SHORT STAY (EXCEPT WHARF ROAD)                   |                |                            |              |          |
|   | Up to 30 mins                                    | 01/04/2010     | 0.50                       | 0.50         | Included |
|   | Up to 1 hour                                     | 01/04/2010     | 0.80                       | 0.80         | Included |
|   | Up to 2 hours                                    | 01/04/2010     | 1.30                       | 1.30         | Included |
|   | Up to 3 hours                                    | 01/04/2010     | 1.80                       | 1.80         | Included |
|   | Up to 4 hours                                    | 01/04/2010     | 3.00                       | 3.00         | Included |
|   | Over 4 hours                                     | 01/04/2010     | 4.00                       | 4.00         | Included |
|   | SHORT STAY Wharf Road Grantham                   |                |                            |              |          |
|   | Up to 30 mins                                    | 01/04/2010     | 0.50                       | 0.50         | Included |
|   | Up to 1 hour                                     | 01/04/2010     | 0.80                       | 0.80         | Included |
|   | Up to 2 hours                                    | 01/04/2010     | 1.30                       | 1.30         | Included |
|   | Up to 3 hours                                    | 01/04/2010     | 1.80                       | 1.80         | Included |
|   | Up to 4 hours                                    | 01/04/2011     | 6.00                       | 6.00         | Included |
|   | Over 4 hours                                     | 01/04/2011     | 8.00                       | 8.00         | Included |
| 2 | LONG STAY                                        |                |                            |              |          |
|   | Up to 3 hours                                    | 01/04/2010     | 1.80                       | 1.80         | Included |
|   | Up to 4 hours                                    | 01/04/2010     | 2.50                       | 2.50         | Included |
|   | All day                                          | 01/04/2010     | 3.00                       | 3.00         | Included |
| 3 | LONG STAY SEASON TICKETS<br>(Monday to Friday)   |                |                            |              |          |
|   | Per quarter                                      | 01/04/2010     | 99.00                      | 99.00        | Included |
|   | Per 6 months                                     | 01/04/2010     | 190.00                     | 190.00       | Included |
| 4 | LONG STAY SEASON TICKETS<br>(Monday to Saturday) |                |                            |              |          |
|   | Per quarter                                      | 01/04/2010     | 120.00                     | 120.00       | Included |
|   | Per 6 months                                     | 01/04/2010     | 230.00                     | 230.00       | Included |
|   | Season Ticket Discount Offer                     | Purchase       | Additional<br>Tickets Free |              |          |
|   |                                                  | 4              | 1                          |              |          |
|   |                                                  | 8              | 2                          |              |          |
|   |                                                  | 15             | 5                          |              |          |
| 5 | PENALTY CHARGE NOTICES                           |                |                            |              |          |
|   | Failure to display                               | 01/04/2013     | 70.00                      | 70.00        | O/Scope  |
|   | Fine after discount for Payment in 14 days       | 01/04/2013     | 35.00                      | 35.00        | O/Scope  |
|   | Parking for longer etc                           | 01/04/2013     | 50.00                      | 50.00        | O/Scope  |
|   | Fine after discount for Payment in 14 days       | 01/04/2013     | 25.00                      | 25.00        | O/Scope  |

NB Blue Badge holders are limited to 3 hours without charge, after which normal charges apply

|   | Detail                                           | Effective Date | 2015/16<br>£               | 2016/17<br>£ | VAT      |
|---|--------------------------------------------------|----------------|----------------------------|--------------|----------|
|   | <b>CAR PARKS - STAMFORD</b>                      |                |                            |              |          |
| 1 | SHORT STAY                                       |                |                            |              |          |
|   | Up to 30 mins                                    | 01/04/2010     | 0.50                       | 0.50         | Included |
|   | Up to 1 hour                                     | 01/04/2010     | 0.80                       | 0.80         | Included |
|   | Up to 2 hours                                    | 01/04/2010     | 1.30                       | 1.30         | Included |
|   | Up to 3 hours                                    | 01/04/2010     | 1.80                       | 1.80         | Included |
|   | Up to 4 hours                                    | 01/04/2010     | 3.00                       | 3.00         | Included |
|   | Over 4 hours                                     | 01/04/2010     | 4.00                       | 4.00         | Included |
| 2 | LONG STAY                                        |                |                            |              |          |
|   | Up to 3 hours                                    | 01/04/2010     | 1.80                       | 1.80         | Included |
|   | Up to 4 hours                                    | 01/04/2010     | 2.50                       | 2.50         | Included |
|   | All day                                          | 01/04/2010     | 3.00                       | 3.00         | Included |
| 3 | COACH PARKING (ALL DAY)<br>Cattle Market         | 01/04/2010     | 10.00                      | 10.00        | Included |
| 4 | LONG STAY SEASON TICKETS<br>(Monday to Friday)   |                |                            |              |          |
|   | Per quarter                                      | 01/04/2010     | 99.00                      | 99.00        | Included |
|   | Per 6 months                                     | 01/04/2010     | 190.00                     | 190.00       | Included |
| 5 | LONG STAY SEASON TICKETS<br>(Monday to Saturday) |                |                            |              |          |
|   | Per quarter                                      | 01/04/2010     | 120.00                     | 120.00       | Included |
|   | Per 6 months                                     | 01/04/2010     | 230.00                     | 230.00       | Included |
|   | Season Ticket Discount Offer                     | Purchase       | Additional<br>Tickets Free |              |          |
|   |                                                  | 4              | 1                          |              |          |
|   |                                                  | 8              | 2                          |              |          |
|   |                                                  | 15             | 5                          |              |          |
| 6 | PENALTY CHARGE NOTICES                           |                |                            |              |          |
|   | Failure to display                               | 01/04/2013     | 70.00                      | 70.00        | O/Scope  |
|   | Fine after discount for Payment in 14 days       | 01/04/2013     | 35.00                      | 35.00        | O/Scope  |
|   | Parking for longer etc                           | 01/04/2013     | 50.00                      | 50.00        | O/Scope  |
|   | Fine after discount for Payment in 14 days       | 01/04/2013     | 25.00                      | 25.00        | O/Scope  |

NB Blue Badge holders are limited to 3 hours without charge, after which normal charges apply

|   | Detail                                             | Effective<br>Date | 2015/16<br>£ | 2016/17<br>£ | VAT      |
|---|----------------------------------------------------|-------------------|--------------|--------------|----------|
|   | <b>BUS STATION - GRANTHAM</b>                      |                   |              |              |          |
| 1 | Per Departure                                      | 01/04/2014        | 0.77         | 0.77         | Included |
| 2 | <u>Minimum Charge</u><br>1-75 departures per annum | 01/04/2014        | 51.00        | 51.00        | Included |
|   | <b>BUS STATION - STAMFORD</b>                      |                   |              |              |          |
| 3 | Per Departure                                      | 01/04/2014        | 0.77         | 0.77         | Included |
| 4 | <u>Minimum Charge</u><br>1-75 departures per annum | 01/04/2014        | 51.00        | 51.00        | Included |
|   | <b>BUS STATION - BOURNE</b>                        |                   |              |              |          |
| 5 | Per Departure                                      | 01/04/2014        | 0.77         | 0.77         | Included |
| 6 | <u>Minimum Charge</u><br>1-75 departures per annum | 01/04/2014        | 51.00        | 51.00        | Included |

|   | Detail                                                  | Effective<br>Date | 2015/16<br>£ | 2016/17<br>£ | VAT      |
|---|---------------------------------------------------------|-------------------|--------------|--------------|----------|
|   | <b>CYCLE CENTRE AT ST CATHERINE'S ROAD<br/>GRANTHAM</b> |                   |              |              |          |
| 1 | <u>13 weeks charge</u>                                  |                   |              |              |          |
|   | Small locker                                            | 01/04/2015        | 28.50        | 28.50        | Included |
|   | Large locker                                            | 01/04/2015        | 34.50        | 34.50        | Included |
| 2 | <u>26 weeks charge</u>                                  |                   |              |              |          |
|   | Small locker                                            | 01/04/2015        | 44.50        | 44.50        | Included |
|   | Large locker                                            | 01/04/2015        | 56.00        | 56.00        | Included |
| 3 | <u>52 weeks charge</u>                                  |                   |              |              |          |
|   | Small locker                                            | 01/04/2015        | 65.50        | 65.50        | Included |
|   | Large locker                                            | 01/04/2015        | 80.50        | 80.50        | Included |
| 4 | Deposit for entry key and locker key                    | 01/04/2015        | 11.50        | 11.50        | Included |

| Building Control - Detail                                                                                                                                                                  |                        |          |                   |                              |          |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------|-------------------|------------------------------|----------|-------------------|
| Category of work                                                                                                                                                                           | Full Plans Application |          |                   | Building Notice Applications |          |                   |
|                                                                                                                                                                                            | Plan Charge            |          |                   | Building Notice Charge       |          |                   |
|                                                                                                                                                                                            | Net Charge<br>£        | VAT<br>£ | Gross Charge<br>£ | Net Charge<br>£              | VAT<br>£ | Gross Charge<br>£ |
| Extension or loft conversion where floor area does not exceed 6m2                                                                                                                          | 230.00                 | 46.00    | 276.00            | 230.00                       | 46.00    | 276.00            |
| Extension or loft conversion where floor area exceeds 6m2 but does not exceed 10m2                                                                                                         | 290.00                 | 58.00    | 348.00            | 290.00                       | 58.00    | 348.00            |
| Extension or loft conversion where floor area does not exceed 20m2                                                                                                                         | 300.00                 | 60.00    | 360.00            | 300.00                       | 60.00    | 360.00            |
| Extension or loft conversion where floor area exceeds 20m2 but does not exceed 60m2                                                                                                        | 455.00                 | 91.00    | 546.00            | 455.00                       | 91.00    | 546.00            |
| Erection or extension of a domestic garage or carport up to 60m2                                                                                                                           | 270.00                 | 54.00    | 324.00            | 270.00                       | 54.00    | 324.00            |
| Conversion of a domestic garage into a habitable room(s)                                                                                                                                   | 230.00                 | 46.00    | 276.00            | 230.00                       | 46.00    | 276.00            |
| Renovation of a thermal element to a single existing dwelling (eg external insulation)                                                                                                     | 200.00                 | 40.00    | 240.00            | 200.00                       | 40.00    | 240.00            |
| Replacement of up to five windows / external doors of an existing dwelling (where all are replaced at the same time)                                                                       | 105.00                 | 21.00    | 126.00            | 105.00                       | 21.00    | 126.00            |
| Replacement of more than five windows / external doors of an existing dwelling (where all are replaced at the same time)                                                                   | 175.00                 | 35.00    | 210.00            | 175.00                       | 35.00    | 210.00            |
| Any electrical work to a dwelling other than a complete rewire                                                                                                                             | 200.00                 | 40.00    | 240.00            | 200.00                       | 40.00    | 240.00            |
| Electrical work involving the complete re-wiring of an existing dwelling                                                                                                                   | 290.00                 | 58.00    | 348.00            | 290.00                       | 58.00    | 348.00            |
| Installation of PV panels or solar heating system to an existing dwelling                                                                                                                  | 200.00                 | 40.00    | 240.00            | 200.00                       | 40.00    | 240.00            |
| Re-roofing of an existing dwelling                                                                                                                                                         | 200.00                 | 40.00    | 240.00            | 200.00                       | 40.00    | 240.00            |
| Work for which the estimated cost is up to £1,000                                                                                                                                          | 115.00                 | 23.00    | 138.00            | 115.00                       | 23.00    | 138.00            |
| Work for which the estimated cost is over £1,000 and up to £2,000                                                                                                                          | 200.00                 | 40.00    | 240.00            | 200.00                       | 40.00    | 240.00            |
| Work for which the estimated cost is over £2,000 and up to £5,000                                                                                                                          | 260.00                 | 52.00    | 312.00            | 260.00                       | 52.00    | 312.00            |
| Work for which the estimated cost is over £5,000 and up to £10,000                                                                                                                         | 290.00                 | 58.00    | 348.00            | 290.00                       | 58.00    | 348.00            |
| Work for which the estimated cost is over £10,000 and up to £20,000                                                                                                                        | 320.00                 | 64.00    | 384.00            | 320.00                       | 64.00    | 384.00            |
| For any work not covered in the above table, please contact us on 01476 406187 or e-mail <a href="mailto:bcontrol@southkesteven.gov.uk">bcontrol@southkesteven.gov.uk</a> for a quotation. |                        |          |                   |                              |          |                   |

|   | Detail                                                                                                                  | Effective Date | 2015/16<br>£           | 2016/17<br>£           | VAT      |
|---|-------------------------------------------------------------------------------------------------------------------------|----------------|------------------------|------------------------|----------|
|   | <b>BUILDING CONTROL CHARGES</b>                                                                                         |                |                        |                        |          |
| 1 | <u>Photocopying Charges</u>                                                                                             |                |                        |                        |          |
|   | Photocopying - A4/A3 per sheet (up to 5 sheets)                                                                         | 01/04/2016     | 0.30                   | 0.30                   | Included |
|   | Photocopying - A2 per sheet (up to 5 sheets)                                                                            | 01/04/2016     | 3.16                   | 3.20                   | Included |
|   | Photocopying - A1 per sheet (up to 5 sheets)                                                                            | 01/04/2016     | 4.42                   | 4.50                   | Included |
|   | Photocopying - A0 per sheet (up to 5 sheets)                                                                            | 01/04/2016     | 6.94                   | 7.00                   | Included |
| 2 | <u>Administration Charges</u>                                                                                           |                |                        |                        |          |
|   | Photocopying - general administration charge                                                                            | 01/04/2016     | 7.56                   | 7.70                   | Included |
|   | Searching of historic records                                                                                           | 01/04/2016     | 30.00                  | 30.50                  | Included |
|   | Copy of completion certificate                                                                                          | 01/04/2016     | 24.00                  | 24.40                  | Included |
|   | On-line copy of completion certificate                                                                                  | 01/04/2016     | 12.00                  | 12.20                  | Included |
|   | Copy of notice of decision                                                                                              | 01/04/2016     | 24.00                  | 24.40                  | Included |
|   | On-Line copy of notice of decision                                                                                      | 01/04/2016     | 12.00                  | 12.20                  | Included |
|   | Stamped approved plans                                                                                                  | 01/04/2016     | 18.00                  | 18.30                  | Included |
| 3 | <u>Additional Inspection Charges</u>                                                                                    |                |                        |                        |          |
|   | Inspection booked - nobody on site                                                                                      | 01/04/2016     | 30.00                  | 30.50                  | Included |
|   | Inspection booked - work not ready                                                                                      | 01/04/2016     | 30.00                  | 30.50                  | Included |
|   | Additional inspections for quality of building works including help with snagging list                                  | 01/04/2015     | 20% of original charge | 20% of original charge |          |
| 4 | <u>Other Charges</u>                                                                                                    |                |                        |                        |          |
|   | Failure to notify at required stages including the completion stage                                                     | 01/04/2016     | 60.00                  | 60.90                  | Included |
|   | Pre-application advice including 'do I need permission'                                                                 | 01/04/2016     | 40.00                  | 40.60                  | Included |
|   | SAP and EPC Charges                                                                                                     | 01/04/2016     | N/A                    | 150.00                 | Included |
|   | Domestic structural design                                                                                              | 01/04/2016     | N/A                    | 115.00                 | Included |
|   | Administration charge for dangerous structures, demolitions, withdrawn applications, historic buildings etc. (per hour) | 01/04/2016     | N/A                    | 60.00                  | Included |

|    | Detail                                                                      | Effective Date | 2015/16<br>£ | 2016/17<br>£ | VAT      |
|----|-----------------------------------------------------------------------------|----------------|--------------|--------------|----------|
|    | <b>MARKETS - GRANTHAM</b>                                                   |                |              |              |          |
| 1  | Standard Stall (3.05m x 1.22m)                                              | 01/04/2012     | 21.50        | 21.50        | Exempt   |
|    | Standard Casual Stall (3.05m x 1.22m)                                       | 01/04/2015     | 24.30        | 24.30        | Exempt   |
| 2  | Pitch (3.05m x 3.05m)                                                       | 01/04/2012     | 20.00        | 20.00        | Exempt   |
|    | Casual Pitch (3.05m x 3.05m)                                                | 01/04/2015     | 21.20        | 21.20        | Exempt   |
|    | Hot food & drinks units                                                     | 01/04/2015     | 24.30        | 24.30        | Exempt   |
| 3  | <u>Vehicles parked for storage</u>                                          |                |              |              |          |
|    | Cars and light vans                                                         | 01/04/2015     | 6.60         | 6.60         | Included |
|    | Large vehicles                                                              | 01/04/2015     | 10.10        | 10.10        | Included |
|    | <b>MARKETS - STAMFORD</b>                                                   |                |              |              |          |
| 4  | Standard Stall (3.05m x 1.22m)                                              | 01/04/2016     | 23.50        | 23.85        | Exempt   |
|    | Standard Casual Stall (3.05m x 1.22m)                                       | 01/04/2016     | 26.90        | 27.30        | Exempt   |
| 5  | Pitch (3.05m x 1.22m)                                                       | 01/04/2016     | 21.00        | 21.30        | Exempt   |
|    | Casual Pitch (3.05m x 3.05m)                                                | 01/04/2016     | 23.80        | 24.15        | Exempt   |
|    | Hot food & drinks units                                                     | 01/04/2016     | 26.90        | 27.30        | Exempt   |
| 6  | Craft fair - Table                                                          | 01/04/2016     | 24.80        | 25.15        | Exempt   |
| 7  | Craft fair - Stall                                                          | 01/04/2016     | 30.00        | 30.45        | Exempt   |
| 8  | <u>Vehicles parked for storage</u>                                          |                |              |              |          |
|    | Cars and light vans                                                         | 01/04/2016     | 6.70         | 6.80         | Included |
|    | Large vehicles                                                              | 01/04/2016     | 10.30        | 10.45        | Included |
|    | <b>MARKETS - BOURNE</b>                                                     |                |              |              |          |
| 9  | Standard Stall (3.05m x 1.22m)                                              | 01/04/2016     | 19.00        | 19.30        | Exempt   |
|    | Standard Casual Stall (3.05m x 1.22m)                                       | 01/04/2016     | 20.70        | 21.00        | Exempt   |
| 10 | Pitch (3.05m x 3.05m)                                                       | 01/04/2016     | 16.00        | 16.25        | Exempt   |
|    | Casual Pitch (3.05m x 3.05m)                                                | 01/04/2016     | 16.50        | 16.75        | Exempt   |
|    | Hot food & drinks units                                                     | 01/04/2016     | 20.70        | 21.00        | Exempt   |
| 11 | <u>Vehicles parked for storage</u>                                          |                |              |              |          |
|    | Cars and light vans                                                         | 01/04/2016     | 6.80         | 6.90         | Included |
|    | Large vehicles                                                              | 01/04/2016     | 10.30        | 10.45        | Included |
| 12 | Hire of stall for private function (collection only)*                       | 01/04/2016     | 10.90        | 11.05        | Exempt   |
| 13 | <b>FOR ALL MARKETS</b>                                                      |                |              |              |          |
|    | Farmers market - supply of stall cover in addition to standard stall charge | 01/04/2007     | 1.00         | 1.00         | Exempt   |
|    | Fruit and Veg Excessive Waste Surcharge                                     | 01/04/2016     | £5.20/Stall  | 5.30/Stall   | Included |

\* any associated costs with delivery and set up will be charged accordingly

|   | Detail                                 | Effective Date | 2015/16<br>£ | 2016/17<br>£ | VAT    |
|---|----------------------------------------|----------------|--------------|--------------|--------|
|   | <b><u>BOURNE LEISURE CENTRE</u></b>    |                |              |              |        |
| 1 | <u>Swimming Pool</u>                   |                |              |              |        |
|   | Swimming - full rate                   | 01/04/2015     | 4.85         | 4.85         | Exempt |
|   | Swimming - concession                  | 01/04/2015     | 3.20         | 3.20         | Exempt |
|   | Under 5's                              | 01/04/2012     | 0.75         | 0.75         | Exempt |
|   | Parent and toddler session             | 01/04/2015     | 4.90         | 4.90         | Exempt |
|   | Exclusive pool hire (per hour)         | 01/04/2016     | 143.75       | 145.90       | Exempt |
|   | LCC Schools (per individual)           | 01/04/2015     | 1.10         | 1.10         | Exempt |
| 2 | <u>Main Hall (per hour)</u>            |                |              |              |        |
|   | Sporting - full rate                   | 01/04/2016     | 54.15        | 54.95        | Exempt |
|   | Commercial                             | 01/04/2012     | Negotiable   | Negotiable   | Exempt |
|   | Badminton - full rate                  | 01/04/2016     | 11.40        | 11.55        | Exempt |
|   | Cricket nets - full rate               | 01/04/2016     | 53.95        | 54.75        | Exempt |
|   | Table tennis - full rate per hour      | 01/04/2016     | 6.55         | 6.65         | Exempt |
| 3 | <u>Fitness Room (per hour)</u>         |                |              |              |        |
|   | Individual use - full rate             | 01/04/2016     | 7.90         | 8.00         | Exempt |
| 4 | <u>Miscellaneous (per hour)</u>        |                |              |              |        |
|   | Crèche (per child)                     | 01/04/2016     | 2.80         | 2.85         | Exempt |
|   | Activity room/meeting room - full rate | 01/04/2016     | 24.00        | 24.35        | Exempt |
|   | Spectator (per individual)             | 01/04/2015     | 1.20         | 1.20         | Exempt |
| 5 | <u>Hire of equipment</u>               |                |              |              |        |
|   | Rackets and balls                      | 01/04/2016     | 2.15         | 2.20         | Exempt |
|   | (all types of rackets and balls)       |                |              |              |        |

|   | Detail                                                                | Effective<br>Date | 2015/16<br>£ | 2016/17<br>£ | VAT    |
|---|-----------------------------------------------------------------------|-------------------|--------------|--------------|--------|
|   | <b><u>BOURNE LEISURE CENTRE</u></b>                                   |                   |              |              |        |
| 6 | <u>Membership</u>                                                     |                   |              |              |        |
|   | Adult member                                                          | 01/04/2016        | 23.25        | 24.00        | Exempt |
|   | Junior (U16)                                                          | 01/04/2016        | 11.25        | 11.40        | Exempt |
|   | Club                                                                  | 01/04/2016        | 44.15        | 44.80        | Exempt |
|   | Concessionary                                                         | 01/04/2016        | 11.25        | 11.40        | Exempt |
|   | Family membership                                                     | 01/04/2016        | 49.10        | 49.85        | Exempt |
|   | <b>THE LIST OF CHARGES IS NOT DEFINITIVE AND ARE NON-MEMBER RATES</b> |                   |              |              |        |
|   | <b>LOWER CHARGES ARE AVAILABLE FOR LEISURE CENTRE MEMBERS</b>         |                   |              |              |        |

|   | Detail                                        | Effective Date | 2015/16<br>£ | 2016/17<br>£ | VAT    |
|---|-----------------------------------------------|----------------|--------------|--------------|--------|
|   | <b><u>DEEPINGS LEISURE CENTRE</u></b>         |                |              |              |        |
| 1 | <u>Swimming pool</u>                          |                |              |              |        |
|   | Swimming - full rate                          | 01/04/2015     | 4.25         | 4.25         | Exempt |
|   | Swimming - concession                         | 01/04/2015     | 2.75         | 2.75         | Exempt |
|   | Under 5's                                     | 01/04/2012     | 0.65         | 0.65         | Exempt |
|   | Parent and toddler session                    | 01/04/2015     | 4.40         | 4.40         | Exempt |
|   | Exclusive pool hire (per hour)                | 01/04/2016     | 87.80        | 89.10        | Exempt |
| 2 | <u>Main Hall (per hour)</u>                   |                |              |              |        |
|   | Sporting - full rate                          | 01/04/2016     | 49.10        | 49.85        | Exempt |
|   | Commercial                                    | 01/04/2012     | Negotiable   | Negotiable   | Exempt |
|   | Badminton - full rate                         | 01/04/2016     | 11.65        | 11.80        | Exempt |
|   | Roller skating - adult                        | 01/04/2016     | 3.20         | 3.25         | Exempt |
|   | Roller skating - concession                   | 01/04/2016     | 2.60         | 2.65         | Exempt |
|   | Cricket nets - full rate                      | 01/04/2016     | 49.10        | 49.85        | Exempt |
|   | Table tennis - full rate per hour             | 01/04/2016     | 6.70         | 6.80         | Exempt |
| 3 | <u>Squash Court (per 40 mins) - full rate</u> | 01/04/2016     | 8.05         | 8.15         | Exempt |
| 4 | <u>Second Hall (per hour)</u>                 |                |              |              |        |
|   | Sporting - full rate                          | 01/04/2016     | 24.00        | 24.35        | Exempt |
|   | Commercial                                    | 01/04/2012     | Negotiable   | Negotiable   | Exempt |
| 5 | <u>Fitness Room (per hour)</u>                |                |              |              |        |
|   | Individual use - full rate                    | 01/04/2016     | 5.15         | 5.25         | Exempt |
| 6 | <u>Miscellaneous (per hour)</u>               |                |              |              |        |
|   | Crèche (per child)                            | 01/04/2016     | 1.90         | N/A          | Exempt |
|   | Activity room/meeting room - full rate        | 01/04/2016     | 15.30        | N/A          | Exempt |
|   | Sports bar - full rate                        | 01/04/2016     | 15.30        | N/A          | Exempt |
|   | Committee room - full rate                    | 01/04/2016     | 9.80         | N/A          | Exempt |
|   | Whole bar area - full rate                    | 01/04/2015     | N/A          | N/A          | Exempt |
|   | Spectator (per individual)                    | 01/04/2015     | 1.35         | 1.35         | Exempt |

|    | Detail                                 | Effective<br>Date | 2015/16<br>£ | 2016/17<br>£ | VAT    |
|----|----------------------------------------|-------------------|--------------|--------------|--------|
|    | <b><u>DEEPINGS LEISURE CENTRE</u></b>  |                   |              |              |        |
| 7  | <u>Hire of equipment</u>               |                   |              |              |        |
|    | Table tennis bat/ball                  | 01/04/2016        | 2.15         | 2.20         | Exempt |
|    | Skate hire / shuttlecock               | 01/04/2016        | 2.15         | 2.20         | Exempt |
|    | Badminton/tennis/squash racket         | 01/04/2016        | 2.15         | 2.20         | Exempt |
| 8  | <u>Synthetic Pitch (per hour)</u>      |                   |              |              |        |
|    | Full synthetic pitch - full rate       | 01/04/2016        | 49.05        | 49.80        | Exempt |
|    | Six-a-side - full rate                 | 01/04/2016        | 19.40        | 19.70        | Exempt |
|    | Floodlights (full pitch) - full rate   | 01/04/2016        | 19.75        | 20.05        | Exempt |
|    | Floodlights (six-a-side) - full rate   | 01/04/2016        | 7.35         | 7.45         | Exempt |
| 9  | <u>Outdoor Facilities (per hour)</u>   |                   |              |              |        |
|    | Tennis court - full rate               | 01/04/2016        | 10.90        | 11.05        | Exempt |
|    | Netball - full rate                    | 01/04/2016        | 21.40        | 21.70        | Exempt |
| 10 | <u>Outdoor pitches</u>                 |                   |              |              |        |
|    | per pitch (2 hours) - full rate        | 01/04/2016        | 55.70        | 56.55        | Exempt |
|    | Includes marking out and accommodation |                   |              |              |        |

|   | Detail                                          | Effective Date | 2015/16<br>£ | 2016/17<br>£ | VAT    |
|---|-------------------------------------------------|----------------|--------------|--------------|--------|
|   | <b><u>THE GRANTHAM MERES LEISURE CENTRE</u></b> |                |              |              |        |
| 1 | <u>Swimming pool</u>                            |                |              |              |        |
|   | Swimming - full rate                            | 01/04/2015     | 4.85         | 4.85         | Exempt |
|   | Swimming - concession                           | 01/04/2015     | 3.25         | 3.25         | Exempt |
|   | Under 5's                                       | 01/04/2012     | 0.75         | 0.75         | Exempt |
|   | Parent and toddler session                      | 01/04/2015     | 5.00         | 5.00         | Exempt |
|   | Exclusive pool hire (per hour)                  | 01/04/2016     | 141.95       | 144.10       | Exempt |
|   | LCC Schools (per individual)                    | 01/04/2015     | 1.10         | 1.10         | Exempt |
| 2 | <u>Main Hall (per hour)</u>                     |                |              |              |        |
|   | Sporting - full rate                            | 01/04/2016     | 76.40        | 77.55        | Exempt |
|   | Commercial                                      | 01/04/2012     | Negotiable   | Negotiable   | Exempt |
|   | Badminton - full rate                           | 01/04/2016     | 11.25        | 11.40        | Exempt |
|   | Climbing wall - full rate                       | 01/04/2016     | 7.70         | 7.80         | Exempt |
|   | Table tennis centre hall                        | 01/04/2016     | 56.85        | 57.70        | Exempt |
|   | Table tennis - full rate per hour               | 01/04/2016     | 6.65         | 6.75         | Exempt |
| 3 | <u>Second Hall (per hour)</u>                   |                |              |              |        |
|   | Sporting - full rate                            | 01/04/2016     | 36.20        | 36.75        | Exempt |
|   | Commercial                                      | 01/04/2012     | Negotiable   | Negotiable   | Exempt |
| 4 | <u>Fitness Room (per hour)</u>                  |                |              |              |        |
|   | Individual use - full rate                      | 01/04/2016     | 8.50         | 8.65         | Exempt |
| 5 | <u>Miscellaneous (per hour)</u>                 |                |              |              |        |
|   | Activity room/meeting room - full rate          | 01/04/2016     | 15.85        | 16.10        | Exempt |
|   | Sports bar - full rate                          | 01/04/2016     | 18.25        | 18.50        | Exempt |
|   | Function room - full rate                       | 01/04/2016     | 16.70        | 16.95        | Exempt |
|   | Spectator (per individual)                      | 01/04/2015     | 1.30         | 1.30         | Exempt |
| 6 | <u>Hire of equipment</u>                        |                |              |              |        |
|   | Table tennis bat/ball                           | 01/04/2016     | 2.25         | 2.30         | Exempt |
|   | Badminton/tennis/squash racket                  | 01/04/2016     | 2.25         | 2.30         | Exempt |

|   | Detail                                                                                                                           | Effective<br>Date | 2015/16<br>£ | 2016/17<br>£ | VAT    |
|---|----------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|--------------|--------|
|   | <b><u>THE GRANTHAM MERES LEISURE CENTRE</u></b>                                                                                  |                   |              |              |        |
| 7 | <u>Synthetic Pitch (per hour)</u>                                                                                                |                   |              |              |        |
|   | Full synthetic pitch - full rate                                                                                                 | 01/04/2016        | 53.45        | 54.25        | Exempt |
|   | Six-a-side - full rate                                                                                                           | 01/04/2016        | 18.95        | 19.25        | Exempt |
|   | Floodlights (full pitch) - full rate                                                                                             | 01/04/2016        | 21.70        | 22.05        | Exempt |
|   | Floodlights (six-a-side) - full rate                                                                                             | 01/04/2016        | 7.45         | 7.55         | Exempt |
| 8 | <u>Outdoor Facilities - (per hour)</u>                                                                                           |                   |              |              |        |
|   | Floodlights - full rate                                                                                                          | 01/04/2016        | 8.70         | 8.85         | Exempt |
|   | Tennis court - full rate                                                                                                         | 01/04/2016        | 13.80        | 14.00        | Exempt |
|   | Netball - full rate                                                                                                              | 01/04/2016        | 19.65        | 19.95        | Exempt |
| 9 | <u>Membership</u>                                                                                                                |                   |              |              |        |
|   | Adult member                                                                                                                     | 01/04/2016        | 25.05        | 29.00        | Exempt |
|   | Junior (U16)                                                                                                                     | 01/04/2016        | 12.05        | 12.25        | Exempt |
|   | Concessionary                                                                                                                    | 01/04/2016        | 12.05        | 12.25        | Exempt |
|   | Family membership                                                                                                                | 01/04/2016        | 57.85        | 58.70        | Exempt |
|   | <b>THE LIST OF CHARGES IS NOT DEFINITIVE AND ARE NON-MEMBER RATES<br/>LOWER CHARGES ARE AVAILABLE FOR LEISURE CENTRE MEMBERS</b> |                   |              |              |        |

|   | Detail                                | Effective<br>Date | 2015/16<br>£ | 2016/17<br>£ | VAT    |
|---|---------------------------------------|-------------------|--------------|--------------|--------|
|   | <b><u>STAMFORD LEISURE CENTRE</u></b> |                   |              |              |        |
| 1 | <u>Swimming pool</u>                  |                   |              |              |        |
|   | Swimming - full rate                  | 01/04/2016        | 4.80         | 4.85         | Exempt |
|   | Swimming - concession                 | 01/04/2015        | 3.25         | 3.25         | Exempt |
|   | Under 5's                             | 01/04/2012        | 0.75         | 0.75         | Exempt |
|   | Parent and toddler session            | 01/04/2015        | 5.05         | 5.05         | Exempt |
|   | Exclusive pool hire (per hour)        | 01/04/2016        | 143.55       | 145.70       | Exempt |
|   | LCC schools (per individual)          | 01/04/2015        | 1.10         | 1.10         | Exempt |
|   | Spectator (per individual)            | 01/04/2015        | 1.30         | 1.30         | Exempt |
| 2 | <u>Membership</u>                     |                   |              |              |        |
|   | Adult member                          | 01/04/2016        | 25.05        | 25.45        | Exempt |
|   | Junior (U16)                          | 01/04/2016        | 12.05        | 12.25        | Exempt |
|   | Concessionary                         | 01/04/2016        | 12.05        | 12.25        | Exempt |
|   | Family membership                     | 01/04/2016        | 57.85        | 58.70        | Exempt |

|   | Detail                                      | Effective<br>Date | 2015/16<br>£ | 2016/17<br>£ | VAT    |
|---|---------------------------------------------|-------------------|--------------|--------------|--------|
|   | <b><u>SOUTH KESTEVEN SPORTS STADIUM</u></b> |                   |              |              |        |
| 1 | <u>Track Hire</u>                           |                   |              |              |        |
|   | Adult                                       | 01/04/2016        | 46.90        | 47.60        | Exempt |
|   | Concession                                  | 01/04/2016        | 29.50        | 29.95        | Exempt |
|   | Floodlights                                 | 01/04/2016        | 36.55        | 37.10        | Exempt |
|   | Commercial                                  | 01/04/2012        | Negotiable   | Negotiable   | Exempt |
|   | Non-sporting / Non-commercial               | 01/04/2016        | 56.15        | 57.00        | Exempt |
| 2 | <u>Individual use (per hour)</u>            |                   |              |              |        |
|   | Adult                                       | 01/04/2016        | 4.05         | 4.10         | Exempt |
|   | Concession                                  | 01/04/2016        | 2.55         | 2.60         | Exempt |
|   | Spectator (per individual)                  | 01/04/2015        | 1.30         | 1.30         | Exempt |
|   | Hire of equipment (per booking)             | 01/04/2016        | 23.25        | 23.60        | Exempt |
|   | Setting up time - by SKDC                   | 01/04/2016        | 23.25        | 23.60        | Exempt |
| 3 | <u>Football pitch hire</u>                  |                   |              |              |        |
|   | Pitch hire (up to 2 hours)                  |                   |              |              |        |
|   | Adult                                       | 01/04/2016        | 129.90       | 131.85       | Exempt |
|   | Concession                                  | 01/04/2016        | 78.05        | 79.20        | Exempt |
|   | Floodlights (per match)                     | 01/04/2016        | 73.55        | 74.65        | Exempt |
|   | Commercial (per hour)                       | 01/04/2012        | Negotiable   | Negotiable   | Exempt |
| 4 | <u>Individual room hire (per hour)</u>      |                   |              |              |        |
|   | P.A. room                                   | 01/04/2016        | 14.30        | 14.50        | Exempt |
|   | Committee room                              | 01/04/2016        | 14.30        | 14.50        | Exempt |

|   | Detail                                                                                                                                                                      | Effective<br>Date | 2015/16<br>£ | 2016/17<br>£ | VAT    |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|--------------|--------|
|   | <b>ARTSCENE MEMBERSHIP - ARTS CENTRES</b>                                                                                                                                   |                   |              |              |        |
|   | <b>STAGED PERFORMANCES</b>                                                                                                                                                  |                   |              |              |        |
|   | The theatres and ballrooms are available for hire for theatrical productions, concerts, lectures, demonstrations, films and other performing arts events. Prices are below: |                   |              |              |        |
| 1 | <b>Guildhall Arts Centre, Grantham</b>                                                                                                                                      |                   |              |              |        |
|   | <u>Theatre Hire</u>                                                                                                                                                         |                   |              |              |        |
|   | Performances - Commercial                                                                                                                                                   | 01/04/2016        | 310.00       | 315.00       | Exempt |
|   | Performances - Non Profit making                                                                                                                                            | 01/04/2016        | 248.00       | 252.00       | Exempt |
|   | Dress rehearsals                                                                                                                                                            | 01/04/2016        | 196.00       | 199.00       | Exempt |
|   | Rehearsals (incl tech)                                                                                                                                                      | 01/04/2016        | 125.00       | 127.00       | Exempt |
|   | Lecture/demonstrations (Daytime)                                                                                                                                            | 01/04/2016        | 92.00        | 93.00        | Exempt |
|   | Lecture/demonstrations (Evening)                                                                                                                                            | 01/04/2016        | 201.00       | 204.00       | Exempt |
|   | Set up charge/technical support (max. 8 hours)                                                                                                                              | 01/04/2016        | 125.00       | 127.00       | Exempt |
| 2 | <b>Stamford Arts Centre</b>                                                                                                                                                 |                   |              |              |        |
|   | <u>Theatre Hire</u>                                                                                                                                                         |                   |              |              |        |
|   | Performances - Commercial                                                                                                                                                   | 01/04/2016        | 328.00       | 333.00       | Exempt |
|   | Performances - Non Profit making                                                                                                                                            | 01/04/2016        | 275.00       | 279.00       | Exempt |
|   | Dress rehearsals                                                                                                                                                            | 01/04/2016        | 196.00       | 199.00       | Exempt |
|   | Rehearsals (incl tech)                                                                                                                                                      | 01/04/2016        | 125.00       | 127.00       | Exempt |
|   | Lecture/demonstrations (Daytime)                                                                                                                                            | 01/04/2016        | 92.00        | 93.00        | Exempt |
|   | Lecture/demonstrations (Evening)                                                                                                                                            | 01/04/2016        | 201.00       | 204.00       | Exempt |
|   | Set up charge/technical support (max. 8 hours)                                                                                                                              | 01/04/2016        | 125.00       | 127.00       | Exempt |
|   | Technical surcharge per hire                                                                                                                                                | 01/04/2016        | 54.00        | 55.00        | Exempt |
| 3 | <b>Bourne Corn Exchange</b>                                                                                                                                                 |                   |              |              |        |
|   | <u>Theatre Hire - Main Hall</u>                                                                                                                                             |                   |              |              |        |
|   | Performances                                                                                                                                                                | 01/04/2016        | 118.00       | 120.00       | Exempt |
|   | Dress Rehearsals                                                                                                                                                            | 01/04/2016        | 93.00        | 94.00        | Exempt |
|   | Rehearsals                                                                                                                                                                  | 01/04/2016        | 77.00        | 78.00        | Exempt |
|   | Set up charge/technical support (max. 8 hours)                                                                                                                              | 01/04/2016        | 118.00       | 120.00       | Exempt |
|   | Performers Rights Society charges may be applicable in addition to the above rates                                                                                          |                   |              |              |        |
|   | Hire conditions are available giving details of equipment and support offered; quotations provided on request.                                                              |                   |              |              |        |

|   | Detail                                                                                                                                                                                                                           | Effective Date | 2015/16<br>£ | 2016/17<br>£ | VAT      |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|--------------|----------|
|   | <b>WEDDING RECEPTIONS, PARTIES AND OTHER ROOM HIRE</b>                                                                                                                                                                           |                |              |              |          |
|   | All three venues are available for wedding parties and similar functions. Packages are available to include provision of bars and catering. Prices are below.                                                                    |                |              |              |          |
| 4 | <b>Guildhall Arts Centre, Grantham</b>                                                                                                                                                                                           |                |              |              |          |
|   | <u>Casually let rooms (per hour)</u>                                                                                                                                                                                             |                |              |              |          |
|   | Ballroom - hourly day rate up to 6pm                                                                                                                                                                                             | 01/04/2016     | 33.00        | 33.50        | Exempt   |
|   | Ballroom - hourly evening rate 6 to 11pm - meetings & workshops                                                                                                                                                                  | 01/04/2016     | 54.00        | 55.00        | Exempt   |
|   | Ballroom - whole evening 6 to 11pm parties                                                                                                                                                                                       | 01/04/2016     | 295.00       | 299.00       | Exempt   |
|   | Ballroom - whole evening 6 to 11pm concerts                                                                                                                                                                                      | 01/04/2016     | 235.00       | 239.00       | Exempt   |
|   | Ballroom - (all day) Wedding rate                                                                                                                                                                                                | 01/04/2016     | 458.00       | 465.00       | Exempt   |
|   | Ballroom - (all day) Wedding rate including setting up charge previous evening                                                                                                                                                   | 01/04/2016     | 759.00       | 770.00       | Exempt   |
|   | Use of ballroom kitchen per day                                                                                                                                                                                                  | 01/04/2016     | 54.00        | 55.00        | Exempt   |
|   | <u>Meeting rooms (per hour)</u>                                                                                                                                                                                                  |                |              |              |          |
|   | Newton room                                                                                                                                                                                                                      | 01/04/2016     | 27.00        | 27.50        | Exempt   |
|   | Studio 4                                                                                                                                                                                                                         | 01/04/2016     | 22.00        | 22.50        | Exempt   |
| 5 | <b>Bourne Corn Exchange</b>                                                                                                                                                                                                      |                |              |              |          |
|   | <u>Casually let rooms</u>                                                                                                                                                                                                        |                |              |              |          |
|   | Main hall - hourly rate                                                                                                                                                                                                          | 01/04/2016     | 36.00        | 36.55        | Exempt   |
|   | Main hall - Friday or Saturday whole evening                                                                                                                                                                                     | 01/04/2016     | 267.00       | 271.00       | Exempt   |
|   | 6pm-12pm incl prem rate                                                                                                                                                                                                          |                |              |              |          |
|   | Main hall - (all day) 9am to 12pm excluding kitchen                                                                                                                                                                              | 01/04/2016     | 420.00       | 426.30       | Exempt   |
|   | Kitchen hire (use of kitchen area excluding equip)*                                                                                                                                                                              | 01/04/2016     | 64.00        | 64.95        | Exempt   |
|   | Kitchen hire (full use of kitchen and equipment including crockery and cutlery etc)*                                                                                                                                             | 01/04/2016     | 120.00       | 121.80       | Exempt   |
|   | Room set up or clear down (as per hourly rate or part thereof)                                                                                                                                                                   | 01/04/2016     | 36.00        | 36.55        | Exempt   |
|   | Room set up or clear down after midnight (as per hourly rate or part thereof)                                                                                                                                                    | 01/04/2016     | 51.00        | 51.75        | Exempt   |
|   | Use of bar for functions when hirer providing bar for sale of alcohol                                                                                                                                                            | 01/04/2016     | 50.00        | 50.75        | Exempt   |
| 6 | <b>Stamford Arts Centre</b>                                                                                                                                                                                                      |                |              |              |          |
|   | <u>Casually let rooms (per hour)</u>                                                                                                                                                                                             |                |              |              |          |
|   | Ballroom - hourly day rate up to 6pm                                                                                                                                                                                             | 01/04/2016     | 33.00        | 33.50        | Exempt   |
|   | Ballroom - hourly evening rate 6 to 11pm - meetings & workshops                                                                                                                                                                  | 01/04/2016     | 54.00        | 55.00        | Exempt   |
|   | Ballroom - whole evening 6 to 11pm - parties                                                                                                                                                                                     | 01/04/2016     | 448.00       | 455.00       | Exempt   |
|   | Ballroom - whole evening 6 to 11pm - concerts                                                                                                                                                                                    | 01/04/2016     | 338.00       | 343.00       | Exempt   |
|   | Function ballroom/Blue room - all day wedding rate                                                                                                                                                                               | 01/04/2016     | 825.00       | 837.00       | Exempt   |
|   | Function ballroom/Blue room - wedding rate including setting up charge previous evening                                                                                                                                          | 01/04/2016     | 1225.00      | 1243.00      | Exempt   |
|   | <u>Meeting rooms - per hour</u>                                                                                                                                                                                                  |                |              |              |          |
|   | Blue Room/Rehearsal evening                                                                                                                                                                                                      | 01/04/2016     | 22.00        | 22.50        | Exempt   |
|   | Blue Room/Rehearsal daytime                                                                                                                                                                                                      | 01/04/2016     | 17.00        | 17.50        | Exempt   |
|   | Ireson/Burley/Exeter Room evening                                                                                                                                                                                                | 01/04/2016     | 16.00        | 16.50        | Exempt   |
|   | Ireson/Burley/Exeter Room daytime                                                                                                                                                                                                | 01/04/2016     | 14.00        | 14.50        | Exempt   |
|   | Additional cleaning for social functions                                                                                                                                                                                         | 01/04/2016     | 59.00        | 60.00        | Included |
|   | *access to kitchen up to 4 hours prior to event start time, additional earlier access will incur additional hourly rate of £10                                                                                                   |                |              |              |          |
|   | <b>Performers Right Society charges may be applicable in addition to the above rates</b>                                                                                                                                         |                |              |              |          |
|   | <b>Room Hire</b>                                                                                                                                                                                                                 |                |              |              |          |
|   | Meeting rooms and function halls may be available for hire at each venue, prices from £10 per hour off peak. Additional meeting rooms may be available at the main Council offices Grantham. Information available upon request. |                |              |              |          |

|   | Detail                                                                                                | Effective Date | 2015/16<br>£           | 2016/17<br>£ | VAT     |
|---|-------------------------------------------------------------------------------------------------------|----------------|------------------------|--------------|---------|
| 1 | <u>Green Waste</u>                                                                                    |                |                        |              |         |
|   | Delivery of Green bin (or bins to same address)                                                       | 01/04/2012     | 10.00                  | 10.00        | O/Scope |
|   | Provision of green bin (all new or additional bins)                                                   | 01/04/2010     | 26.00                  | 26.00        | O/Scope |
|   | Annual collection charge (first bin) - Paid by cash/chq/card                                          | 01/04/2016     | 25.00                  | 33.00        | O/Scope |
|   | Annual collection charge (first bin) - Paid by direct debit                                           | 01/04/2016     | N/A                    | 30.00        | O/Scope |
|   | Annual collection charge (each subsequent bin) - paid by cash/chq/card                                | 01/04/2016     | 10.00                  | 16.50        | O/Scope |
|   | Annual collection charge (each subsequent bin) - paid by direct debit                                 | 01/04/2016     | N/A                    | 15.00        | O/Scope |
| 2 | <u>Other street care charges</u>                                                                      |                |                        |              |         |
|   | Additional Silver recycling bin                                                                       | 01/04/2010     | 26.00                  | 26.00        | O/Scope |
|   | Additional clear recycling sacks (pack of 15)                                                         | 01/04/2010     | 1.25                   | 1.25         | O/Scope |
|   | Replacement of damaged wheelie bins*                                                                  | 01/04/2010     | 26.00                  | 26.00        | O/Scope |
|   | Replacement of damaged wheels and axles*                                                              | 01/04/2010     | 20.00                  | 20.00        | O/Scope |
|   | Replacement of bin lid pegs*                                                                          | 01/04/2010     | 5.00                   | 5.00         | O/Scope |
| 3 | <u>Additional bins for Landlords ( subject to qualifying criteria)</u>                                |                |                        |              |         |
|   | Delivery of bin (or bins to the same address)                                                         | 01/04/2016     | N/A                    | 10.00        | O/Scope |
|   | 240 ltr bin                                                                                           | 01/04/2016     | N/A                    | 26.00        | O/Scope |
|   | 360 ltr bin                                                                                           | 01/04/2016     | N/A                    | 49.00        | O/Scope |
|   | 660 ltr bin                                                                                           | 01/04/2016     | N/A                    | 116.00       | O/Scope |
|   | 1100 ltr bin                                                                                          | 01/04/2016     | N/A                    | 149.00       | O/Scope |
| 4 | <u>Additional bins for Families (subject to qualifying criteria)</u>                                  |                |                        |              |         |
|   | Delivery of bin (or bins to the same address)                                                         | 01/04/2016     | N/A                    | 10.00        | O/Scope |
|   | 240 ltr bin                                                                                           | 01/04/2016     | N/A                    | 26.00        | O/Scope |
|   | 360 ltr bin                                                                                           | 01/04/2016     | N/A                    | 49.00        | O/Scope |
|   | 660 ltr bin                                                                                           | 01/04/2016     | N/A                    | 116.00       | O/Scope |
|   | 1100 ltr bin                                                                                          | 01/04/2016     | N/A                    | 149.00       | O/Scope |
| 5 | <u>Smaller bins (subject to qualifying criteria)</u>                                                  |                |                        |              |         |
|   | Delivery of bin (or bins to the same address)                                                         | 01/04/2016     | N/A                    | 10.00        | O/Scope |
|   | Replacement of 140 ltr bin                                                                            | 01/04/2016     | N/A                    | 15.00        | O/Scope |
|   | Replacement of 180 ltr bin                                                                            | 01/04/2016     | N/A                    | 17.00        | O/Scope |
| 6 | <u>Developers charge for new developments</u>                                                         |                |                        |              |         |
|   | Delivery of bin (or bins to the same address)                                                         | 01/04/2016     | N/A                    | 10.00        | O/Scope |
|   | Set of bins (1 black 240 ltr & 1 silver 240 ltr)                                                      | 01/04/2016     | N/A                    | 52.00        | O/Scope |
| 7 | <u>Domestic refuse collection</u>                                                                     |                |                        |              |         |
|   | Bulk household items - first item                                                                     | 01/04/2015     | 12.00                  | 12.00        | O/Scope |
|   | - each additional item                                                                                | 01/04/2015     | 6.00                   | 6.00         | O/Scope |
|   | White Goods collection                                                                                | 01/04/2015     | 12.00                  | 12.00        | O/Scope |
|   | Piano collection                                                                                      | 01/04/2015     | 50.00                  | 50.00        | O/Scope |
|   | Ad Hoc Bulky collections (non standard items) - to be assessed by Supervisor, charged appropriately   |                |                        |              |         |
| 8 | Private street cleansing                                                                              | 01/04/2010     | Based on cost recovery |              |         |
| 9 | Commercial waste collections - please contact us by email; waste@southkesteven.gov.uk for a quotation | 01/04/2016     |                        |              |         |
|   | *Where bins have been damaged by the resident                                                         |                |                        |              |         |

|   | Detail                                                                                                 | Effective Date | 2015/16<br>£ | 2016/17<br>£ | VAT     |
|---|--------------------------------------------------------------------------------------------------------|----------------|--------------|--------------|---------|
|   | <b>MOT Testing</b>                                                                                     |                |              |              |         |
| 1 | <u>Classes 1 and 2</u>                                                                                 |                |              |              |         |
|   | Motorcycles                                                                                            | 01/04/2010     | 29.65        | 29.65        | O/Scope |
|   | Motorcycles with sidecar                                                                               | 01/04/2010     | 37.80        | 37.80        | O/Scope |
| 2 | <u>Class 4</u>                                                                                         |                |              |              |         |
|   | Cars (up to 8 passenger seats) and motor caravans                                                      | 01/04/2010     | 54.85        | 54.85        | O/Scope |
|   | Quads (max unladen weight 400kg - for goods vehicles 550kg and max net power 15kw)                     | 01/04/2010     | 54.85        | 54.85        | O/Scope |
|   | Dual purpose vehicles                                                                                  | 01/04/2010     | 54.85        | 54.85        | O/Scope |
|   | Private hire vehicles and PSVs (up to 8 seats)                                                         | 01/04/2010     | 54.85        | 54.85        | O/Scope |
|   | Goods vehicles (up to 3,000 kg DGW)                                                                    | 01/04/2010     | 54.85        | 54.85        | O/Scope |
|   | Ambulances and Taxis (Taxis and private hire vehicles may be subject to additional local requirements) | 01/04/2010     | 54.85        | 54.85        | O/Scope |
|   | Private passenger vehicles and ambulances (9-12 Passenger Seats)                                       | 01/04/2010     | 57.30        | 57.30        | O/Scope |
| 3 | <u>Class 7</u>                                                                                         |                |              |              |         |
|   | Goods vehicles (over 3,000kg up to 3,500kg DGW)                                                        | 01/04/2010     | 58.60        | 58.60        | O/Scope |
|   | <b>NOTES</b>                                                                                           |                |              |              |         |
|   | These are the maximum fees chargeable in accordance with Vehicle and Operator Standards Agency         |                |              |              |         |

|    | Detail                                                                                                   | Effective Date | 2015/16<br>£ | 2016/17<br>£ | VAT      |
|----|----------------------------------------------------------------------------------------------------------|----------------|--------------|--------------|----------|
|    | <b>ENVIRONMENTAL HEALTH</b>                                                                              |                |              |              |          |
| 1  | <u>Premise/Business registration fees</u>                                                                |                |              |              |          |
|    | Acupuncture                                                                                              | 01/04/2016     | 135.00       | 137.00       | O/Scope  |
|    | Tattooing                                                                                                | 01/04/2016     | 135.00       | 137.00       | O/Scope  |
|    | Electrolysis                                                                                             | 01/04/2016     | 135.00       | 137.00       | O/Scope  |
|    | Cosmetic piercing                                                                                        | 01/04/2016     | 135.00       | 137.00       | O/Scope  |
|    | Semi permanent skin colouring                                                                            | 01/04/2016     | 135.00       | 137.00       | O/Scope  |
|    | Additional activities (eg cosmetic piercing and tattooing) per activity                                  | 01/04/2016     | 67.00        | 68.00        | O/Scope  |
|    | Amendment or replacement certificate                                                                     | 01/04/2016     | 21.00        | 21.50        | O/Scope  |
| 2  | <u>Personal registration fees (Per activity)</u>                                                         |                |              |              |          |
|    | Acupuncture                                                                                              | 01/04/2016     | 67.00        | 68.00        | O/Scope  |
|    | Tattooing                                                                                                | 01/04/2016     | 67.00        | 68.00        | O/Scope  |
|    | Electrolysis                                                                                             | 01/04/2016     | 67.00        | 68.00        | O/Scope  |
|    | Cosmetic piercing                                                                                        | 01/04/2016     | 67.00        | 68.00        | O/Scope  |
|    | Semi permanent skin colouring                                                                            | 01/04/2016     | 67.00        | 68.00        | O/Scope  |
|    | Amendment or replacement certificate                                                                     | 01/04/2016     | 21.00        | 21.50        | O/Scope  |
| 3  | <u>Unsound food</u>                                                                                      |                |              |              |          |
|    | Voluntary surrender certificate                                                                          | 01/04/2016     | 37.00        | 37.50        | Included |
| 4  | <u>Frozen food exports</u>                                                                               |                |              |              |          |
|    | Inspection and certification                                                                             | 01/04/2016     | 74.00        | 75.00        | Included |
|    | Certification only                                                                                       | 01/04/2016     | 27.00        | 27.50        | Included |
| 5  | <u>Control of dogs</u>                                                                                   |                |              |              |          |
|    | Collecting and detaining stray dogs (statutory fine)                                                     | 01/04/1996     | 25.00        | 25.00        | O/Scope  |
|    | Handling, Kenneling & Administration                                                                     | 01/04/2016     | 25.50        | 35.00        | O/Scope  |
|    | Kenneling per day or part of                                                                             | 01/04/2016     | 16.00        | 16.25        | O/Scope  |
| 6  | <u>Scrap Metal</u>                                                                                       |                |              |              |          |
|    | Dealer initial licence - 2 year licence                                                                  | 01/04/2016     | 556.00       | 564.00       | O/Scope  |
|    | Collector initial licence                                                                                | 01/04/2016     | 145.00       | 147.00       | O/Scope  |
|    | Dealer licence renewal                                                                                   | 01/04/2016     | 526.00       | 534.00       | O/Scope  |
|    | Collector licence renewal                                                                                | 01/04/2016     | 115.00       | 117.00       | O/Scope  |
|    | Licence name change                                                                                      | 01/04/2016     | 20.00        | 20.00        | O/Scope  |
|    | Copy of a licence                                                                                        | 01/04/2016     | 11.00        | 11.00        | O/Scope  |
|    | <i>** per individual</i>                                                                                 |                |              |              |          |
| 7  | Dog fouling penalty                                                                                      | 01/04/2009     | 75.00        | 75.00        | O/Scope  |
| 8  | Fixed Penalty Notice - Community Protection Notice                                                       | 06/11/2014     | 75.00        | 75.00        | O/Scope  |
|    | Fixed Penalty Notice - Public Space Protection Order                                                     | 06/11/2014     | 75.00        | 75.00        | O/Scope  |
|    | Fixed Penalty Notice - Section 46                                                                        | 01/04/2016     |              | 75.00        | O/Scope  |
| 9  | Litter - Fixed penalty notice                                                                            | 01/04/2009     | 75.00        | 75.00        | O/Scope  |
| 10 | <u>Caravan Sites &amp; Park Homes</u>                                                                    |                |              |              |          |
|    | Application for a new site Licence - Fixed cost                                                          | 01/04/2016     | 372.00       | 377.00       | O/Scope  |
|    | Transfer/amendments of up to 2 Licence conditions                                                        | 01/04/2016     | 153.00       | 155.00       | O/Scope  |
|    | Significant amendments involving a site visit                                                            | 01/04/2016     | 220.00       | 223.00       | O/Scope  |
|    | Annual Fee - per pitch                                                                                   | 01/04/2016     | 10.00        | 10.00        | O/Scope  |
|    | Enforcement - Based on a hourly rate                                                                     | 01/04/2016     | Variable     | Variable     | O/Scope  |
|    | Deposit of site rules                                                                                    | 01/04/2016     | 53.00        | 54.00        | O/Scope  |
|    | <i>** New legislation introduced in 2014/15, enabling Local Authorities to charge for these licences</i> |                |              |              |          |

|    | Detail                                                            | Effective<br>Date | 2015/16<br>£ | 2016/17<br>£ | VAT     |
|----|-------------------------------------------------------------------|-------------------|--------------|--------------|---------|
|    | <b>ENVIRONMENTAL HEALTH</b>                                       |                   |              |              |         |
| 11 | ENQUIRIES IN CONNECTION WITH CONTAMINATED LAND                    |                   |              |              |         |
|    | Enquiries                                                         | 01/04/2016        | 119.00       | 121.00       | O/Scope |
|    | Private sector housing charges                                    | 01/04/2012        | Hourly Rate  | Hourly Rate  | O/Scope |
|    | Immigration inspections                                           | 01/04/2012        | Hourly Rate  | Hourly Rate  | O/Scope |
| 12 | HOUSES OF MULTIPLE OCCUPATION                                     |                   |              |              |         |
|    | Initial/New Licence                                               | 01/04/2016        | 446.00       | 453.00       | O/Scope |
|    | Renewal of licence                                                | 01/04/2016        | 159.00       | 161.00       | O/Scope |
| 13 | REQUESTS FOR RELEASE OF CCTV IMAGES                               |                   |              |              |         |
|    | Private Individuals                                               | 01/04/2016        | N/A          | 10.00        | O/Scope |
|    | Legal Representative/Insurance Company                            | 01/04/2016        | N/A          | 50.00        | O/Scope |
| 14 | SAMPLING OF PRIVATE WATER SUPPLIES INTENDED FOR HUMAN CONSUMPTION |                   |              |              |         |
|    | Risk Assessment (each assessment) maximum fee                     | 01/04/2016        | N/A          | 500.00       | O/Scope |
|    | Sampling (each visit) maximum fee                                 | 01/04/2016        | N/A          | 100.00       | O/Scope |
|    | <u>Investigation (each visit) maximum fee</u>                     | 01/04/2016        | N/A          | 100.00       | O/Scope |
|    | Grant of authorisation (each authorisation) max fee               | 01/04/2016        | N/A          | 100.00       | O/Scope |
|    | Analysing sample:                                                 |                   |              |              |         |
|    | <u>Taken under Reg 10 (domestic) maximum fee</u>                  | 01/04/2016        | N/A          | 25.00        | O/Scope |
|    | Taken during check monitoring (commercial) max fee                | 01/04/2016        | N/A          | 100.00       | O/Scope |
|    | Taken during audit monitoring maximum fee                         | 01/04/2016        | N/A          | 500.00       | O/Scope |
| 15 | SMOKE FREE FIXED PENALTY NOTICES                                  |                   |              |              |         |
|    | Smoking in smoke free designated premises, place, vehicle         | 01/04/2016        | N/A          | 50.00        | O/Scope |
|    | If paid within 15 days of issue                                   | 01/04/2016        | N/A          | 30.00        | O/Scope |
|    | Failing to display smoke free signage as per law                  | 01/04/2016        | N/A          | 200.00       | O/Scope |
|    | If paid within 15 days of issue                                   | 01/04/2016        | N/A          | 150.00       | O/Scope |
| 16 | SMOKE AND CARBON MONOXIDE ALARMS FOR RELEVANT LANDLORDS           |                   |              |              |         |
|    | Full cost recovery plus penalty charge for failure to comply      | 01/04/2016        | N/A          | £700 - £4500 | O/Scope |
|    | (Maximum penalty allowed by legislation £5,000)                   |                   |              |              |         |

|   | Detail                                                                                                                           | Effective Date | 2016/17   | 2016/17    | 2016/17     | VAT     |
|---|----------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|------------|-------------|---------|
|   | <b>POLLUTION PREVENTION AND CONTROL ACT 2010</b>                                                                                 |                |           |            |             |         |
|   | <b>AIR POLLUTION</b>                                                                                                             |                |           |            |             |         |
| 1 | <b>Initial application for permitting</b>                                                                                        | 01/04/2010     | 1579.00   |            |             | O/Scope |
|   | <b>additional fee for operating without a permit</b>                                                                             | 01/04/2010     | 1137.00   |            |             | O/Scope |
|   | <b>except:-</b>                                                                                                                  |                |           |            |             |         |
|   | - where the process comprises one or more waste oil burning appliance under 0.4 MW                                               | 01/04/2010     | 148.00    |            |             | O/Scope |
|   | Additional fee for operating without a permit                                                                                    | 01/04/2010     | 68.00     |            |             | O/Scope |
|   | - where the process relates to the unloading of petrol into storage tanks at a service station                                   | 01/04/2010     | 148.00    |            |             | O/Scope |
|   | Additional fee for operating without a permit                                                                                    | 01/04/2010     | 68.00     |            |             | O/Scope |
|   | - where the process relates to Dry Cleaners                                                                                      | 01/04/2010     | 148.00    |            |             | O/Scope |
|   | Additional fee for operating without a permit                                                                                    | 01/04/2010     | 68.00     |            |             | O/Scope |
|   | PVR I & II combined                                                                                                              | 01/04/2010     | 246.00    |            |             | O/Scope |
|   | Vehicle refinishers (VRs) and other reduced fees activities                                                                      | 01/04/2010     | 346.00    |            |             | O/Scope |
|   | - mobile screening and crushing plant                                                                                            | 01/04/2010     | 1579.00   |            |             | O/Scope |
|   | - for the third to seventh application                                                                                           | 01/04/2010     | 943.00    |            |             | O/Scope |
|   | - for the eighth and subsequent applications                                                                                     | 01/04/2010     | 477.00    |            |             | O/Scope |
|   | Where an application for any of the above is for a combined Part B and waste application, add an extra £294 to the above amounts |                |           |            |             |         |
| 2 | <b>Substantial changes to permits (Schedule 7)</b>                                                                               | 01/04/2010     | 1005.00   |            |             | O/Scope |
|   | <b>except:-</b>                                                                                                                  |                |           |            |             |         |
|   | - where the process comprises one or more waste oil burning appliance under 0.4 MW                                               | 01/04/2010     | 98.00     |            |             | O/Scope |
|   | - where the process relates to the unloading of petrol into storage tanks at a service station                                   | 01/04/2010     | 98.00     |            |             | O/Scope |
|   | - where the process relates to Dry Cleaners                                                                                      | 01/04/2010     | 98.00     |            |             | O/Scope |
|   | Transfer of a permit - Standard Process                                                                                          | 01/04/2010     | 162.00    |            |             | O/Scope |
|   | - in respect of a waste oil burner less than 0.4 MW                                                                              | 01/04/2010     | 75.00     |            |             | O/Scope |
|   | - where the process relates to Dry Cleaners                                                                                      | 01/04/2010     | 75.00     |            |             | O/Scope |
|   | - where the process relates to the unloading of petrol into storage tanks at a service station                                   | 01/04/2010     | 75.00     |            |             | O/Scope |
|   | Partial transfer of a permit                                                                                                     | 01/04/2010     | 476.00    |            |             | O/Scope |
|   | - in respect of a waste oil burner less than 0.4MW                                                                               | 01/04/2010     | 45.00     |            |             | O/Scope |
|   | - where the process relates to the unloading of petrol into storage tanks at a service station                                   | 01/04/2010     | 45.00     |            |             | O/Scope |
|   | - where the process relates to Dry Cleaners                                                                                      | 01/04/2010     | 45.00     |            |             | O/Scope |
| 3 | <b>Temporary transfer for mobiles</b>                                                                                            |                |           |            |             |         |
|   | First transfer                                                                                                                   | 01/04/2010     | 51.00     |            |             | O/Scope |
|   | Repeat following enforcement or warning                                                                                          | 01/04/2010     | 51.00     |            |             | O/Scope |
| 4 | <b>Annual Subsistence Charge</b>                                                                                                 |                |           |            |             |         |
|   | Standard Process - LOW                                                                                                           | 01/04/2010     | 739.00    |            |             | O/Scope |
|   | Standard Process - MEDIUM                                                                                                        | 01/04/2010     | 1111.00   |            |             | O/Scope |
|   | Standard Process - HIGH                                                                                                          | 01/04/2010     | 1672.00   |            |             | O/Scope |
|   | <b>except:-</b>                                                                                                                  |                |           |            |             |         |
|   | - where the process comprises one or more waste oil burning appliance under 0.4MW                                                | 01/04/2010     | LOW 76.00 | MED 151.00 | HIGH 227.00 | O/Scope |
|   | - where the process relates to the unloading of petrol into storage tanks at a service station                                   | 01/04/2010     | 76.00     | 151.00     | 227.00      | O/Scope |
|   | - where the process relates to Dry Cleaners                                                                                      | 01/04/2010     | 76.00     | 151.00     | 151.00      | O/Scope |
|   | PVR I & II combined                                                                                                              | 01/04/2010     | 108.00    | 216.00     | 326.00      | O/Scope |
|   | Vehicle refinishers                                                                                                              | 01/04/2010     | 218.00    | 349.00     | 524.00      | O/Scope |
|   | Mobile Plant                                                                                                                     | 01/04/2010     | 618.00    | 989.00     | 1484.00     | O/Scope |

#### NOTES

The above fees are those currently imposed by DEFRA, a full copy of which can be viewed on their website

[www.gov.uk](http://www.gov.uk)

\* As of 2 November 2015, DEFRA have not confirmed any increase to these charges

|   | Detail                                           | Effective Date | 2016/17<br>£    | 2016/17<br>£ | 2016/17<br>£ | 2016/17<br>£ | VAT     |
|---|--------------------------------------------------|----------------|-----------------|--------------|--------------|--------------|---------|
|   | <b>POLLUTION PREVENTION AND CONTROL ACT 2010</b> |                |                 |              |              |              |         |
|   | <b>AIR POLLUTION</b>                             |                |                 |              |              |              |         |
| 5 | <b>LAPPC mobile plant charges</b>                |                | Application fee | LOW          | MED          | HIGH         |         |
|   | number of permits                                |                |                 |              |              |              |         |
|   | 1                                                | 01/04/2012     | 1579.00         | 618.00       | 989.00       | 1484.00      | O/Scope |
|   | 2                                                | 01/04/2012     | 1579.00         | 618.00       | 989.00       | 1484.00      | O/Scope |
|   | 3                                                | 01/04/2012     | 943.00          | 368.00       | 590.00       | 884.00       | O/Scope |
|   | 4                                                | 01/04/2012     | 943.00          | 368.00       | 590.00       | 884.00       | O/Scope |
|   | 5                                                | 01/04/2012     | 943.00          | 368.00       | 590.00       | 884.00       | O/Scope |
|   | 6                                                | 01/04/2012     | 943.00          | 368.00       | 590.00       | 884.00       | O/Scope |
|   | 7                                                | 01/04/2012     | 943.00          | 368.00       | 590.00       | 884.00       | O/Scope |
|   | 8 and over                                       | 01/04/2012     | 477.00          | 189.00       | 302.00       | 453.00       | O/Scope |
| 6 | <b>LA-IPPC</b>                                   |                |                 |              |              |              |         |
|   | Application (LA element)                         | 01/04/2010     | 3218.00         |              |              |              | O/Scope |
|   | additional fee for operating without a permit    | 01/04/2010     | 1137.00         |              |              |              | O/Scope |
|   | Annual subsistence LOW                           | 01/04/2010     | 1384.00         |              |              |              | O/Scope |
|   | Annual subsistence MEDIUM                        | 01/04/2010     | 1541.00         |              |              |              | O/Scope |
|   | Annual subsistence HIGH                          | 01/04/2010     | 2233.00         |              |              |              | O/Scope |
|   | Late payment fee                                 | 01/04/2010     | 50.00           |              |              |              | O/Scope |
|   | Substantial variation                            | 01/04/2010     | 1309.00         |              |              |              | O/Scope |
|   | Transfer                                         | 01/04/2010     | 225.00          |              |              |              | O/Scope |
|   | Partial transfer                                 | 01/04/2010     | 668.00          |              |              |              | O/Scope |
|   | Surrender                                        | 01/04/2010     | 668.00          |              |              |              | O/Scope |

#### **NOTES**

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\* As of 2 November 2015, DEFRA have not confirmed any increase to these charges

|   | Detail                                                           | Effective Date | 2015/16<br>£ | 2016/17<br>£ | VAT      |
|---|------------------------------------------------------------------|----------------|--------------|--------------|----------|
|   | <b>LICENCES</b>                                                  |                |              |              |          |
| 1 | <u>Hackney Carriage and Private Hire</u>                         |                |              |              |          |
|   | Driver's licence - 3 Year - Standard Licence Period              | 01/04/2016     | 232.90       | 236.40       | O/Scope  |
|   | Driver's licence - annual (conditions apply)                     | 01/04/2016     | 85.10        | 86.40        | O/Scope  |
|   | Dual licence - supplementary charge                              | 01/04/2016     | 13.20        | 13.40        | O/Scope  |
|   | Driver's badge - replacement                                     | 01/04/2016     | 12.70        | 12.90        | O/Scope  |
|   | Lost plate replacement                                           | 01/04/2016     | 38.20        | 38.70        | Included |
|   | Replacement licence certificate                                  | 01/04/2016     | 10.60        | 10.75        | O/Scope  |
|   | Replacement of internal vehicle plate                            | 01/04/2016     | 5.30         | 5.40         | O/Scope  |
|   | Transfer of vehicle ownership                                    | 01/04/2016     | 24.40        | 24.80        | O/Scope  |
|   | Knowledge test (initial and retest)                              | 01/04/2016     | 40.00        | 40.60        | O/Scope  |
|   | Private Hire Operator Licence - 5 Year                           | 01/04/2016     | 138.30       | 140.40       | O/Scope  |
| 2 | <u>Annual vehicle licence</u>                                    |                |              |              |          |
|   | Private Hire                                                     | 01/04/2016     | 200.00       | 203.00       | O/Scope  |
|   | Hackney Carriage                                                 | 01/04/2016     | 218.10       | 221.40       | O/Scope  |
|   | *10% reduction for LPG/Hybrid vehicles: Private Hire             | 01/04/2016     | 180.00       | 182.70       | O/Scope  |
|   | *10% reduction for LPG/Hybrid vehicles: Hackney Carriage         | 01/04/2016     | 196.30       | 199.30       | O/Scope  |
|   | Exemption from displaying Private Hire plate                     | 01/04/2013     | 30.00        | 30.00        | O/Scope  |
|   | Exemption from displaying Private Hire plate (renewal fee)       | 01/04/2013     | 20.00        | 20.00        | O/Scope  |
| 3 | <u>Refund for unexpired days due to change of vehicle</u>        |                | Daily        | Daily        |          |
|   | Private Hire                                                     | 01/04/2016     | 0.55         | 0.56         | O/Scope  |
|   | Hackney Carriage                                                 | 01/04/2016     | 0.60         | 0.61         | O/Scope  |
| 4 | <u>One-off admin charge in respect of refund</u>                 |                |              |              |          |
|   | Hackney Carriage                                                 | 01/04/2014     | 25.00        | 25.00        | O/Scope  |
|   | Private Hire                                                     | 01/04/2014     | 25.00        | 25.00        | O/Scope  |
| 5 | <u>Animal Licences</u>                                           |                |              |              |          |
|   | Pre application/Licence variation inspections (where applicable) | 01/04/2016     | N/A          | 60.00        | O/Scope  |
|   | Dog Boarding                                                     | 01/04/2016     | 103.00       | 104.50       | O/Scope  |
|   | Cat Boarding                                                     | 01/04/2016     | 103.00       | 104.50       | O/Scope  |
|   | Dual Dog and Cat Boarding                                        | 01/04/2016     | N/A          | 143.00       | O/Scope  |
|   | Dog Day Care                                                     | 01/04/2016     | N/A          | 104.50       | O/Scope  |
|   | Home Boarding                                                    | 01/04/2016     | 103.00       | 90.00        | O/Scope  |
|   | Dog Breeding Establishments                                      | 01/04/2016     | 103.00       | 104.50       | O/Scope  |
|   | Pet Shops                                                        | 01/04/2016     | 103.00       | 104.50       | O/Scope  |
|   | Riding Establishments                                            | 01/04/2016     | 103.00       | 104.50       | O/Scope  |
|   | Dangerous Wild Animals                                           | 01/04/2016     | 103.00       | 104.50       | O/Scope  |
| 6 | <u>Sex Establishments</u>                                        | 01/04/2016     | 1549.50      | 1572.00      | O/Scope  |
| 7 | <u>Street Trading</u>                                            |                |              |              |          |
|   | Stamford Pedestrian Precinct Per Day                             | 01/04/2015     | 23.00        | 23.00        | O/Scope  |
|   | Other Locations per day from                                     | 01/04/2015     | 18.50        | 18.50        | O/Scope  |
|   | Private Land per day                                             | 01/04/2016     | N/A          | 10.00        | O/Scope  |

|          | Detail                                                              | Effective Date | 2015/16<br>£ | 2016/17<br>£ | VAT     |
|----------|---------------------------------------------------------------------|----------------|--------------|--------------|---------|
|          | <b>ALCOHOL LICENSING</b>                                            |                |              |              |         |
| <b>1</b> | <b>Licensed Premises</b>                                            |                |              |              |         |
|          | <b>Grant of Premises Licence or Club Premises Certificate</b>       |                |              |              |         |
|          | Band A (Rateable Value £0 - £4,300)                                 | 24/11/2005     | 100.00       | 100.00       | O/Scope |
|          | Band B (Rateable Value £4,301 - £33,000)                            | 24/11/2005     | 190.00       | 190.00       | O/Scope |
|          | Band C (Rateable Value £33,001 - £87,000)                           | 24/11/2005     | 315.00       | 315.00       | O/Scope |
|          | Band D (Rateable Value £87,001 - £125,000)                          | 24/11/2005     | 450.00       | 450.00       | O/Scope |
|          | Band E (Rateable Value £125,001+)                                   | 24/11/2005     | 635.00       | 635.00       | O/Scope |
| <b>2</b> | <b>Variation of Premises Licence or Club Premises Certificate</b>   |                |              |              |         |
|          | Band A (Rateable Value £0 - £4,300)                                 | 24/11/2005     | 100.00       | 100.00       | O/Scope |
|          | Band B (Rateable Value £4,301 - £33,000)                            | 24/11/2005     | 190.00       | 190.00       | O/Scope |
|          | Band C (Rateable Value £33,001 - £87,000)                           | 24/11/2005     | 315.00       | 315.00       | O/Scope |
|          | Band D (Rateable Value £87,001 - £125,000)                          | 24/11/2005     | 450.00       | 450.00       | O/Scope |
|          | Band E (Rateable Value £125,001+)                                   | 24/11/2005     | 635.00       | 635.00       | O/Scope |
|          | Minor Variation                                                     | 30/06/2009     | 89.00        | 89.00        | O/Scope |
| <b>3</b> | <b>Annual Fee for Premises Licence or Club Premises Certificate</b> |                |              |              |         |
|          | Band A (Rateable Value £0 - £4,300)                                 | 24/11/2005     | 70.00        | 70.00        | O/Scope |
|          | Band B (Rateable Value £4,301 - £33,000)                            | 24/11/2005     | 180.00       | 180.00       | O/Scope |
|          | Band C (Rateable Value £33,001 - £87,000)                           | 24/11/2005     | 295.00       | 295.00       | O/Scope |
|          | Band D (Rateable Value £87,001 - £125,000)                          | 24/11/2005     | 320.00       | 320.00       | O/Scope |
|          | Band E (Rateable Value £125,001+)                                   | 24/11/2005     | 350.00       | 350.00       | O/Scope |
| <b>4</b> | <b>Grant of Premises Licence where alcohol is primary use</b>       |                |              |              |         |
|          | Band A (Rateable Value £0 - £4,300)                                 | 24/11/2005     | 100.00       | 100.00       | O/Scope |
|          | Band B (Rateable Value £4,301 - £33,000)                            | 24/11/2005     | 190.00       | 190.00       | O/Scope |
|          | Band C (Rateable Value £33,001 - £87,000)                           | 24/11/2005     | 315.00       | 315.00       | O/Scope |
|          | Band D (Rateable Value £87,001 - £125,000)                          | 24/11/2005     | 900.00       | 900.00       | O/Scope |
|          | Band E (Rateable Value £125,001+)                                   | 24/11/2005     | 1905.00      | 1905.00      | O/Scope |
| <b>5</b> | <b>Annual Fee for Premises Licence where alcohol is primary use</b> |                |              |              |         |
|          | Band A (Rateable Value £0 - £4,300)                                 | 24/11/2005     | 70.00        | 70.00        | O/Scope |
|          | Band B (Rateable Value £4,301 - £33,000)                            | 24/11/2005     | 180.00       | 180.00       | O/Scope |
|          | Band C (Rateable Value £33,001 - £87,000)                           | 24/11/2005     | 295.00       | 295.00       | O/Scope |
|          | Band D (Rateable Value £87,001 - £125,000)                          | 24/11/2005     | 640.00       | 640.00       | O/Scope |
|          | Band E (Rateable Value £125,001+)                                   | 24/11/2005     | 1050.00      | 1050.00      | O/Scope |

Fees set by government

|          | Detail                                                        | Effective<br>Date | 2015/16<br>£ | 2016/17<br>£ | VAT     |
|----------|---------------------------------------------------------------|-------------------|--------------|--------------|---------|
|          | <b>ALCOHOL LICENSING</b>                                      |                   |              |              |         |
| <b>6</b> | <b>Grant of Premises Licence or Club Premises Certificate</b> |                   |              |              |         |
|          | <b>Number of Persons</b>                                      |                   |              |              |         |
|          | 5,000 to 9,999                                                | 24/11/2005        | 1000.00      | 1000.00      | O/Scope |
|          | 10,000 to 14,999                                              | 24/11/2005        | 2000.00      | 2000.00      | O/Scope |
|          | 15,000 to 19,999                                              | 24/11/2005        | 4000.00      | 4000.00      | O/Scope |
|          | 20,000 to 29,999                                              | 24/11/2005        | 8000.00      | 8000.00      | O/Scope |
|          | 30,000 to 39,999                                              | 24/11/2005        | 16000.00     | 16000.00     | O/Scope |
|          | 40,000 to 49,999                                              | 24/11/2005        | 24000.00     | 24000.00     | O/Scope |
|          | 50,000 to 59,999                                              | 24/11/2005        | 32000.00     | 32000.00     | O/Scope |
|          | 60,000 to 69,999                                              | 24/11/2005        | 40000.00     | 40000.00     | O/Scope |
|          | 70,000 to 79,999                                              | 24/11/2005        | 48000.00     | 48000.00     | O/Scope |
|          | 80,000 to 89,999                                              | 24/11/2005        | 56000.00     | 56000.00     | O/Scope |
|          | 90,000 and over                                               | 24/11/2005        | 64000.00     | 64000.00     | O/Scope |
| <b>7</b> | <b>Annual Fee - Number of Persons</b>                         |                   |              |              |         |
|          | 5,000 to 9,999                                                | 24/11/2005        | 500.00       | 500.00       | O/Scope |
|          | 10,000 to 14,999                                              | 24/11/2005        | 1000.00      | 1000.00      | O/Scope |
|          | 15,000 to 19,999                                              | 24/11/2005        | 2000.00      | 2000.00      | O/Scope |
|          | 20,000 to 29,999                                              | 24/11/2005        | 4000.00      | 4000.00      | O/Scope |
|          | 30,000 to 39,999                                              | 24/11/2005        | 8000.00      | 8000.00      | O/Scope |
|          | 40,000 to 49,999                                              | 24/11/2005        | 12000.00     | 12000.00     | O/Scope |
|          | 50,000 to 59,999                                              | 24/11/2005        | 16000.00     | 16000.00     | O/Scope |
|          | 60,000 to 69,999                                              | 24/11/2005        | 20000.00     | 20000.00     | O/Scope |
|          | 70,000 to 79,999                                              | 24/11/2005        | 24000.00     | 24000.00     | O/Scope |
|          | 80,000 to 89,999                                              | 24/11/2005        | 28000.00     | 28000.00     | O/Scope |
|          | 90,000 and over                                               | 24/11/2005        | 32000.00     | 32000.00     | O/Scope |

Fees set by government

|   | Detail                                                                    | Effective<br>Date | 2015/16<br>£ | 2016/17<br>£ | VAT     |
|---|---------------------------------------------------------------------------|-------------------|--------------|--------------|---------|
|   | <b>ALCOHOL LICENSING</b>                                                  |                   |              |              |         |
| 8 | <u>Other Charges - Licensing Act 2003</u>                                 |                   |              |              |         |
|   | Personal Licence (Grant/ renewal)                                         | 24/11/2005        | 37.00        | 37.00        | O/Scope |
|   | Theft, loss etc of a personal licence                                     | 24/11/2005        | 10.50        | 10.50        | O/Scope |
|   | Duty to notify change of name or address                                  | 24/11/2005        | 10.50        | 10.50        | O/Scope |
|   | Temporary Event Notice                                                    | 24/11/2005        | 21.00        | 21.00        | O/Scope |
|   | Theft, loss etc of a Temporary Event Notice                               | 24/11/2005        | 10.50        | 10.50        | O/Scope |
|   | Theft, loss etc of a premises licence or summary                          | 24/11/2005        | 10.50        | 10.50        | O/Scope |
|   | Application for a provisional statement where<br>premises being built etc | 24/11/2005        | 315.00       | 315.00       | O/Scope |
|   | Notification of change of name or address                                 | 24/11/2005        | 10.50        | 10.50        | O/Scope |
|   | Application to vary licence to specify individual as DPS                  | 24/11/2005        | 23.00        | 23.00        | O/Scope |
|   | Transfer of premises licence                                              | 24/11/2005        | 23.00        | 23.00        | O/Scope |
|   | Interim authority notice following death etc of licence<br>holder         | 24/11/2005        | 23.00        | 23.00        | O/Scope |
|   | Theft, loss etc of certificate of summary                                 | 24/11/2005        | 10.50        | 10.50        | O/Scope |
|   | Notification of change of name or alteration of rules of<br>club          | 24/11/2005        | 10.50        | 10.50        | O/Scope |
|   | Change of relevant registered address of club                             | 24/11/2005        | 10.50        | 10.50        | O/Scope |
|   | Right of freeholder etc to be notified of licensing<br>matters            | 24/11/2005        | 21.00        | 21.00        | O/Scope |

Fees set by government

|   | Detail                                     | Effective Date | 2015/16<br>£ | 2016/17<br>£ | VAT     |
|---|--------------------------------------------|----------------|--------------|--------------|---------|
|   | <b>GAMBLING LICENSING</b>                  |                |              |              |         |
| 1 | <u>Bingo Premises Licence</u>              |                |              |              |         |
|   | Application Fee for Provisional Status     | 01/04/2016     | 686.00       | 696.00       | O/Scope |
|   | Licence for Provisional Statement Premises | 01/04/2016     | 456.00       | 463.00       | O/Scope |
|   | Application Fee New Premises               | 01/04/2016     | 723.00       | 734.00       | O/Scope |
|   | Annual Fee                                 | 01/04/2016     | 483.00       | 490.00       | O/Scope |
|   | Variation of Licence                       | 01/04/2016     | 659.00       | 669.00       | O/Scope |
|   | Transfer Fee                               | 01/04/2016     | 552.00       | 560.00       | O/Scope |
|   | Application for Reinstatement              | 01/04/2016     | 552.00       | 560.00       | O/Scope |
| 2 | <u>Adult Gaming Centre</u>                 |                |              |              |         |
|   | Application Fee for Provisional Status     | 01/04/2016     | 632.00       | 641.00       | O/Scope |
|   | Licence for Provisional Statement Premises | 01/04/2016     | 404.00       | 410.00       | O/Scope |
|   | Application Fee New Premises               | 01/04/2016     | 659.00       | 669.00       | O/Scope |
|   | Annual Fee                                 | 01/04/2016     | 425.00       | 431.00       | O/Scope |
|   | Variation of Licence                       | 01/04/2016     | 611.00       | 620.00       | O/Scope |
|   | Transfer Fee                               | 01/04/2016     | 494.00       | 501.00       | O/Scope |
|   | Application for Reinstatement              | 01/04/2016     | 494.00       | 501.00       | O/Scope |
| 3 | <u>Family Entertainment Centre</u>         |                |              |              |         |
|   | Application Fee for Provisional Status     | 01/04/2016     | 632.00       | 641.00       | O/Scope |
|   | Licence for Provisional Statement Premises | 01/04/2016     | 404.00       | 410.00       | O/Scope |
|   | Application Fee New Premises               | 01/04/2016     | 659.00       | 669.00       | O/Scope |
|   | Annual Fee                                 | 01/04/2016     | 425.00       | 431.00       | O/Scope |
|   | Variation of Licence                       | 01/04/2016     | 611.00       | 620.00       | O/Scope |
|   | Transfer Fee                               | 01/04/2016     | 494.00       | 501.00       | O/Scope |
|   | Application for Reinstatement              | 01/04/2016     | 494.00       | 501.00       | O/Scope |
| 4 | <u>Betting Premises</u>                    |                |              |              |         |
|   | Application Fee for Provisional Status     | 01/04/2016     | 632.00       | 641.00       | O/Scope |
|   | Licence for Provisional Statement Premises | 01/04/2016     | 404.00       | 410.00       | O/Scope |
|   | Application Fee New Premises               | 01/04/2016     | 659.00       | 669.00       | O/Scope |
|   | Annual Fee                                 | 01/04/2016     | 425.00       | 431.00       | O/Scope |
|   | Variation of Licence                       | 01/04/2016     | 611.00       | 620.00       | O/Scope |
|   | Transfer Fee                               | 01/04/2016     | 494.00       | 501.00       | O/Scope |
|   | Application for Reinstatement              | 01/04/2016     | 494.00       | 501.00       | O/Scope |
| 5 | <u>Miscellaneous</u>                       |                |              |              |         |
|   | Change of Circumstances                    | 01/04/2016     | 50.00        | 51.00        | O/Scope |
|   | Fee for copy of licence                    | 01/04/2016     | 25.00        | 25.00        | O/Scope |

|   | Detail                                                                  | Effective<br>Date | 2015/16<br>£ | 2016/17<br>£ | VAT     |
|---|-------------------------------------------------------------------------|-------------------|--------------|--------------|---------|
|   | <b>GAMBLING LICENSING</b>                                               |                   |              |              |         |
| 6 | <u>Unlicensed Family Entertainment Centres (10 year duration)</u>       |                   |              |              |         |
|   | Gaming Machine Permit (no annual fee)                                   | 31/01/2007        | 300.00       | 300.00       | O/Scope |
|   | Renewal                                                                 | 31/01/2007        | 300.00       | 300.00       | O/Scope |
|   | Change of name                                                          | 31/01/2007        | 25.00        | 25.00        | O/Scope |
|   | Copy of Permit                                                          | 31/01/2007        | 15.00        | 15.00        | O/Scope |
|   | Prize Gaming Permit (no annual fee)                                     | 31/01/2007        | 300.00       | 300.00       | O/Scope |
|   | Renewal                                                                 | 31/01/2007        | 300.00       | 300.00       | O/Scope |
|   | Change of name                                                          | 31/01/2007        | 25.00        | 25.00        | O/Scope |
|   | Copy of Permit                                                          | 31/01/2007        | 15.00        | 15.00        | O/Scope |
| 7 | <u>Club Gaming Permit &amp; Club Machine Permit (10 years duration)</u> |                   |              |              |         |
|   | New                                                                     | 31/01/2007        | 200.00       | 200.00       | O/Scope |
|   | Renewal                                                                 | 31/01/2007        | 200.00       | 200.00       | O/Scope |
|   | Annual Fee                                                              | 31/01/2007        | 50.00        | 50.00        | O/Scope |
|   | Variation                                                               | 31/01/2007        | 100.00       | 100.00       | O/Scope |
|   | Copy of Permit                                                          | 31/01/2007        | 15.00        | 15.00        | O/Scope |
| 8 | <u>Gaming Machines</u>                                                  |                   |              |              |         |
|   | 2 or less - One off fee                                                 | 31/01/2007        | 50.00        | 50.00        | O/Scope |
|   | 3 or more machines plus annual fee below                                | 31/01/2007        | 150.00       | 150.00       | O/Scope |
|   | Transfer                                                                | 31/01/2007        | 25.00        | 25.00        | O/Scope |
|   | Variation                                                               | 31/01/2007        | 100.00       | 100.00       | O/Scope |
|   | Change of name on a Gaming Permit (more than 2 machines)                | 31/01/2007        | 25.00        | 25.00        | O/Scope |
|   | Copy of Gaming Machine Permit (more than 2 machines)                    | 31/01/2007        | 15.00        | 15.00        | O/Scope |
|   | Annual Fee                                                              | 31/01/2007        | 50.00        | 50.00        | O/Scope |
| 9 | <u>Small Lotteries</u>                                                  |                   |              |              |         |
|   | Registration                                                            | 01/09/2007        | 40.00        | 40.00        | O/Scope |
|   | Renewal                                                                 | 01/09/2007        | 20.00        | 20.00        | O/Scope |

Fees set by government

|   | Detail                                                                                                              | Effective<br>Date | 2015/16<br>£ | 2016/17<br>£ | VAT      |
|---|---------------------------------------------------------------------------------------------------------------------|-------------------|--------------|--------------|----------|
|   | <b>OUTDOOR RECREATION</b>                                                                                           |                   |              |              |          |
| 1 | <u>Pitches - Football/Rugby</u><br>Senior pitch letting (2 hrs), marking out and<br>changing accommodation included |                   |              |              |          |
|   | Full rate                                                                                                           | 01/04/2016        | 44.00        | 45.00        | Included |
|   | Concessions                                                                                                         | 01/04/2016        | 26.00        | 26.50        | Included |
| 2 | <u>Junior pitch (ages 11-16) letting (2 hrs) and marking out</u><br>Full rate                                       | 01/04/2016        | 19.50        | 20.00        | Included |
| 3 | <u>Mini pitch letting (ages 8-11) (1 hr) and marking out</u><br>Full rate                                           | 01/04/2016        | 11.70        | 12.00        | Included |
| 4 | <u>Tennis Court</u><br>Hard Courts                                                                                  |                   | Free         | Free         | Included |
| 5 | <u>Cricket</u><br>Per Match                                                                                         | 01/04/2016        | 41.30        | 41.90        | Included |

|   | Detail                                                                                                                                                                                          | Effective<br>Date | 2015/16<br>£ | 2016/17<br>£ | VAT    |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|--------------|--------|
|   | <b>GRANTHAM CEMETERY</b>                                                                                                                                                                        |                   |              |              |        |
|   | <b>TRADITIONAL BURIAL GROUND</b>                                                                                                                                                                |                   |              |              |        |
| 1 | <u>Exclusive Right of Burial</u><br>(Not exceeding 50 years)                                                                                                                                    |                   |              |              |        |
|   | Standard grave space - Parishioners                                                                                                                                                             | 01/04/2016        | 497.00       | 505.00       | Exempt |
| 2 | <u>Interment</u>                                                                                                                                                                                |                   |              |              |        |
|   | Person aged 16 years or over - single depth                                                                                                                                                     | 01/04/2016        | 507.00       | 515.00       | Exempt |
|   | Person aged 16 years or over - double depth                                                                                                                                                     | 01/04/2016        | 568.00       | 577.00       | Exempt |
|   | Child stillborn or below 16 years                                                                                                                                                               | 01/04/2016        | 223.00       | 226.00       | Exempt |
|   | Each additional coffin space                                                                                                                                                                    | 01/04/2016        | 178.00       | 181.00       | Exempt |
| 3 | <u>Licence for the Erection of Memorials</u>                                                                                                                                                    |                   |              |              |        |
|   | Headstone (not exceeding 3 feet in height)                                                                                                                                                      | 01/04/2016        | 123.00       | 125.00       | Exempt |
|   | Headstone (each additional 6 inches)                                                                                                                                                            | 01/04/2016        | 123.00       | 125.00       | Exempt |
|   | Metal faced tablet                                                                                                                                                                              | 01/04/2016        | 85.00        | 86.00        | Exempt |
|   | Additional inscription                                                                                                                                                                          | 01/04/2016        | 47.00        | 48.00        | Exempt |
|   | Kerbed memorial                                                                                                                                                                                 | 01/04/2016        | 132.00       | 134.00       | Exempt |
| 4 | <u>Mausoleum</u>                                                                                                                                                                                |                   |              |              |        |
|   | Single vault mausoleum plot                                                                                                                                                                     | 01/04/2016        | 638.00       | 648.00       | Exempt |
| 5 | <u>Re-Open Graves</u>                                                                                                                                                                           |                   |              |              |        |
|   | Interment Fee - single depth                                                                                                                                                                    | 01/04/2016        | 433.00       | 439.50       | Exempt |
|   | Interment Fee - double depth                                                                                                                                                                    | 01/04/2016        | 568.00       | 577.00       | Exempt |
|   | Interment ashed into grave                                                                                                                                                                      | 01/04/2016        | 148.00       | 150.00       | Exempt |
| 6 | <u>Woodland Burial Ground</u>                                                                                                                                                                   |                   |              |              |        |
|   | All inclusive charge covering standard grave space,<br>single depth interment, tree and plaque<br>- Parishioners                                                                                | 01/04/2016        | 1140.00      | 1157.00      | Exempt |
|   | Please note there is a 50% additional charge for Non Parishioners (i.e. outside of<br>Grantham boundary) on items 1- Exclusive Right of Burial, 4- Re-open Graves and 6- Woodland Burial Ground |                   |              |              |        |

|    | Detail                                                                                                                                                                       | Effective Date                                       | 2015/16<br>£                     | 2016/17<br>£                     | VAT                                      |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------|----------------------------------|------------------------------------------|
|    | <b>LOCAL LAND CHARGE FEES</b>                                                                                                                                                |                                                      |                                  |                                  |                                          |
| 1  | Registration of a Charge on Part II of Register                                                                                                                              | 01/04/2016                                           | 79.00                            | 80.15                            | O/Scope                                  |
| 2  | Filing a Definitive Certificate of Lands Tribunal                                                                                                                            | 01/04/2016                                           | 3.30                             | 3.35                             | O/Scope                                  |
| 3  | Filing adjustment etc. for variation -<br>cancellation of entry in Part II                                                                                                   | 01/04/2016                                           | 8.40                             | 8.50                             | O/Scope                                  |
| 4  | Inspection of documents filed under Rule 10                                                                                                                                  | 01/04/2016                                           | 3.30                             | 3.35                             | O/Scope                                  |
| 5  | Official search (including issue of certificate)<br>- whole of register                                                                                                      | 01/04/2016                                           | 13.90                            | 14.10                            | O/Scope                                  |
| 6  | Office copy of entry in register                                                                                                                                             | 01/04/2016                                           | 12.80                            | 13.00                            | O/Scope                                  |
| 7  | Con 29 Part I enquiries<br>- one parcel of land<br>- each additional parcel                                                                                                  | 01/04/2016<br>01/04/2016                             | 86.50<br>14.90                   | 87.80<br>15.10                   | O/Scope<br>O/Scope                       |
| 8  | Supplementary Part II enquiries<br>- each printed enquiry except question 5<br>- Question 5 optional enquiry<br>- Solicitor/Clients own enquiry<br>- Question 22 common land | 01/04/2016<br>01/04/2016<br>01/04/2016<br>01/04/2016 | 12.80<br>15.90<br>15.90<br>15.90 | 13.00<br>16.10<br>16.10<br>16.10 | O/Scope<br>O/Scope<br>O/Scope<br>O/Scope |
| 9  | Enquiries by personal searchers (per item)                                                                                                                                   | 01/04/2016                                           | 15.90                            | 16.10                            | O/Scope                                  |
| 10 | Commercial Basic Search LLC1 and CON 29R                                                                                                                                     | 01/04/2016                                           | 129.00                           | 130.90                           | O/Scope                                  |
| 11 | Expedited Search - 3 Day Turnaround                                                                                                                                          | 01/04/2016                                           | 31.90                            | 32.40                            | O/Scope                                  |
|    | <b>CON 29R UNREFINED DATA CHARGES*</b>                                                                                                                                       |                                                      |                                  |                                  |                                          |
| 12 | Building Regulations Q1.1 (F to H)                                                                                                                                           | 01/04/2016<br>04/07/2016                             | 5.60<br>N/A                      | 4.00<br>4.80                     | O/Scope<br>Included                      |
| 13 | Nearby Railway Schemes Q3.5                                                                                                                                                  | 01/04/2016<br>04/07/2016                             | 1.10<br>N/A                      | 1.00<br>1.20                     | O/Scope<br>Included                      |
| 14 | Outstanding Notices Q3.7 (A-D & F)                                                                                                                                           | 01/04/2016<br>04/07/2016                             | 4.15<br>N/A                      | 2.70<br>3.24                     | O/Scope<br>Included                      |
| 15 | Contravention of Building Regulations                                                                                                                                        | 01/04/2016<br>04/07/2016                             | 1.30<br>N/A                      | 0.70<br>0.84                     | O/Scope<br>Included                      |
| 16 | Notices, Orders, Directions and Proceedings<br>under Planning Acts Q3.9 (A-N)                                                                                                | 01/04/2016<br>04/07/2016                             | 4.50<br>N/A                      | 4.40<br>5.28                     | O/Scope<br>Included                      |
| 17 | Conservation Area Q3.10 (B)                                                                                                                                                  | 01/04/2016<br>04/07/2016                             | 1.10<br>N/A                      | 0.95<br>1.14                     | O/Scope<br>Included                      |
| 18 | Compulsory Purchase Q3.11                                                                                                                                                    | 01/04/2016<br>04/07/2016                             | 1.10<br>N/A                      | 1.20<br>1.44                     | O/Scope<br>Included                      |
| 19 | Contaminated Land Q3.12 (Bi & C)                                                                                                                                             | 01/04/2016<br>04/07/2016                             | 9.90<br>N/A                      | 8.90<br>10.68                    | O/Scope<br>Included                      |
|    | * From 4th July 2016, Local Authorities must account for standard rate VAT on their supplies of<br>CON29 search services in accordance with HMRC guidance                    |                                                      |                                  |                                  |                                          |

|                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>A. OUTLINE APPLICATION</b> (residential, commercial and agricultural)                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1. Where the site area does not exceed 2.5 ha                                                                                                                                                                           | £385 for each 0.1 ha (or part thereof) of site area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2. Where the site area exceeds 2.5 ha                                                                                                                                                                                   | £9527 and an additional £1115 for each 0.1 ha (or part thereof) in excess of 2.5 ha up to a maximum of £125000                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>B. FULL APPLICATIONS AND RESERVED MATTERS</b>                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1. Extensions or alterations to a dwelling and works within the curtailage, eg domestic outbuildings, garages, fences, walls etc                                                                                        | £172 per dwelling (where the application relates to two or more dwelling houses, £339).                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2. Erection of new dwellings<br>(a) 50 or fewer<br>(b) 51 or more                                                                                                                                                       | £385 for each dwelling<br>£19049 and an additional £115 for each dwelling in excess of 50, up to a maximum of £250000                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3. Erection of buildings other than dwellings, agricultural buildings, glasshouses, or plant and machinery                                                                                                              | (a) Where no floor space is to be created, or works not creating more than 40sqm of additional floor space £195<br>(b) Works creating more than 40sqm but not exceeding 75sqm of additional floor space £385<br>(c) Works creating more than 75sqm but not exceeding 3750sqm of additional floor space £385 for each 75sqm of that area (or part thereof)<br>(d) Works creating more than 3750sqm of additional floor space £19049 and an additional £115 for each 75sqm (or part thereof) in excess of 3750sqm up to a maximum of £250000 |
| 4. Erection, on land for the purposes of agriculture, of buildings to be used for agricultural purposes (other than buildings in section 5 below).                                                                      | (a) Where gross floor space created does not exceed 465sqm. £80<br>(b) Where floor space created is between 465sqm and 540sqm. £385<br>(c) Where floor space created is between 540sqm and 4215sqm. £385 for the first 540sqm and an additional £385 for each 75sqm (or part thereof) in excess of 540sqm.<br>(d) Where the floor space created exceeds 4215sqm. £19049 and an additional £115 for each 75sqm (or part thereof) in excess of 4215 sqm up to a maximum £250000                                                              |
| 5. Erection of glasshouses on land used for the purposes of agriculture.                                                                                                                                                | (a) Works creating floor space not exceeding 465sqm £80.<br>(b) Works creating floor space exceeding 465sqm £2,150                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6. The construction of car parks, service roads and other means of access on land used for the purpose of a single undertaking, where the development is required for a purpose incidental to the existing use of land. | £195                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 7. The erection, alteration or replacement of plant machinery                                                                                                                                                           | (a) Where the site area does not exceed 5 ha, £385 for each 0.1ha (or part thereof) of the site area<br>(b) Where the site area exceeds 5ha, £19049 and an additional £115 for each 0.1ha (or part thereof) in excess of 5ha, up to a max of £250000                                                                                                                                                                                                                                                                                       |
| 8. The carrying out of any operations associated with exploratory drilling for oil or natural gas.                                                                                                                      | (a) Where the site area does not exceed 7.5ha, £385 for each 0.1ha (or part thereof) of the site area.<br>(b) Where the site area exceeds 7.5 ha, £28750 and an additional £115 for each 0.1ha (or part thereof) in excess of 7.5ha, up to a maximum of £250000.                                                                                                                                                                                                                                                                           |

\* Set by Government

| <b>C. CHANGES OF USE</b> (land and buildings)                                                                                                           |                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Change of use or subdivision of an existing single dwelling house.                                                                                   | (a) Where the change of use is to use as 50 or fewer dwelling houses, £385 for each additional dwelling.<br>(b) Where the change of use is to use as more than 50 dwelling houses, £19,049 and an additional £115 for each dwelling house in excess of 50, up to a maximum of £250,000. |
| 2. Change of use to one or more dwelling houses of any other building.                                                                                  | (a) Where the change of use is to use as 50 or fewer dwelling houses, £385 for each dwelling.<br>(b) Where the change of use is to use as more than 50 dwelling houses, £19,049 and an additional £115 for each dwelling house in excess of 50, up to a maximum of £250,000.            |
| 3. The making of a material change in the use of a building or of land (other than a material change of use coming within any of the above categories). | £385                                                                                                                                                                                                                                                                                    |

| <b>D. CERTIFICATE OF LAWFULNESS</b> |                                                            |
|-------------------------------------|------------------------------------------------------------|
| 1. For existing use.                | Same fee as if a planning application was being submitted. |
| 2. For proposed use.                | Half the equivalent planning fee.                          |

| <b>E. OTHER OPERATIONS/APPLICATIONS</b>                                                                                               |                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 1. For non-compliance with, or variation of conditions including retention of temporary buildings, continuation of temporary use etc. | £195.00                                                                                |
| 2. The carrying out of any other operations not coming in any of the above categories.                                                | £195 for each 0.1 hectare (or part thereof) of the site area, up to maximum of £1,690. |

| <b>F. ADVERTISEMENTS</b>                                                                       |         |
|------------------------------------------------------------------------------------------------|---------|
| 1. Relating to a business on the premises or advance signs directing the public to a business. | £110.00 |
| 2. Other advertisements.                                                                       | £385.00 |

| <b>G. APPROVAL OF DETAILS</b>                               |         |
|-------------------------------------------------------------|---------|
| 1. Agricultural or forestry development.                    | £80.00  |
| 2. Demolition of buildings.                                 | £80.00  |
| 3. Development by telecommunications code system operators. | £385.00 |

| <b>H. CONCESSIONARY FEES AND EXEMPTIONS</b>                                                                                                                                                                                                                     |                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 1. NO FEE REQUIRED                                                                                                                                                                                                                                              |                                                                                                                   |
| (a) Works to improve the disabled persons access to a public building or alterations to accommodate a registered disabled persons access, safety, health or comfort at that persons dwelling house.                                                             |                                                                                                                   |
| (b) Application requires because of the removal of permitted development rights by a condition, Article 4 direction or local development order.                                                                                                                 |                                                                                                                   |
| (c) Revised or fresh application for development (or advertisement) of the same character, description, site and applicant within 12 months of refusal or of the making of the earlier application if withdrawn, or within 12 months of expiry of the statutory |                                                                                                                   |
| (d) Revised or fresh application for development of the same character, description, site and applicant within 12 months of receiving permission.                                                                                                               |                                                                                                                   |
| 2. Applications by Parish Councils etc.<br>(including advertisement applications)                                                                                                                                                                               | Half the normal fee.                                                                                              |
| 3. Alternative applications for one site                                                                                                                                                                                                                        | Highest of the fees applicable for each alternative and sum equal to half the rest.                               |
| 4. Development crossing planning authority boundaries.                                                                                                                                                                                                          | Only one fee paid to the authority having the larger site but calculated for the whole scheme to special ceiling. |
| 5. Reserved matters where applicants earlier reserved matters applications have incurred total fees equaling that for a full application for the entire scheme.                                                                                                 | £385.00                                                                                                           |

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| <b>This is only a summary of scales of fees, listing only the most common types of application.</b> |
|-----------------------------------------------------------------------------------------------------|

|   | Detail                                                                  | Effective<br>Date | 2015/16<br>£ | 2016/17<br>£ | VAT      |
|---|-------------------------------------------------------------------------|-------------------|--------------|--------------|----------|
|   | <b>PLANNING CHARGES</b>                                                 |                   |              |              |          |
| 1 | <u>Charges in connection with land/property transactions</u>            |                   |              |              |          |
|   | Detailed queries on consents involving search for relevant information* | 01/04/2016        | 27.20        | 27.60        | Included |
|   | Check involving site inspection**                                       | 01/04/2016        | 21.70        | 22.00        | Included |
|   | *stated charge plus relevant copying charges                            |                   |              |              |          |
|   | **stated charge plus mileage plus officer hourly rates                  |                   |              |              |          |

|   | Detail                                                                         | Effective Date | 2015/16<br>£ | 2016/17<br>£ | VAT      |
|---|--------------------------------------------------------------------------------|----------------|--------------|--------------|----------|
|   | <b>PRE-PLANNING CHARGES</b>                                                    |                |              |              |          |
| 1 | <u>Householders</u>                                                            |                |              |              |          |
|   | Charge for any pre-planning advice undertaken                                  | 01/04/2013     | 60.00        | 60.00        | Included |
| 2 | <u>Non-residential changes of use including siting of caravans for sites</u>   |                |              |              |          |
|   | Under 1 ha or buildings under 1,000 sqm (gross)                                | 01/04/2016     | 190.80       | 193.70       | Included |
|   | of 1 ha or above or buildings under 1,000 sqm (gross)                          | 01/04/2016     | 383.04       | 388.80       | Included |
| 3 | <u>Development of dwellings</u>                                                |                |              |              |          |
|   | 1-9 dwellings including changes of use to residential, for 1st dwelling        | 01/04/2016     | 253.20       | 257.00       | Included |
|   | for each additional dwelling                                                   | 01/04/2016     | 127.20       | 129.10       | Included |
|   | 10-49 dwellings including changes of use to residential, for the 10th dwelling | 01/04/2016     | 1276.80      | 1296.00      | Included |
|   | for each additional dwelling                                                   | 01/04/2016     | 63.60        | 64.50        | Included |
|   | 50 plus dwellings, including changes of use to residential, for 1st dwelling   | 01/04/2016     | 4584.00      | 4652.70      | Included |
| 4 | <u>Non-residential development</u>                                             |                |              |              |          |
|   | Where no floor space is created                                                | 01/04/2016     | 96.00        | 97.40        | Included |
|   | Up to 499 sqm floor area or 0.5 ha site area                                   | 01/04/2016     | 190.80       | 193.70       | Included |
|   | between 500 and 999 sqm floor area, or between 0.51 ha and 1.0 ha              | 01/04/2016     | 315.60       | 320.30       | Included |
|   | between 1,000 and 4,999 sqm floor area or between 1.1 ha and 2.0 ha            | 01/04/2016     | 638.40       | 648.00       | Included |
|   | between 5,000 sqm or more or 2.1 ha or more*                                   | 01/04/2016     | 1276.80      | 1296.00      | Included |
|   | *minimum fee for specified service and hourly rate thereafter                  |                |              |              |          |
| 5 | <u>Others</u>                                                                  |                |              |              |          |
|   | Variation or removal of condition                                              | 01/04/2016     | 96.00        | 97.40        | Included |
|   | Advertising                                                                    | 01/04/2016     | 96.00        | 97.40        | Included |
|   | Development that would require conservation area consent                       | 01/04/2016     | 63.60        | 64.50        | Included |
|   | Non-householder works or alterations to a listed building                      | 01/04/2016     | 63.60        | 64.50        | Included |
|   | Hazardous substances                                                           | 01/04/2016     | 127.20       | 129.10       | Included |

|   | Detail                                               | Effective<br>Date | 2015/16<br>£ | 2016/17<br>£ | VAT      |
|---|------------------------------------------------------|-------------------|--------------|--------------|----------|
|   | <b>HOUSING REVENUE ACCOUNT DISCRETIONARY CHARGES</b> |                   |              |              |          |
| 1 | <u>Community Rooms</u>                               |                   |              |              |          |
|   | Residents weekly charge                              | 01/04/2016        | 5.91         | 5.85         | O/Scope  |
|   | Voluntary agencies & organisations usage             |                   |              |              |          |
|   | - up to 3 hours                                      | 01/04/2016        | N/A          | 20.00        | Exempt   |
|   | - more than 3 hours/all day                          | 01/04/2016        | N/A          | 30.00        | Exempt   |
| 2 | <u>Communal Facilities</u>                           |                   |              |              |          |
|   | Residents weekly charge                              | 01/04/2016        | 6.80         | 6.73         | O/Scope  |
| 3 | <u>Guest Rooms</u>                                   |                   |              |              |          |
|   | Double Room - per night *                            | 01/04/2016        | 10.00        | 20.00        | Included |
|   | Single Room - per night *                            | 01/04/2016        | 7.50         | 15.00        | Included |
|   | Folding bed - per night *                            | 01/04/2016        | 3.00         | 5.00         | Included |
|   | * 50% discount for persons over 60.                  |                   |              |              |          |